

AGENDA REGULAR MEETING OF MUNICIPAL COUNCIL

Monday, February 24, 2025, 6:30 PM Corporation of The Township of Edwardsburgh Cardinal Council Chambers, Spencerville Ontario

1. Call to Order

2. Indigenous Land Acknowledgement Statement

As we gather, we are reminded that the Township of Edwardsburgh Cardinal is situated on traditional territory of Indigenous peoples dating back countless generations, which is rich in history and home to many First Nations, Métis and Inuit people today.

As a Township, we have a responsibility for the stewardship of the lands on which we live, work and play, and today, this meeting place is still home to Indigenous people, and we are grateful to have the opportunity to work on and call this land home.

3. Approval of Agenda

- 4. Disclosure of Pecuniary Interest or Conflict of Interest & the General Nature Thereof
- 5. Delegations & Presentations

6. Consent Agenda

Items listed under Consent Agenda are considered routine or no longer require a further discussion and are enacted in one motion. The exception to this rule is that a Member may request that one or more items be pulled for discussion and voted on separately.

- a. Regular Council January 27, 2025 [See item 7.a]
- b. Public Library Board November 26, 2024 [See item 9.a]
- c. Port Management Committee January 23, 2025 [See item 9.b]
- d. Committee of the Whole Administration and Operations Budget Meeting #2 January 23, 2025 [See item 9.c]
- e. Public Meeting Zoning Bylaw Amendment Domestic Fowl February 3, 2025 [See item 9.d]
- f. Committee of the Whole Community Development February 3, 2025 [See item 9.e]
- g. Committee of the Whole Administration and Operations February 10, 2025 [See item 9.f]
- h. Process Improvements for Building Permits and Planning Approvals [See item 10.a]
- i. 2024 Cardinal WPCP Annual Report [See item 10.b]
- j. Cardinal-IP Water System Summary Reports [See item 10.c]
- k. 2024 Sanitary Collection Performance Report [See item 10.d]

7. Minutes of the Previous Council Meetings

- a. Regular Council January 27, 2025 CONSENT
- 8. Business Arising from the Previous Council Meeting (if any)

9. Committee Minutes

- a. Public Library Board November 26, 2024 CONSENT
- b. Port Management Committee January 23, 2025 CONSENT
- c. Committee of the Whole Administration and Operations Budget Meeting #2 January 23, 2025 CONSENT

- d. Public Meeting Zoning Bylaw Amendment Domestic Fowl February 3, 2025 CONSENT
- e. Committee of the Whole Community Development February 3, 2025 CONSENT
- f. Committee of the Whole Administration and Operations February 10, 2025 CONSENT

10. Action and Information Items from Committees

- a. Process Improvements for Building Permits and Planning Approvals CONSENT
- b. 2024 Cardinal WPCP Annual Report CONSENT
- c. Cardinal-IP Water System Summary Reports CONSENT
- d. 2024 Sanitary Collection Performance Report CONSENT
- e. Pumper #1 RFP Results
- f. Port of Johnstown 2025 Budget
- g. River Route Transit Report Follow-up
- h. Insurance Renewal
- i. Cormorant Control License Renewal

11. Correspondence

12. Municipal Disbursements

13. By-laws

- a. 2025 Interim Tax Levy
- b. Bylaw to Appoint Shawn Merriman as Chief Building Official
- 14. CAO's Administrative Update
- 15. Councillor Inquiries or Notices of Motion
- 16. Member's Report
- 17. Question Period
- 18. Closed Session
- 19. Confirmation By-law
- 20. Adjournment

MINUTES

MUNICIPAL COUNCIL

Monday, January 27, 2025 6:30 PM

Corporation of The Township of Edwardsburgh Cardinal Council Chambers, Spencerville Ontario

PRESENT: Mayor Tory Deschamps

Deputy Mayor Stephen Dillabough

Councillor Joe Martelle Councillor Waddy Smail Councillor Chris Ward

STAFF: Sean Nicholson, CAO

Dave Grant, Director of Operations/Deputy CAO

Rebecca Crich, Clerk

Jessica Crawford, Treasurer

Mike Spencer, Manager of Parks, Recreation & Facilities

Brian Moore, Fire Chief

Eric Wemerman, Chief Water/Sewer Operator Chris LeBlanc, Manager of Public Works

Tim Fisher, Planner

Candise Newcombe, Deputy Clerk

Mary Tessier, Consultant Natalie Charette, Interim Clerk

1. Call to Order

Mayor Deschamps called the meeting to order at 6:30 p.m.

2. Indigenous Land Acknowledgement Statement

The Chair read the indigenous land acknowledgement statement.

3. Approval of Agenda

Decision: 2025-07

Moved by: S. Dillabough Seconded by: C. Ward

That Municipal Council approves the agenda as presented.

Carried

4. Disclosure of Pecuniary Interest or Conflict of Interest & the General Nature Thereof

None.

5. Delegations & Presentations

None.

6. Consent Agenda

Decision: 2025-08

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council receives and approves the following consent agenda

items as presented:

- a) Regular Council December 9, 2024
- b) Special Council December 16, 2024
- c) Special Council January 13, 2025
- d) Port Management Committee November 18, 2024
- e) Committee of the Whole Administration and Operations January 13, 2025
- f) Agricultural Area Review Municipal Review & Comments
- g) Community Improvement Plan (CIP) Proposals

Carried

7. **Minutes of the Previous Council Meetings**

Regular Council - December 9, 2024 - CONSENT

Decision: 2025-08 Moved by: W. Smail Seconded by: J. Martelle

THAT Municipal Council receives and approves the minutes of the Regular Council Meeting dated December 9, 2024.

Carried

b. Special Council - December 16, 2024 - CONSENT

> **Decision:** 2025-08 Moved by: W. Smail Seconded by: J. Martelle

THAT Municipal Council receives and approves the minutes of the Special Council Meeting dated December 16, 2024.

Carried

Special Council - January 13, 2025 - CONSENT C.

> **Decision:** 2025-08 Moved by: W. Smail Seconded by: J. Martelle

THAT Municipal Council receives and approves the minutes of the Special

Council Meeting dated January 13, 2025.

Carried

8. **Business Arising from the Previous Council Meeting (if any)**

None.

Committee Minutes 9.

Port Management Committee - November 18, 2024 - CONSENT a.

Decision: 2025-08 Moved by: W. Smail Seconded by: J. Martelle

THAT Municipal Council receives the minutes of the Port Management Committee Meeting dated November 18, 2024.

b. Committee of the Whole - Administration and Operations - January 13,

2025 - CONSENT

Decision: 2025-08

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council receives and approves the minutes of the Committee of the Whole - Administration and Operations Meeting dated

January 13, 2025.

Carried

10. Action and Information Items from Committees

a. Agricultural Area Review - Municipal Review & Comments - CONSENT

Decision: 2025-08

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council requests that the draft letter to the United Counties of Leeds and Grenville be amended to remove the lands described as Areas C, D, G, H and I, and their existing rural delegations remain for future Township expansion within the Recommended Agricultural Area Mapping performed by the United Counties of Leeds and Grenville, as recommended by the Committee of the Whole - Administration and Operations.

Carried

b. Community Improvement Plan (CIP) Proposals - CONSENT

Decision: 2025-08

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council approves the award of the Community Improvement Plan Project to NPG Planning Solutions in the amount of \$27,980 + non rebatable HST, as recommended by the Committee of the Whole - Administration and Operations.

Carried

c. 2024 Cardinal/Industrial Park Water System Annual Reports

Decision: 2025-09 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT Municipal Council:

- a) Receive the 2024 Annual Water Reports for the CWS and EDS; and
- b) Direct staff to post the Annual Water Reports to Township website; and
- c) Direct staff to notify users via social media and newspaper of report availability.

As recommended by the Committee of the Whole - Administration and Operations.

Carried

d. 2025 Employee Group Benefit Marketing Results

Council was provided with a summary of the report and discussed the overall savings experienced by Canada Life's proposed rate cap.

Decision: 2025-010

Moved by: J. Martelle
Seconded by: W. Smail

THAT Municipal Council direct staff to instruct W.A. Pakeman and Associates to switch benefit providers from Sun Life to Canada Life effective in 2025 and authorize the Mayor and CAO to sign the agreement, as recommended by the Committee of the Whole - Administration and Operations.

Carried

e. Dewitt Ritcher Municipal Drain Report

Council was provided with a summary of the report and discussed past repairs, the protocol for drain clearing prior to required maintenance, and the tendering process for the hourly rates of certified contractors authorized to work on municipal drains.

Decision: 2025-011

Moved by: W. Smail
Seconded by: J. Martelle

That Council approve proceeding with maintenance work on the Dewitt Ritcher municipal drain as recommended by the drainage superintendent.

Carried

f. 2025 Johnstown ATV Club - Special Event Exemption for Road Network

Council reviewed the report and affirmed that the proposed event aligns with previous exemptions granted.

Decision: 2025-012 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT Municipal Council grant the Johnstown ATV Club a special exemption from the 2021-09 Bylaw to access the designated area on Rock St. on February 22 for the Club's event.

Carried

g. Port 2024 Annual Report/Pre-Audit Financial Statement

Council reviewed the report and noted that Members had the opportunity to review the documents at the Port Management Committee meeting earlier in the month. Additionally, Council commended the staff at the Port of Johnstown for completing an ambitious capital project budget in 2024.

Decision: 2025-013

Moved by: S. Dillabough Seconded by: C. Ward

THAT Municipal Council receives the Port of Johnstown 2024 Annual Report, and that this includes receiving the Financial Statement as per Bylaw 2023-14 Schedule "A", as recommended by the Port Management Committee.

Carried

h. 2025 Port Non-Union Compensation Strategy

Council reviewed the report and noted that the item was discussed thoroughly at the Port Management Committee meeting earlier in the month.

Decision: 2025-014 **Moved by:** J. Martelle **Seconded by:** W. Smail

THAT Council approve the 2025 salary grids for Port of Johnstown nonunion staff effective January 1, 2025, as recommended by the Port Management Committee.

Carried

11. Correspondence

Council discussed the process for requesting a review of safety precautions on County Roads by the United Counties of Leeds and Grenville.

Decision: 2025-015

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council receives the correspondence listings for the following dates as previously circulated:

- December 11, 2024
- December 19, 2024
- January 15, 2025
- January 22, 2025

Carried

12. Municipal Disbursements

Members noted the rise in fuel expenses and highlighted the legislatively mandated funding allocations for school boards and the United Counties of Leeds and Grenville.

Decision: 2025-016 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT Municipal Council receives the payment of municipal invoices circulated and dated as follows:

| • | Report dated December 13 (2024-205) | \$2,257,834.02 |
|---|-------------------------------------|----------------|
| • | Report dated December 18 (2024-211) | \$132,096.49 |
| • | Report dated December 19 (2024-212) | \$1,601,089.36 |
| • | Report dated December 31 (2024-213) | \$478,590.77 |

Report dated January 16 (2024-216) \$424,596.32
 Report dated January 17 (2024-217) \$152,999.54
 Report dated January 22 (2025-007) \$231,153.43
 Report dated January 24 (2025-008) \$18,907.18

TOTAL: \$5,297,267.11

Carried

13. By-laws

a. Pregnancy & Parental Leave Policy

Members expressed concerns regarding the option to opt out of employee benefit coverage in exchange for increased compensation.

Decision: 2025-018

Moved by: J. Martelle
Seconded by: W. Smail

THAT the mover be granted leave to introduce a bylaw to adopt a Pregnancy and Parental Leave Policy for full-time non-unionized employees of the Township of Edwardsburgh Cardinal, and this shall constitute first and second reading thereof.

Carried

Decision: 2025-019

Moved by: J. Martelle
Seconded by: W. Smail

THAT a bylaw to establish a Pregnancy and Parental Leave Policy for full-time non-unionized employees of the Township of Edwardsburgh Cardinal, be now read a third and final time and finally passed, signed, sealed and numbered 2025-02.

Carried

b. By-law to Update Committee and Board Appointments

Decision: 2025-019

Moved by: W. Smail
Seconded by: J. Martelle

THAT the mover be granted leave to introduce a bylaw to appoint members and representatives to certain boards and committees, and this shall constitute first and second reading thereof.

Carried

Members acknowledged the community's interest and support in applying for vacancies as Committee Advisory Members.

Decision: 2025-020 Moved by: W. Smail Seconded by: J. Martelle

THAT a bylaw to appoint members and representatives to certain boards and committees, be now read a third and final time and finally passed, signed, sealed and numbered 2025-03.

Carried

Members extended congratulations to those who have previously contributed as advisory committee members and warmly welcomed the new members to the Committee.

c. By-law to Appoint Sean Nicholson as CAO/Deputy Clerk

Decision: 2025-021 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT the mover be granted leave to introduce a bylaw to appoint a Chief Administrative Officer/Deputy Clerk for the Township of Edwardsburgh Cardinal, and this shall constitute first and second reading thereof.

Carried

Decision: 2025-022 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT a bylaw to appoint a Chief Administrative Officer/Deputy Clerk for the Township of Edwardsburgh Cardinal, can now be read a third and final time, passed, signed, sealed and numbered 2025-04.

Carried

d. By-law to Appoint Natalie Charette as Interim Clerk

Decision: 2025-023

Moved by: S. Dillabough Seconded by: C. Ward

THAT the mover be granted leave to introduce a bylaw to appoint an Interim Clerk for the Township of Edwardsburgh Cardinal, and this shall constitute first and second reading thereof.

Carried

Decision: 2025-024

Moved by: S. Dillabough Seconded by: C. Ward

THAT a bylaw to appoint an Interim Clerk for the Township of Edwardsburgh Cardinal, can now be read a third and final time, passed, signed, sealed and numbered 2025-05.

Carried

e. By-law to Amend Library Board Appointment

Decision: 2025-025 **Moved by:** J. Martelle **Seconded by:** W. Smail

THAT the mover be granted leave to introduce a bylaw to amend bylaw 2023-07 to appoint members of the Edwardsburgh Cardinal Public Library Board, and this shall constitute first and second reading thereof.

Carried

Decision: 2025-026

Moved by: J. Martelle Seconded by: W. Smail

THAT a bylaw amend bylaw 2023-07 to appoint members of the Edwardsburgh Cardinal Public Library Board, be now read a third and final time and finally passed, signed, sealed and numbered 2025-06.

Carried

Council acknowledged the strong interest in the position, noting the high number of applications, which made the decision particularly challenging. Members also welcomed Mr. Tim East to the Library Board.

f. By-law to Appoint Port General Manager

Decision: 2025-027

Moved by: S. Dillabough Seconded by: J. Martelle

THAT the mover be granted leave to introduce a bylaw to appoint Port of Johnstown General Manager, and this shall constitute first and second reading thereof.

Carried

Decision: 2025-028

Moved by: S. Dillabough Seconded by: J. Martelle

THAT a bylaw to appoint Port of Johnstown General Manager, can now be read a third and final time, passed, signed, sealed and numbered 2025-07.

Carried

Council congratulated Ms. Leslie Drynan on her new role.

g. Port - Masterfeeds Lease Agreement

Decision: 2025-029 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT the mover be granted leave to introduce a bylaw to authorize the Mayor, CAO and Port General Manager to execute a lease agreement with Masterfeeds Ltd., and this shall constitute first and second reading thereof.

Carried

Members expressed concerns regarding previous reluctance to commit to parking lot pavement repairs by Masterfeeds Ltd. and inquired whether the new agreement should include contingencies to ensure the completion of the work. It was noted that alternate options were being explored to ensure the completion of the work.

Decision: 2025-030 **Moved by:** C. Ward

Seconded by: S. Dillabough

THAT a bylaw to authorize the Mayor, CAO and Port General Manager to execute a lease agreement with Masterfeeds Ltd., be now read a third and final time and finally passed, signed, sealed and numbered 2025-08.

Carried

14. CAO's Administrative Update

Council reviewed the CAO's administrative update and discussed the following items:

- Resident commendations were forwarded to the Environmental Services department for their prompt response to the events on George Street.
- Commended the Township Fire Department for successfully recruiting eight new members, confirmed the proposed locations for the recruits, and noted the details regarding the purchase of a washer and dryer for the bunker gear.
- Inquired about a timeline for the installation of the pedestrian crossings at Dishaw St./County Road 2, Shanly Rd./County Road 2 and Hendersen St./County Road 44.
- Acknowledged the Township's participation in the upcoming Prescott Home Trade Show.
- Commended the Recreation and Facilities Department for successfully recruiting an instructor to sustain the senior exercise classes in Spencerville and Johnstown and confirmed the class times/locations.
- Confirmed participation and proposed date for the South Nation Conservation Free Tree Day event.
- Confirmed January 28, 2025, as the scheduled date for the open house to discuss domestic fowl coops.
- Commended staff for streamlining the permitting system within the Building and Planning Department.
- Acknowledged public interest in a Township-hosted Holiday Tree Burning event.
- Inquired about the role of the United Counties of Leeds and Grenville in fire dispatch calls.
- Commended the Public Works Department for the additional snow removal efforts around local businesses and churches.

Decision: 2025-031

Moved by: W. Smail
Seconded by: J. Martelle

THAT Municipal Council receives the CAO's Administrative Report as presented.

Carried

15. Councillor Inquiries or Notices of Motion

Deputy Mayor Dillabough inquired about the report requested in December concerning the septic services provided by the South Nation Conservation Authority.

16. Member's Report

Members of Council reported on the following:

 Mayor and Deputy Mayor joined Levac Propane in receiving the first shipment of green propane, made with sustainable materials and waste products.

Decision: 2025-032

Moved by: J. Martelle
Seconded by: W. Smail

THAT Municipal Council receives the Member's Report as presented.

Carried

17. Question Period

Questions/comments were raised with respect to the following:

• Further clarity was sought regarding the implications of the Agricultural Area review conducted by the United Counties of Leeds and Grenville.

18. Closed Session

None.

19. Confirmation By-law

Decision: 2025-033

Moved by: S. Dillabough Seconded by: J. Martelle

THAT a by-law to adopt, confirm and ratify matters dealt with by resolution be now passed, signed, sealed and numbered 2025-09.

Carried

20. Adjournment

Decision: 2025-034

| Moved by: C. Ward Seconded by: S. Dillabough | | |
|--|--------------|---------|
| That Municipal Council does now adjourn a | t 7:34 p.m. | |
| | | Carried |
| | | |
| | | |
| | | |
| Mayor | Deputy Clerk | |
| | | |



Edwardsburgh Cardinal Public Library Board Meeting Minutes

November 26, 2024 Cardinal Branch

Present: A. Barratt, H. Cameron, J. Cameron, J. Martelle, T. Wilson

Regrets: P. Tierney, K. Martin Staff: D. Gladstone, MA. Gaylord

1. Call to order

The meeting was called to order at 5:01 pm, by Chair. Anne Barratt.

2. Disclosure of interest - None

3. Additions to agenda

Motion by Judy Cameron, to approve the agenda, seconded by Tammy Wilson. CARRIED

4. Approval of minutes from previous meeting

Motion by Tammy Wilson to approve the October 22, 2024 minutes seconded by Hugh Cameron. CARRIED

5. Business arising from minutes

6. Correspondence

Kim Martin advised in an email that she would be stepping down from the Board in 2025.

The Board accepts Kim's resignation with regret.

The Board has directed the CEO to notify the Township Clerk to advise of Kim's resignation.

7. Policy Review

8. Treasurer's report

The treasurer reported the budget to Actual September 2024.

The draft budget estimates were submitted to the Board for review and approval. The Board discussed the estimates along with the 2025 wage grid. The increase to the Municipal Grant is 4%, which includes an increase to the insurance line, which is the portion allocated to the Library from the Municipality, as well as a 5% increase to salaries, which is COL + 1.75% for Library Assistant. These increases are reflected in the Budget Estimates.

Motion by Hugh Cameron to approve the Budget Estimates for 2025 seconded by Judy Cameron. CARRIED

Motion by Hugh Cameron that the Board make payment in the amount of \$500, from the 2024 Budget line Board Remunerations to L. Lurges to offset costs to the READ for the past 14 months, seconded by Judy Cameron. CARRIED

- 9. CEO/Supervisor report attached
- 10. Report from Municipal Council report attached
- 11. New business/Community Activities
 Board Meeting dates for 2025 will continue the 4th Tuesday of the Month at 5 pm at the Cardinal Branch.
- J. Cameron reported on her recent Virtual Library Conference for Library Boards. The conference was recorded and has been upload in Learn HQ, in which all Board members can create an account and access the recording. A couple highlights included a presentation about Critical Inclusion and AI in libraries, data privacy and misinformation.
- 12. Date of Next Meeting: Tuesday January 28th, 2025 5pm Cardinal Branch
- 13. Adjournment

amony Wilson

Motion by Tammy Wilson seconded by Judy Cameron that the meeting of the Library Board does now adjourn at pm 6:10 pm. CARRIED

Chair

Recording Secretary



To:

ECPL Board Members

From:

Donna Gladstone, Library CEO

Meeting Date:

November 26, 2024

Subject:

Library CEO Report 2024,

Programs

READ

Baby & Tot Storytime

Nuts about Reading Tree

Remembrance Day Display (information from Veteran's Affairs being distributed) Remembrance Day colouring sheets

Saturday Lego Program

Both Branches

Memory Kits were launched at both Branches during Library Week. Friends at both Branches supplied treats during Library Week. We had 2 draws at each branch for an adult and child.

We launched our Nuts about Reading Tree and we post the progress of the tree transformation weekly. These types of reading incentives are always popular with the kid.

Cardinal Branch

We have been approached by the South Grenville Guild of Fine Art to hang paintings in the Cardinal Branch. We had a couple of the members drop into the Branch and they will be placing their work on the top of the shelves for the next 6 months. It is an opportunity for them to display their work and to add something special to our space. We will be the 3rd Library to have their art displayed, along with Prescott and Augusta Public Library.

The work of the Guild will be displayed later in November.

I attended the Virtual Public Library Conference for Staff, as well as for Board

I also attended the Virtual How to Achieve Pay Equity Webinar.

October 2024 Stats

October 2023 Stats

| | Cardinal | Spencerville | Total | YTT | 0 | | Cardinal | Spencerville | Tota | I YT | D |
|--------------------|----------|--------------|-------|------|-------|-----------------------|----------|--------------|------|------|-------|
| Persons Entering | 319 | 9 521 | | 840 | 7872 | Persons Entering | 389 | 428 | | 817 | 7453 |
| WorkflowHolds | 1 | | | 31 | 349 | WorkflowHolds | 8 | 3 13 | | 21 | 347 |
| Email Inquires | | 1 1 | | 2 | 60 | Email Inquires | (|) 1 | | 1 | 38 |
| Phone Inquires | | 9 13 | | 22 | 265 | Phone Inquires | (| 5 13 | | 19 | 247 |
| In-person Inquires | 1 | 0 86 | | 96 | 723 | In-person Inquires | ! | 5 34 | | 39 | 391 |
| Ш | 1 | 2 5 | | 17 | 207 | ILL | | 5 21 | | 27 | 182 |
| PC Use | | 9 19 | | 28 | 400 | PC Use | | 8 13 | | 21 | 324 |
| Wireless Use | 2 | 4 20 | | 44 | 319 | Wireless Use | | 4 6 | | 10 | 60 |
| Curbside Pick-up | | | | 0 | 0 | Curbside Pick-up | | 9 1 | | 10 | 99 |
| Photocopying/Faxes | 1 | 2 13 | | 25 | 148 | Photocopying/Faxes | | 9 7 | | 16 | 213 |
| Programs | | 2 10 | | 22 | 259 | Programs | | 6 7 | | 23 | 163 |
| Program Attendance | . 4 | 2 41 | | 83 | 1055 | Program Attendance | 2 | 5 14 | | 39 | 452 |
| Home Bound Service | | 1 1 | | 2 | 24 | | | | | | |
| Volunteer Hours | 2 | 27 3 | | 30 | 311.5 | Home Bound Service | 2 | 1 | | | 8 |
| School vists | | 1 3 | | 4 | 19 | Volunteer Hours | 3 | 5 | | | 114.5 |
| #of students | | 226 | | 226 | 1699 | School Visits | | 295 | | | 1540 |
| Circulation | 74 | 17 629 | | 1376 | 11736 | Circulation | 57 | 8 558 | | 1136 | 11014 |
| Overdrive | 27 | 71 179 | | 450 | 5237 | Overdrive | 31 | .8 219 | • | 537 | 4288 |
| Overdrive Users | | 51 38 | | 89 | 897 | Overdrive Users | 4 | 1 88 | | 129 | 557 |
| New Users | | 4 2 | | 6 | 43 | New Users | | 2 1 | | 3 | 36 |
| New Library Cards | | 6 23 | | 29 | 139 | New Library Cards | 1 | 8 42 | | 60 | 225 |
| | | | | | | | | | | | |

Website Users 231

213 website visits

EC

CAO's ADMINISTRATIVE UPDATE TO COUNCIL

ADMINISTRATION / ECONOMIC DEVELOPMENT

| Holiday Office | The Township office will close on Tuesday December 24th at noon |
|---|---|
| Closure | and will reopen on Thursday January 2 nd at 8:30 AM. |
| UCLG | Economic development staff attended the UCLG Economic |
| Economic | Development Summit on November 22 nd . Potentia Renewables |
| Summit | CEO and Project Manager made a presentation to attendees |
| Student Newsletter | Staff are working with SGDSS students on the December edition of the Township newsletter. The school has advised that the students will not continue the newsletter into the 2nd semester. The opportunity to continue the newsletter will be available to the 2nd semester grade 9 tech class. |
| Building and Planning Application Process Improvement | Planning, Building, Frontline and Finance staff are exploring ways to improve building and planning application and permitting processes. The team has completed a process mapping exercise and has engaged software companies to find efficiencies in our payment and application process. |
| UCLG Fall | Staff attended UCLG's fall Planner's meeting on Nov 15. The |
| Planner | agenda included a community consultation presentation on the |
| | Counties Housing and Homelessness Plan. |
| Tourism | Staff attended Brockville's Tourism symposium on Nov 18. The |
| Symposium | symposium outlined the benefits of including tourism under the |
| J,p = 5 | municipal umbrella, hearing from 2 panels of experts speaking on collaboration and marketing. |
| CIP Redesign | We have received one response to our RFP for the Community |
| J., | Improvement Plan. A review of the proposal is in progress. |
| Communication | The Communications Committee will meet for their first meeting or |
| Committee | December 4th. |
| Bylaw | The BLEO has been actively distributing public educational |
| Dylaw | materials for the upcoming winter season respecting the winter parking restriction. The BLEO works closely with PW staff to |
| | |
| | monitor the weather and clean up efforts to ensure that warnings |
| Unacasian | are issued prior to official orders when addressing winter parking. |
| Upcoming | Monday, December 2 – Committee of the Whole – Administration |
| meeting | Operations |
| schedule | Monday, December 9 – Annual Awards & Recognitions for |
| Time - 6:30 | Youth/Citizen/Volunteer/Small & Large Businesses – 6:00p.m. |
| p.m. unless | Monday, December 9 – Regular Council |
| noted otherwise | Monay, January 13 - Committee of the Whole – Administration & Operations |

TREASURY

| FMW | Staff have been working with FMW to input their budgets and capital projects for 2025. The FMW Salary plan has successfully been completed in moved into the Operating Budget for 2025. |
|--------------------|--|
| Payment Methods | In response to the Canada Post strike, staff have been working with RBC to explore options for residents to make payments online for invoices, tax certificate/statement and other items that do not relate to property taxes. |

FACILITIES/RECREATION

| Skate With Santa | Ingredion arena December 13 th – 6 pm – 7:30 pm Spencerville Arena December 15 th 2 pm – 3:30 pm |
|------------------------|---|
| Holiday Skate Hours | Listed on our website |
| Aerobics Instructor | Posting has been up for two weeks with no interest yet. |
| Art Class | 4 weeks session starts this week |
| Cookie Decorating | Sunday December 8th. Johnstown Hall, registration has been good |
| Boat Launch | Nonresidents 169 - Township residents 168 |
| Live Barn | I have reached back to Live Barn, and they are still interested in installing their camaras system in the Ingredion arena |

OPERATIONS - PUBLIC WORKS

| Roads Program | All roadways within the 2024 road program are completed to date. Final review of resurfaced roads to be reviewed for deficiencies by staff, consultant engineers, and contractors. |
|-----------------------|--|
| Ongoing Activities | Perform routine and weekend road patrols. Ongoing work includes vehicle maintenance, winter operations set up of one-way plows and wings. Shop maintenance, pothole patch repairs on various roadways, maintenance grading, culvert installations. |
| Training/ Meetings | PSD Citywide Route Patrol System completed and in place. Public Works Staff Training on system for road patrol usage. GPS/AVL training in progress for staff. |

| Lane Light Pedestrian Crossings | Staff met with ACF Electric on-site at the four locations. We will be proceeding with three locations right now: CR2/Dishaw, CR2/Walker and Bennett/Henderson. Some additional work will be required for CR2/Shanly Rd and will be included for 2025 budget discussions. |
|---------------------------------------|--|
| Augusta Boundary Road Agreement | Staff in both municipalities have worked on formalizing the current practices into an agreement. We will be bringing the agreement to Council on December 9 th and Augusta staff will be bringing the agreement on December 16 th . |
| Datacall Blue Box Wrap-Up | This is the final year of Datacall and the online portal will be taken offline on December 15, 2024. The 2025 Municipal Funding Allocation Model will be posted December 2, 2024 and we will be advised by email when the funding amounts become available. |
| Holiday Wreaths | Rideau St. Lawrence assisted with installing the wreaths on Bridge and Dundas Streets in Cardinal on November 18. |
| Tree Planting | Manotick Tree services completed the planting of 31 trees. Caliper size ranged between 50mm-70mm. Tree species included red and sugar maple, hack and service berry, oak and ironwood. There were four properties in Johnstown that took advantage of the offer, and the remainder of trees were planted at the back of fire station #1. We appreciate the efforts of SNC for coordination efforts and MNRF for their grant contributions. |

OPERATIONS - ENVIRONMENTAL SERVICES

| OPE | ERATIONS - ENVIRONMENTAL SERVICES |
|-----------------------|---|
| Cardinal Wastewater | Replaced aging ceiling tiles in offices and hallway. |
| Treatment Plant | Serviced/repaired gear box on Gravity Belt thickener |
| | Drained SBR # 2 to repair sludge pump. |
| | Semi-annual SCADA servicing completed. |
| | Routine maintenance completed. |
| Cardinal Water Plant | Morrisburg Plumbing repaired boiler. |
| | Semi-annual SCADA servicing completed. |
| | Replaced MAC control positioner on valve # 1 for Filter 2A. |
| | Routine maintenance completed. |
| Cardinal Distribution | Routine rounds completed. |
| System | Fire Hydrants winterized and markers installed. |
| Industrial Park Water | Routine rounds completed. |
| System | Fire Hydrants winterized and markers installed. |
| Windmill Pumping | Routine rounds completed. |
| Station | |
| Spencerville | Topped up diesel fuel tank-Spencerville P.S 1. |
| Wastewater System | Received annual order of SHAC digester chemical. |
| | IECBL serviced pump panel at Spencerville P.S # 1. |

| Cardinal Sewer and Storm Collection System | Routine rounds completed. Henry Street Pumping Station- grease removed and cleaned. |
|--|---|
|--|---|

OPERATIONS - MUNICIPAL DRAINS

| | | ١ |
|-----|-------------------|---|
| - 1 | Nothing to report | ١ |
| - 1 | Nothing to report | į |

FIRE DEPARTMENT

| | A Company of the Comp |
|-----------------|--|
| HR | A recruitment information session was completed at each fire station. Seven candidates have completed aptitude test, physical testing and interviews. Potential start date of Jan 6, 2025. |
| | Two firefighters suffered injuries in separate incidents during live fire training. One is back to 100% and the other is on the road to recovery. These were not lost time injuries. |
| Training | The Training Officer completed NFPA 1041 Fire Instructor III at the Huntsville Regional Training Centre. |
| | Five members have started NFPA 1021 Fire Officer I that will conclude with 3 days of in person learning at the Clarence Rockland Regional Training Centre. |
| | Application submitted to the Ontario Fire College to get one of the mobile live fire training units for several days in 2025. |
| Fleet | An electrical issue has been identified on pumper 1. Emergency Vehicle Technician is scheduled this week. The truck remains in service. |
| Fire Prevention | Fire Prevention Officer and chief met with HFI representatives and toured the facility. |
| | Received a fire prevention kit from the Fire Marshalls Public Safety Council donated by TC Energy. |
| | Twelve Days of Holiday Fire Safety flyers designed/printed and distributed to Leeds Grenville Fire Departments. |
| | Firefighters attended several locations for Halloween distributing candy and fire prevention items. |

Page 269 of 272

Page 5 of 5 November 25, 2024

| | Fire Chief and Community Development Coordinator met with Potentia to receive a project update and discuss fire safety for the Skyview 2 Energy Project. |
|------------|--|
| Facilities | Exterior lighting on the east side of fire station 1 has failed and will be replaced by month end. |
| Other | Firefighters participated in the Prescott Light up the Night parade with several trucks. |

EMERGENCY MANAGEMENT

| Annual Exercise | An emergency exercise of the Municipal Emergency Control Group was held on October 28. There was good participation and discussions by all members involved with the exercise. Adjustments are being made based on the findings of the exercise. |
|------------------------------------|---|
| Annual Review | The Emergency Management Program Committee met on November 25 to review the 2024 activities and begin preparations for the 2025 emergency management program. |
| New Field Officer | The new field officer for our area (Loyalist Sector) is James Brown. |
| Annual Compliance Submission | Staff are in the process of completing the submission. Our target date is on or before December 5. Submissions are due by December 31 of every year. |

Councilors are reminded to please forward or cc sent/received email correspondence that is a municipal record to councilmail@twpec.ca

MINUTES PORT OF JOHNSTOWN MANAGEMENT COMMITTEE TOWNSHIP COUNCIL CHAMBERS - SPENCERVILLE THURSDAY JANUARY 23, 2025 5:00 PM

Present: Deputy Mayor Stephen Dillabough, Chair

Mayor Tory Deschamps Councillor Chris Ward Councillor Joe Martelle Councillor Waddy Smail

Regina Hernandez, Advisory Member

Randy Stitt, Advisory Member Clint Cameron, Advisory Member

Zoom: Frank McAuley, Advisory Member

Staff: Sean Nicholson, CAO

Candise Newcombe, Deputy Clerk Natalie Charette, Interim Clerk Leslie Drynan, General Manager Rhonda Code, Office Manager Mike Moulton, Operations Manager Jeff Wright, Maintenance Manager

Call to Order

Deputy Mayor Dillabough called the meeting to order at 5:00 p.m.

2. Approval of Agenda

Moved by: C. Ward Seconded by: W. Smail

That Committee approves the agenda as amended to move item 8.h up to #4. Delegations and Presentations with remaining items to follow sequentially.

Carried

- 3. Disclosure of Pecuniary Interest & the General Nature Thereof None
- 4. Delegations and Presentations

Year End Presentation – Pre-Audited Financial Statements

Committee was provided with a summary of the report and discussed increased maintenance requirements versus number of maintenance staff, revenues obtained from the sale of access inventory, propane costs versus

realized dryer revenues, and a breakdown of estimated rate of return on investment anticipated for the grain dryer.

Moved by: T. Deschamps **Seconded by:** C. Ward

That the Port Management Committee receives the 2024 Annual Report, and that this includes receiving the Financial Statement as per By-Law 2023-14, Schedule "A" and that these Financial Statements be submitted and interpreted to Council.

Carried

- 5. Minutes of the Previous POJ Committee Meeting
 - a) Meeting of November 18, 2024

Moved by: T. Deschamps Seconded by: J. Martelle

That Port Management Committee receives and approves the minutes of the Port Management Committee meeting dated November 18, 2024.

Carried

- 6. Business Arising from Previous PMC Minutes (if any) None
- 7. Discussion Items None
- Action/Information Items
 - a) Grain Operations Report

Port staff provided an overview of the monthly operations report and highlighted the following areas: overall inventory levels, monthly traffic, grain received/shipped, vessels loaded in December and inquired about the timeline for completion of the cargo dispenser for rail services.

b) Maintenance Report

Port staff provided an overview of the monthly report and highlighted the following items completed: monthly maintenance/electrical work, items from the work order log, the scope and cause of the discharge valve #1 ship loader project, and the process of freeing the conveyors in frigid weather.

c) Capital Projects

Committee was provided with a summary of the capital project status to date and discussed the following: the proposed paving projects to be carried over

to 2025, confirmed remaining capital to be completed in 2025, and confirmed receipt of all grant funding for the new grain dryer.

d) Financial Report

Committee was provided with a summary of the monthly revenue and expenses and year-to-date budget to actual numbers and decreased salt traffic due to unused inventory levels.

e) Vessel Traffic Report

Committee was provided with summary of the report.

f) General Manager's Report

Committee was provided an overview of the report and discussed the advantages of engaging employees about essential internal improvements, providing incentives for improvements that drive production enhancements, retaining casual workers to ensure vacation coverage for full-time employees, estimated timeline for the completion and the scope of the consultation process of the Port of Johnstown Strategic Plan, and reviewed the contingency plans to offset the decline in salt revenue resulting from excess inventory.

g) Port of Johnstown Investments – 4th Qtr.

Committee was provided with an overview of the report and discussed the following: impending investment maturity dates, current cash on hand amounts, the current balance and interest rates on the operating account, and setting the annual budget prior to determining investment options.

Moved by: J. Martelle Seconded by: W. Smail

That the Port Management Committee received and reviewed items 8. a) Grain Operations Report; b) Maintenance Report; c) Capital Projects Report; d) Financial Report; e) Vessel Traffic Report, f) General Manager's Report; and g) Port of Johnstown Investments – 4th Qtr, as presented.

Carried

h) Masterfeeds Commercial Lease Renewal

Committee discussed concerns with paving work required on the property and the strong working relationship fostered between the Port of Johnstown and Masterfeeds to date.

Moved by: C. Ward Seconded by: J. Martelle That the Port Management Committee recommend that Council approves the lease renewal identified as P-35, between the Township of Edwardsburgh Cardinal, Port of Johnstown and Masterfeeds Inc.

Carried

i) Pay Equity Plan

Committee was provided with an overview of the report and noted the February 10th deadline for staff comments.

Moved by: T. Deschamps Seconded by: W. Smail

That the Port Management Committee recommend that the Council endorses the Port of Johnstown Pay Equity Plan.

Carried

9. Approval of Disbursements – Port Accounts

Committee reviewed the monthly disbursements.

Moved by: C. Ward

Withdrawals Total:

Seconded by: T. Deschamps

That Port of Johnstown Management Committee approves payment of Port invoices circulated and numbered as follows:

| Withdrawais Total. | Ψ291,430.02 |
|--------------------|--------------|
| Batch 33 EFT's | \$21,701.89 |
| Batch 34 EFT's | \$2,619.62 |
| Batch 35 EFT's | \$24,003.82 |
| Batch 1 Cheques | \$292,037.96 |
| Batch 2 EFT's | \$517,341.90 |
| | |

Total of Direct Withdrawal

& Batch Listings: \$1,109,134.81

Carried

- 10. Councillor Inquiries/Notices of Motion None.
- 11. Chair's Report

The Chair reported on the following:

\$251 430 02

- Attended ROMA, highlighting 2 delegation presentations pertinent to Port operations including the Ministry of Environment, Conservation and Parks regarding salt management, and the Ministry of Energy and Electrification regarding natural gas expansion to the Port.
- 12. Question Period None.
- 13. Closed Session

Moved by: C. Ward Seconded by: W. Smail

That Committee proceeds into closed session at 6:08 p.m. in order to address a matter pertaining to:

- Section 239(2)(b) Personal matters about an identifiable individual, including municipal or local board employees; Specifically: Approve Closed Session Minutes dated May 21, 2024.
- Section 239(2)(b) Personal matters about an identifiable individual, including municipal or local board employees; Specifically: Compensation Review.

Moved by: C. Ward Seconded by: W. Smail

That the closed meeting of Committee does now adjourn and the open meeting does now resume at 6:34 p.m.

Carried

5. Report Out of Closed Session

The Chair reported that Committee met in closed session to discuss the Port of Johnstown compensation review and provided direction to staff.

Moved by: W. Smail Seconded by: C. Ward

That Committee receives and approves the minutes of Closed Session dated May 21, 2024.

Carried

13. Adjournment

Moved by: T. Deschamps Seconded by: W. Smail

That the Committee meeting adjourns at 6:35 p.m.

Carried

| Chair | Deputy Clerk | |
|--------------------|------------------------------|------------|
| of February, 2025. | Port Management Committee tr | iis 18 day |

MINUTES

COMMITTEE OF THE WHOLE

ADMINISTRATION & OPERATIONS

Thursday, January 23, 2025, 6:30 PM Corporation of The Township of Edwardsburgh Cardinal Council Chambers, Spencerville Ontario

PRESENT: Mayor Tory Deschamps

Deputy Mayor Stephen Dillabough

Councillor Joe Martelle Councillor Waddy Smail Councillor Chris Ward

John Hunter (Advisory Member) Karen Roussy (Advisory Member)

STAFF: Sean Nicholson, CAO

Dave Grant, Director of Operations/Deputy CAO

Rebecca Crich, Clerk

Jessica Crawford, Treasurer

Mike Spencer, Manager of Parks, Recreation & Facilities

Brian Moore, Fire Chief

Eric Wemerman, Chief Water/Sewer Operator Chris LeBlanc, Manager of Public Works

Tim Fisher, Planner

Candise Newcombe, Deputy Clerk

Wendy Van Keulen, Community Development Coordinator

Natalie Charette, Interim Clerk

1. Call to Order - Chair, Mayor Deschamps

Mayor Deschamps called the meeting to order at 6:47 p.m.

2. Approval of Agenda

Moved by: S. Dillabough Seconded by: J. Martelle

That the agenda be approved as amended to move item 7.d 2025 Draft Public Works Budget, to follow 7.a with all remaining items to follow sequentially.

Carried

3. Disclosure of Pecuniary Interest or Conflict of Interest & the General Nature Thereof

None.

4. Delegations and Presentations

a. Simon Wu, Rideau St. Lawrence Distribution - Shareholders' Agreement

Mr. Wu provided an overview of the agreement, proposed changes and additional powers under the revised United Shareholders agreement (USA). It was noted that the Township's legal representation was given a chance to review and provide feedback on the proposed revisions.

There was discussion regarding the number of board member representatives, term length, and additional powers granted to the board of directors.

It was noted that the draft USA bylaw was intended to be brought forward to the February meeting of Council.

Committee thanked Mr. Wu for his delegation.

5. Consent Agenda

None.

6. Discussion Items

None.

7. Action/Information Items

a. 2025 Revised Levy-Based Capital Budget Review

Committee was provided with a summary of the revisions to the 2025 levy-based capital budget following discussions at the previous budget meeting.

There was noted interest in excluding the proposed splash pad in Spencerville, tennis/pickleball court revitalization in Cardinal, and the South Centre generator from the 2025 capital budget. It was noted that further discussions could be had following the presentation of the prepared business cases.

b. 2025 Draft Public Works Budget

1. 2025 Capital Road Program

Committee was provided with a summary of the proposed changes to the 2025 capital road program, discussed removing the proposed addition of Cedar Grove Road, and reviewed the additional costs to pulverize and resurface a road versus resurfacing only.

2. Sidewalk Capital Program

There was consensus of Committee to remove Waddell Street from the sidewalk capital program.

Roadside Mower Attachment

Committee reviewed the business case and discussed purchasing a new unit, changes to service levels, and the importance of an impact study following a reduction in services.

There was discussion regarding a cutting schedule alternating between past service levels and proposed changes to ensure proper mitigation of roadside weeds.

There was consensus of Committee to proceed with option 4, to purchase a new mowing unit with reduced servicing to a single pass excluding intersections due to visibility concerns.

4. Structural Wall Repair

Committee was provided with a summary of the business case and discussed the option to use alternate materials, and possible restrictions to the use of the area.

There was a consensus of Committee to proceed with option 3, - complete structural wall repair, minor floor touch-ups and construction of new partial protection wall.

5. Oil Grit Separator

There was consensus of Committee to proceed with option 2 - purchase, install and commission a new oil/grit separator system at the Pittston Works garage.

6. Holding Tank

Committee reviewed the business case and discussed the proposed system location, the use of a condensed system, contamination risks, the expected life of the system, and the anticipated number and cost of pump-outs required.

There was consensus of Committee to proceed with option 2, - replace the existing holding tank.

7. Fleet Coordinator

Committee reviewed the business case and discussed the longterm benefits of in-house fleet maintenance, savings on service calls, annual safety inspections, and possible mitigation of costs by building inventory over a period of time.

c. 2025 Draft Fire Department Budget

1. Pumper 1

Committee was provided with a summary of the business case and discussed the remaining useful life of the asset, the asset replacement value, fleet rotation practices, past replacement of fire tanker in 2023, financing options, the next anticipated asset replacement in 2030, the proposed purchase value of approximately \$700,000.00, and possible savings with early tendering.

Members confirmed 2027 as the end of useful life for the asset, down payment amount of 10%, proceeding with the RFP process to determine pricing options, current reserve balances, and financing used for the tanker purchase.

There was consensus of Committee to proceed with the RFP process with variable delivery date options, obtain pricing details, and re-evaluate options for funding.

d. 2025 Draft Recreation and Facilities Budget

Members noted interest in removing the proposed generator purchase for the South Centre. The item was noted to be added following concerns raised by the Emergency Management Team about the lack of a backup power source.

There was consensus of Committee to remove South Centre generator from the 2025 capital budget.

Johnstown Play Structure Replacement

Members reviewed the business case and discussed the degree of deterioration of the play structure, altering the existing play structure to remove the slide, Canadian Standards Association (CSA) approval requirements, a play structure's average useful life expectancy, difficulty with part replacement due to the age of the structure, and reaching out to gauge support from the Township's industrial partners.

The suggestion to explore options for obtaining used parts for the remediation of the current play structure or a used play structure was made.

There was consensus of Committee to keep the play structure replacement in the capital budget with the direction to contact the Township's industrial partners and gauge the interest in possible donations towards the play structure.

2. Johnstown Pool Piping Retrofit

Committee reviewed the business case and there was consensus to keep the pool piping retrofit item in the 2025 capital budget.

Members inquired about the status of the proposed splash pad in Spencerville, suggesting a reduction in the proposed funding allocation from \$400,000.00 to \$100,000.00 due to the estimated timeline for installation. There was discussion regarding project progress to date, balancing recreation improvements throughout the Township, the ongoing expansion of Spencerville, the viability of completing the project in 2025, and the additional roads added to the 2025 road program.

There was consensus of Committee to allocate \$100,000.00 to the Spencerville splash pad project and issue the RFP in 2025 with intended project completion in the spring of 2026.

3. Spencerville Arena Dehumidifier

Committee reviewed the business case and there was consensus to keep the Spencerville arena dehumidifier in the 2025 capital budget.

There was consensus of Committee to keep all proposed recreation items except the South Centre generator in the capital budget.

Staff were directed to explore and return to Committee with funding options to address the remaining \$1.1 million needed to cover the 2025 capital budget.

8. Councillor Inquiries/Notices of Motion

Deputy Mayor Dillabough noted the Kraft Hockeyville competition and recommended the submission of the Spencerville arena.

Mayor Deschamps noted being contacted by several local businesses regarding their displeasure with the blue box transition requesting that staff gauge the willingness of local businesses for continued participation in the recycling program at an added expense.

9. Member's Report

Member's reported on the following:

 Attended ROMA conference highlighting 3 Township delegations including one with the Minister of Infrastructure regarding the Edwardsburgh land bank.

10. Question Period

None.

11. Closed Session

Moved by: C. Ward

Seconded by: S. Dillabough

That Committee proceed into closed session at 8:26 p.m. in order to address a matter pertaining to:

- a. Section 239(2)(c) Proposed or pending acquisition or disposition of land by the municipality or local board; Specifically: Approve Minutes of Closed Session dated September 9, 2024
- b. Section 239(2)(c) Proposed or pending acquisition or disposition of land by the municipality or local board; Specifically: Potential Land Acquisition Business Case.

Carried

- a. Section 239(2)(c) A proposed or pending acquisition or disposition of land by the municipality or local board; Specifically: Approve Minutes of Closed Session dated September 9, 2024
- Section 239(2)(c) A proposed or pending acquisition or disposition of land by the municipality or local board; Specifically: Potential Land Acquisition Business Case

Moved by: C. Ward

Seconded by: S. Dillabough

That the closed meeting of Committee does now adjourn and the open meeting does now resume at 8:58 p.m.

Carried

12. Report Out of Closed Session

The Chair reported that Committee met in closed session to:

- Receive information regarding the proposed or pending acquisition or disposition of land and provided direction to staff.
- Review minutes of closed session dated September 9, 2024.

Moved by: W. Smail

Seconded by: J. Martelle

That Committee receives and approves the closed session meeting minutes dated September 9, 2024.

Carried

13. Adjournment

Moved by: C. Ward

Seconded by: S. Dillabough

| That Committee does now | adjourn at 8:59 p.m. |
|-------------------------|----------------------|
| | Carried |
| | |
| | |
| | |
| Chair | Deputy Clerk |

MINUTES

PUBLIC MEETING

COMMITTEE OF THE WHOLE - COMMUNITY DEVELOPMENT

Monday, February 3, 2025, 6:00 PM Corporation of The Township of Edwardsburgh Cardinal Council Chambers, Spencerville Ontario

PRESENT: Councillor Chris Ward

Mayor Tory Deschamps

Deputy Mayor Stephen Dillabough

Councillor Joe Martelle Councillor Waddy Smail

STAFF: Sean Nicholson, CAO

Tim Fisher, Planner

Wendy VanKeulen, Community Development Coordinator

Candise Newcombe, Deputy Clerk
Rachel Porter, Recreation Coordinator

Natalie Charette, Interim Clerk

1. Call Meeting to Order

The Chair called the meeting to order at 6:03 p.m. and requested that members of the public provide names and addresses on the sign-in sheet to record presence as part of the public meeting record. The Chair also extended a warm welcome to the new members of the Community Development Committee, Ms. Holly Howard and Mr. David Jansen.

2. Approval of Agenda

Moved by: T. Deschamps Seconded by: W. Smail

That the agenda be moved as presented.

Carried

3. Disclosure of Pecuniary Interest or Conflict of Interest and the General Nature Thereof

Councillor Martelle noted he owns domestic fowl.

4. Process and Information

Public Meeting - Proposed Zoning Bylaw Amendment - Domestic Fowl - February 3, 2025

Staff highlighted that the public meeting was being held under the authority of Section 34 of the Planning Act and was advertised in accordance with the requirements of the Act.

Staff outlined the process to share written or verbal comments to Council; the appeal rights; and how to receive a notice of Council's decision for those in attendance. It was noted that the Committee may make a recommendation for Council consideration at a future meeting although there will be no Council decision made on the application during this meeting.

5. Proposed Zoning Bylaw Amendment: Domestic Fowl

a. Proposal Details

The public meeting is regarding a proposed amendment to the zoning bylaw to permit the keeping of domestic fowl coops more broadly within the Township, and in particular, within all settlement areas and to amend the current provisions to protect individual private water sources (wells), wellhead protection area, intake protection area's, distance to lot lines and any window or door openings on an adjacent lot and the minimum and maximum floor space per hen. A permitting system to establish a domestic fowl coop as well as changes to the definition of domestic fowl coop was discussed, which could limit the number of fowl to 3 per coop in settlement areas.

The Township planner provided additional details regarding the proposed amendment and noted constructive public feedback received at the open house meeting held on January 28.

b. Public Comment

The Chair opened the floor for any public comments.

Mr. Drew Lefebvre recommended revising the terminology from "egglaying chickens" to "female chickens" and noted that the proposed limit on the number of fowl would hinder families' ability to rely on eggs as a consistent food source due to the limited supply. He suggested removing restrictions on the number of coops to accommodate the potential need to quarantine sick chickens, recommending a review of property zoning instead of imposing limits based on lot size. Mr. Lefebvre also proposed applying recommended setbacks to domestic fowl runs, rather than coops, as coops have floors that prevent waste contamination. Additionally, he recommended calculating square footage based on the combined size of coops and runs. He further suggested the Township adopt a model similar to the Township of Augusta, which permits up to 5 hens on properties of half an acre or less, 10 hens on properties of half an acre or more, and 25 hens on rural properties under 25 acres.

Mr. Brandon Pollard expressed concerns regarding potential legislative overreach in the proposed amendments. He recommended providing

Public Meeting - Proposed Zoning Bylaw Amendment - Domestic Fowl - February 3, 2025

clearer definitions, including maps to delineate the affected areas, and excluding agricultural land from the proposed changes.

Josh Reinhart expressed support for Mr. Lefebvre's comments and raised concerns about the lack of communication regarding the open house for the proposed zoning bylaw amendment held on January 28. He noted that the Township newsletter was a missed opportunity to promote the event. Additionally, he emphasized that the current proposed language of the bylaw is too vague and should be more specifically focused on settlement areas, omitting rural properties completely from any restrictions.

Mr. Bob Coville inquired about the method used to determine acreage for permitting rooster ownership and expressed concern that the proposed permitting system imposes too much of a financial burden on residents.

Patti Delmage expressed concerns about legislative overreach and the potential impact these restrictions could have on families' access to a cost-effective food source. She also raised issues with the permitting costs and the use of ratepayer funds for the zoning bylaw amendments proposed.

Dwayne Collard expressed his agreement with the comments made thus far and suggested that the Township review and reconsider the R1 and R2 property zones, maintaining the status quo for the rest of the zoning bylaw.

Karen Lavoie shared that she relocated to the Township to enjoy rural living and recommended increasing the permitted number of domestic fowl to better accommodate the needs of Township residents.

Alex Villemaire expressed concerns about any restrictions on potential food sources for residents.

Will and Rosanna Moulton joined the meeting virtually via Zoom and expressed their agreement with the statements made. They encouraged the Township to focus its review of domestic fowl restrictions solely on the settlement areas.

Madison Couture joined the meeting virtually via Zoom and expressed her agreement with the statements made. She highlighted that the current restrictions render the keeping of domestic fowl coops unviable.

Matthew Stephens joined virtually via Zoom with Jen Ryckman and stated that they had heard of the Zoom meeting via the Facebook group "What's happening Spencerville", and agreed that utilizing social media would help keep families involved in community decisions.

The Committee clarified its intent to reduce restrictions on the keeping of domestic fowl, outlined the steps being taken to improve communication with residents, and thanked the public for their valuable feedback.

c. Committee Discussion

The Committee clarified that the proposed zoning bylaw amendment aims to reduce restrictions on domestic fowl permissions. Members also discussed the need to bridge the communication gap between the Township and its residents, as well as further relax restrictions on domestic fowl in rural areas of the Township.

That Committee direct staff to review the comments received to date and draft wording for the amendments to Section 4.5(2) for domestic fowl coops in the zoning bylaw and investigate an application or licensing process, for review at a later public meeting date.

6. Next Steps

The Chair noted that Staff will take all comments heard into consideration prior to making a recommendation to the Committee of the Whole – Community Development. The changes are meant to include improvements to provisions in the Settlement area and the Rural area. The next meeting Committee meeting is scheduled for March 3. For those who wish to attend virtually, you can email our Clerk for a link before 4:30 p.m. on the day of the meeting. Committee and Council meetings and agendas are posted to the Council Calendar on the Township website: www.twpec.ca.

Committee will review any information and recommendations from staff and make a recommendation to Council. If Committee feels that more revisions are necessary, they will ask our Planner to make changes for another review.

When a decision is made by Council and notice of decision is mailed, there will be a 20-day appeal period.

The Chair noted that if individuals wished to be notified of the Council's decision, they must make a written request to the Township through the Community Development Coordinator.

7. Adjournment

Moved by: T. Deschamps Seconded by: S. Dillabough

That Committee does now adjourn at 7:05 p.m.

| | Carried |
|--------------|---------|
| | |
| | |
| | |
| Deputy Clerk | |

MINUTES

COMMITTEE OF THE WHOLE COMMUNITY DEVELOPMENT

Monday, February 3, 2025, 6:30 PM Corporation of The Township of Edwardsburgh Cardinal Council Chambers, Spencerville Ontario

PRESENT: Councillor Chris Ward

Mayor Tory Deschamps

Deputy Mayor Stephen Dillabough

Councillor Joe Martelle Councillor Waddy Smail

STAFF: Sean Nicholson, CAO

Jessica Crawford, Treasurer

Tim Fisher, Planner

Wendy VanKeulen, Community Development Coordinator

Candise Newcombe, Deputy Clerk Rachel Porter, Recreation Coordinator

Mary Tessier, Consultant Natalie Charette. Interim Clerk

1. Call to Order – Chair, Chris Ward

Councillor Ward called the meeting to order at 7:19 p.m.

2. Approval of Agenda

Moved by: T. Deschamps Seconded by: W. Smail

That the agenda be approved as presented.

Carried

3. Disclosure of Pecuniary Interest or Conflict of Interest & the General Nature Thereof

None.

4. Business Arising from Previous Committee Meeting Minutes (if any)

Members requested updates on the ongoing LEAR discussions, highlighting an upcoming meeting at the United Counties of Leeds and Grenville in March.

5. Delegations and Presentations

 Jane Hess - Every Kid in Our Communities Coalition (Formally Part of the United Way of Leeds and Grenville)

Delegation was not present. Staff noted the late start to the meeting and that they would reach out to the individual for future delegation opportunities.

b. Eric Baker & Rob Thompson - Baker Development

Mr. Thompson highlighted the challenges in coordinating municipal services for the proposed development and recommended utilizing private services through Newterra's water and wastewater treatment systems to expedite progress, with plans to integrate future developments into the municipal service network.

The discussion covered the proposed unit types, the Township's support for the development, and the added benefits to developers of having a Township-employed planner.

6. Action/Information/Discussion Items

- a. Live: Land Use Planning
 - 1. Shanly Cemetery

The Committee received a summary of the report and discussed the potential for cemetery expansion, as well as the size, location, and proposed purposes of the lot.

2. Process Improvements for Building Permits and Planning Approvals

The Committee was presented with a summary of the report and discussed the following topics: the countries of origin of the proposed companies, customer satisfaction history, service modernization, enhanced communication options, consistency across neighboring municipalities, CGIS customizability, and contract flexibility in the event of insufficient services.

Moved by: S. Dillabough Seconded by: T. Deschamps

That Council direct staff to proceed with implementing the CGIS permitting module upgrade at an additional cost of \$4,320 annually and investigate complementary solutions to address online payments.

Carried

b. Work: Economic Development

None.

c. Play: Recreation

1. February Recreation - Upcoming Events

The Committee was provided with a summary of the report and discussed the following: ice rental availability, prime-time ice rates, potential discounts on rental rates, current drop-in skating fees, the cost of adult fitness classes, opportunities to maximize unused ice time, and inquiries regarding interest in the Township's lifeguard positions.

d. Social Services Directory

The Committee was provided with a summary of the report and discussed the following: the service's benefits to residents, key metrics to track for future reports, the proposed launch date, and potential alternate uses as a marketing tool for individuals seeking volunteer opportunities in the community.

7. Inquiries/Notices of Motion

Deputy Mayor Dillabough requested that staff present a report outlining options for discounted rental rates on unused ice time at the meeting in March.

8. Member's Report

None.

9. Question Period

None.

10. Closed Session

None.

11. Adjournment

Moved by: S. Dillabough Seconded by: J. Martelle

That Committee does now adjourn at 8:19 p.m.

Carried

| Chair | Deputy Clerk |
|-------|--------------|

MINUTES

COMMITTEE OF THE WHOLE ADMINISTRATION & OPERATIONS

Monday, February 10, 2025, 6:30 PM Corporation of The Township of Edwardsburgh Cardinal

Council Chambers, Spencerville Ontario

PRESENT: Mayor Tory Deschamps

Councillor Joe Martelle Councillor Waddy Smail Councillor Chris Ward

John Hunter (Advisory Member) Karen Roussy (Advisory Member)

REGRETS: Deputy Mayor Stephen Dillabough

STAFF: Sean Nicholson, CAO

Dave Grant, Director of Operations/Deputy CAO

Jessica Crawford, Treasurer

Mike Spencer, Manager of Parks, Recreation & Facilities

Brian Moore, Fire Chief

Eric Wemerman, Chief Water/Sewer Operator Chris LeBlanc, Manager of Public Works

Candise Newcombe, Deputy Clerk Natalie Charette, Interim Clerk

1. Call to Order – Chair, Mayor Deschamps

Mayor Deschamps called the meeting to order at 6:30 p.m.

2. Approval of Agenda

Moved by: J. Martelle Seconded by: C. Ward

That the agenda be approved as presented.

Carried

3. Disclosure of Pecuniary Interest or Conflict of Interest & the General Nature Thereof

None.

4. Business Arising from Previous Committee of the Whole Meeting Minutes (if any)

The Mayor inquired about the feedback from the United Counties of Leeds and Grenville regarding the Land Evaluation and Area Review (LEAR). It was noted that no feedback had been received to date.

The Mayor pointed out a typographical error in the previous minutes under Councillor Inquiries/Notices of Motion, where the proposed naming of a municipal facility was attributed to "Mr. Walter" instead of "Mr. Walker."

5. Delegations and Presentations

None.

6. Consent Agenda

Moved by: W. Smail Seconded by: J. Martelle

THAT the following consent agenda items be received as presented:

- a. 4th Quarter Facility Maintenance Report
- b. 4th Quarter Facility Statistics Report
- c. 4th Quarter Operations Report
- d. 4th Quarter Fire Report
- e. 4th Quarter Bylaw Enforcement Report

Carried

7. Discussion Items

None.

8. Action/Information Items

- a. 4th Quarter Facility Maintenance Report CONSENT
- b. 4th Quarter Facility Statistics Report CONSENT
- c. 4th Quarter Operations Report CONSENT
- d. 4th Quarter Fire Report CONSENT
- e. 4th Quarter Bylaw Enforcement Report CONSENT
- f. 4th Quarter Treasury & Reserve Report

The Committee was given a comprehensive overview of the report, during which they discussed the fire communications equipment budget,

reviewed the current balance of \$363,000.00 in the fire vehicle reserve, and clarified the purpose of the reserve.

g. 4th Quarter Budget to Variance Report

The Committee received a detailed summary of the report, highlighting a modest Township deficit of \$44,211.00 for 2024. Members praised staff for the increase in building permits and the use of recreational facilities, as well as for effectively managing additional challenges in 2024, such as securing extra Township staff, expanding the 2024 roads program, and addressing overall cost increases in general operational expenses.

The Committee noted that the modest Township deficit indicates staff's cost estimates were sufficiently accurate, ensuring that residents were not charged more than necessary through their property taxes.

Members inquired about the variance in the budget for the proposed 2025 Township Roads program. It was noted that, upon further inspection, the Public Works Department had to expand the project scope to include drainage and sewage work.

Inquiries were made regarding the purpose of the Township working funds account, which was explained to be used as a cash flow reserve to ensure the smooth operation of regular Township business.

h. 4th Quarter Council Remuneration Report

The Committee was provided with a summary of the report, highlighting the increased participation of Council Members in educational conferences in 2024. These conferences offer additional opportunities to secure grant funding for the Township, supporting various services, such as the promotion of local development.

i. 2024 Cardinal WPCP Annual Report

The Committee was given a comprehensive overview of the report, which included a discussion on the reduction in annual flow since 1997, following the resolution of infiltration issues and the replacement of aging infrastructure.

Moved by: J. Martelle Seconded by: W. Smail

That Committee recommends that Council receive the 2024 annual report for the Cardinal WPCP; and direct staff to submit the report to MECP prior to the March 31st deadline.

Carried

j. Cardinal-IP- Water System Summary Reports

The Committee was provided with a detailed summary of the report and discussed several key points, including the additional capacity available for new development, the reasons behind the decline in water usage in the Industrial Park, and the impact of water main breaks in Prescott on the Township's water lines.

Members discussed the 15.2% decrease in consumption within the Township, the capacity benefits of installing water meters, and the suggestion to reduce the size of the water treatment facility when considering its replacement, due to the limited number of system users. It was noted that, when replacing capital assets, it is recommended to replace them on a like-for-like basis to maintain service levels.

Moved by: C. Ward

Seconded by: J. Martelle

That Committee recommends that Council receive the 2024 Summary Reports for the Cardinal and Industrial Park Water Systems.

Carried

k. 2024 Sanitary Collection Performance Report

Committee was provided with a high-level overview of the report and discussed the intake and output limits of the Spencerville Lagoon and Industrial Park systems. The current levels of each system were reviewed, along with the Township's proximity to their respective limits, inquiring about the need to enforce usage restrictions on the Industrial Park system.

Members inquired about the life expectancy of the CIPP lining work, which was noted to last for several years, extending the asset life.

Moved by: J. Martelle Seconded by: W. Smail

That Committee recommends that Council receive the 2024 Sanitary Collection Performance Report and direct staff to submit a copy of the report to the MECP prior to the March 31st deadline and post to the Township website.

Carried

I. 2024 MTO Report

The Committee was provided with a summary of the report, which included a discussion on increases in emergency response rates, invoices paid to date by the MTO, the cost-recovery process, and the potential for bypassing the MTO by submitting claims directly to insurance companies.

m. Fire Service Radio & Paging System Upgrade

The Committee was given a detailed overview of the report, which included a discussion on the final upgrade schedule, the effectiveness of the United Counties Communications Committee, the allocation of a dedicated budget line for the upgrades, associated costs, and current reserve balances.

n. 2024 River Route Transit Report

The Committee received a comprehensive overview of the report and discussed several key points: the growing public demand for rural transportation, the increasing dependence on the service, the potential inclusion of transportation services during Township special events, and plans for future adaptation and continued service expansion.

Members reviewed ridership metrics to assess Township resident usage, noted the rise in student ridership, evaluated the program's costs, and inquired about expanding the service to northern areas of the Township to ensure equitable access.

Committee requested that staff return to the February 24th meeting of Council with additional information regarding ridership metrics.

o. Blue Box Transition Update

The Committee was provided with a summary of the report and discussed several key points: feedback from Industrial, Commercial, and Institutional (ICI) partners regarding program changes, alternative recycling options for ineligible partners opting out of the program, and clarification on the decision not to cover certain ICI services. It was noted that future plans for municipal recycling pick-up at Township facilities would need to be explored and producer pushback on limiting the amounts eligible for pick-up reviewed. Service coverage for some institutional properties was noted to be available starting in January 2026.

Members emphasized that the intent of the system is to place the responsibility for recycling removal payment on producers. However, they noted that the proposed system resembles a user-pay model rather than a producer-pay model. There was further discussion on the contract hierarchy and concerns about increased curbside waste under the proposed collection system. Members also noted that additional time for public education would have been beneficial.

Revised Entranceway Bylaw

The Committee received a summary of the report and discussed several key points: allowing additional time for review and feedback on the proposed bylaw changes, common practices of neighboring municipalities, the annual number of Township culvert installations, and the rationale for narrowing the culvert installation window from July to November to avoid disrupting spring spawning.

There was also discussion on the effectiveness of a flat rate for culvert installation, gauging Committee interest in a full cost recovery system, and the factors influencing the costs of culvert installations.

Staff were requested to compile additional information and bring this item back for review at a subsequent Committee meeting.

9. Councillor Inquiries/Notices of Motion

Councillor Martelle congratulated the Township Fire Department on successfully recruiting eight new volunteer firefighters.

10. Member's Report

Member's reported on the following:

- Highlighted upcoming events of the Cardinal Festival Committee and encouraged members of the public to visit their Facebook page for event times.
- Mayor/CAO attended the St. Lawrence Economic Development Corridor meeting on March 7. Members discussed possible responses to impending tariffs from the USA, and impacts and difficulties from industrial, commercial, tourism, manufacturers and small business standpoints.

| | industrial, commercial, tourism, manufacturers and small business standpoints. |
|-----|--|
| 11. | Question Period |
| | None. |
| 12. | Closed Session |
| | None. |
| 13. | Adjournment |
| | |

Moved by: C. Ward Seconded by: W. Smail

That Committee does now adjourn at 8:33 p.m.

| | | Carried |
|-------|--------------|---------|
| | | |
| | | |
| | | |
| Chair | Deputy Clerk | |

| | rebluary 24 | 1, 2025 |
|--|-------------------------------|---------|
| Resolution Number: 2025- | TI O DIT | |
| Moved By: | COPY | |
| Seconded By: | 00- | |
| THAT Municipal Council proceed with impleme upgrade at an additional cost of \$4,320 annuall solutions to address online payments, as recon – Community Development. | ly and investigate complement | ary |
| | | |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |

| Pagelutian Number: 2005 | February 2 | 4, 2025 |
|---|---|---------|
| Resolution Number: 2025- | TO DIT | |
| Moved By: | COPY | |
| Seconded By: | 002 | |
| THAT Municipal Council receive the 2024 a direct staff to submit the report to MECP precommended by the Committee of the Whole Committee | rior to the March 31 st deadline, as nole – Administration and Operation | |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |

| | rebluary 2 | 4, 2020 |
|--|--|---------------|
| Resolution Number: 2025- | CODV | |
| Moved By: | COPY | |
| Seconded By: | | |
| THAT Municipal Council receive the 20 Industrial Park Water Systems, as reconstruction and Operations. | 024 Summary Reports for the Cardinal ommended by the Committee of the Williams | and hole – |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |

| | February 24 | , 2025 |
|--|--------------------------------|----------|
| Resolution Number: 2025- | DI | |
| Moved By: | COPY | |
| Seconded By: | | |
| THAT Municipal Council receive the 2024 Sa direct staff to submit a copy of the report to the and post to the Township website, as recomm Administration and Operations. Carried Defeated Unanimous Mayor: | e MECP prior to the March 31st | deadline |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |



TOWNSHIP OF EDWARDSBURGH CARDINAL ACTION ITEM

Committee: Committee of the Whole – Administration and Operations

Date: February 24, 2025

Department: Fire

Topic: Pumper 1 RFP Results

Purpose: To inform Council of the Pumper 1 RFP results and recommend proceeding with an early purchase.

Background: In January committee was presented with a business case to replace pumper 1. Several items contributed to recommend early replacement, primarily, new upcoming emissions technologies and their impact on cost and reliability of 2027 models.

The RFP was posted on the township and Merx websites from January 28 to February 18. The RFP listed a few basic requirements and was open to stock, demo or build to order trucks with delivery window of Q2 2025 - Q4 2027.

In total seven proposals were received. One proposal was not evaluated as it included a custom chassis. Another proposal included a pump capacity less than the minimum specified in the RFP. This proposal was included in the evaluation and did not make the top three.

The proposals were scored by seven fire department officers using the following matrix.

Price 30%
Expertise and Resources 20%
Warranty and Maintenance 10%
References 5%
Preferred / Additional Features 35%

| Score | Vendor | Delivery | Price |
|-------|---|----------|-----------|
| 84.35 | MaxiMetal – Commercial Emergency Equip | Q3 2025 | \$679,924 |
| 62.83 | Rosenbauer – City View Specialty Vehicles | Q1 2026 | \$645,650 |
| 61.68 | Pierce - Commercial Emergency Equip | Q4 2025 | \$683,343 |
| 49.90 | Dependable Emergency Vehicles | Q3 2025 | \$549,000 |
| 49.20 | Battleshield – 1000 gal tank | Q1 2026 | \$738,592 |
| 42.77 | Battleshield – 1400 gal tank | Q1 2026 | \$747,806 |

Prices do not include non-rebated HST.

The proposal from Commercial Emergency Equipment for the MaxiMetal pumper received the highest score by every evaluator. MaxiMetal has been producing fire apparatus at their facility in Saint-Georges Quebec for 42 years.

Standard features in the stock MaxiMetal configuration that influenced scoring include:

- 20% additional water tank capacity (1200 gal)
- Low height hose pre-connects with removeable trays
- Front bumper line for efficient deployment
- Multiple compartment shelves and lower pull-out trays included
- TPMS with dash indicator
- 120 v shore power in cab
- Direct water tank fill with fireman's friend valve
- Recessed step at rear of hose bed for loading

Policy Implications: Procurement Policy 2023-51, Paragraph 6.2 states, all expenditures shall be within the current approved budget or within approved estimates; otherwise, prior approval of Council shall be required. The Department Head or Treasurer shall not approve any expenditure that is not within the approved budget or estimates. In the event that the annual budget has not yet been approved, expenditures can be made provided that the expenditures are within the previous year's budget authority.

Strategic Plan Implications: This would align with strategic plan objective 4.10 to maintain municipal fire infrastructure.

Options Analysis:

- 1. Purchase the pumper from MaxiMetal. Although pricing may be subject to change, an increase is unlikely with a chassis that is already on hand and the truck currently under construction in Canada. Increase the time before the next pumper purchase by 2 years to 5. Ahead of the new engine/emissions equipment and uncertain cost increases.
- Investigate/negotiate for a delivery in 2026. It may be difficult to acquire firm
 costing based on chassis availability. Price will have a higher margin for potential
 increases.
- 3. Remain status quo and re-issue an RFP in 2026.

Financial Considerations: A 10% deposit is required at time of order with the balance due upon delivery of the apparatus. The deposit amount could be taken from the fire department vehicle reserves and debenture remaining cost over a period, not to exceed 10 years, upon arrival.

Recommendation: That Council authorize the early pumper replacement in 2025 and direct staff to execute a purchase agreement for the MaxiMetal pumper from Commercial Emergency Equipment; cover the 10% deposit through the fire vehicle reserves and return with debenture options in advance of pumper arrival.

Fire Chief

| | | -ebruary 24, 2023 |
|---|--------------------------|----------------------------|
| Resolution Number: 2025- | COPY | |
| Moved By: | | |
| Seconded By: | | |
| THAT Municipal Council approve the Port Budgets as presented, as recommended □ □ Carried □ Defeated □ Unanimou | by the Port Management C | ting and Capital ommittee. |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | VEA NAV |
| NAME | | YEA NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |



Committee: Port Management

Date: February 18, 2025

Department: Port of Johnstown

Topic: 2025 Operating and Capital Budgets

Purpose: To recommend the approval of the 2025 Operations Revenue and Expense

Budget and 2025 Capital budget as presented.

Background: The Port of Johnstown operates as a separate division of the Township and has separate financial accounts and therefore has their own operating and capital budget. The attached presentation and background documentation is a compilation of ideas and input from the entire Port of Johnstown team, respectfully submitted for your consideration.

Policy Implications: The Operating and Capital Budgets must be presented to the Port Management Committee (PMC) and recommended for approval to Council. All projects over \$75K approved within the budgets, must adhere to the Procurement Policy and return to the PMC for final approval.

Financial Contributions:

Summary of Revenue/Expense Budget

Revenues: \$11,474,069 Expenses: \$7,446,264 Net Surplus: \$4,027,805

*earnings before interest, taxes, depreciation, amortization

Total Capital Budget: \$4,293,000

Recommendation: That the Port Management Committee recommends that Council approve the 2025 Operating and Capital budgets as presented.

General Manager

Lestie Drynan





BUDGET 2025

OUR PEOPLE.
OUR FUTURE.
OUR UNLIMITED POTENTIAL.



February 18, 2025



Introduction

Our People. Our Future.
Our Unlimited Potential.

On behalf of the entire Port of Johnstown employee compliment we are proud to present this draft operating and capital budget to the Port Management Committee.

Development of this budget includes ideas and input from each and every member of our team.

Collectively we are committed to driving economic growth and aggressively pursuing new approaches in collaboration with partners to ensure the competitiveness and sustainability of the Port of Johnstown.









Budget Summary

Proposed Operating
Revenues

\$11,474,069

\$11,018,095 IN 2024

Proposed Operating Expenses

\$7,446,264

\$6,288,388 IN 2024



Proposed Capital Investments

\$4,293,000





Factors Affecting Operating Expenses

Wages & Benefits

Investing in Bur People

- Opportunities for Casual Staff to obtain FT employment (cross-training/succession)
 - Fumigator(s), Utility Man 1, Millwright Apprentice, Electrician
 - Retain the quality skilled staff we have!
- Inclusion of Assistant General Foreman, Senior Advisor & Special Projects positions
- Grievance Settlement (2019 2022)
- Pay Equity Plan retroactive compensation
- Updated wage rates as per CA & Non-Union Compensation Strategy

Office Equipment, Technology & Employee Recognition

- Adherence to technology replacement schedule + laptop for Ops
- Additional Adobe licenses
- Replacement office furniture
- Substantial focus on workplace culture & employee morale support



More People = Increased Cleanliness = Less Chemical Use through Funigation

- Improvements to entrance & internal signage
- Agricultural Promotion (specific focus to youth & 4H)
- Hosting local Earth Day BBQ Lunch
- Customer Appreciation Day in lieu of Port Day 2025



Advertising & Promotions

Factors Affecting Operating Expenses

Materials & Supplies (+94K over 2024 actuals)

Painting (Dock, rails, bollards)

 Adding rip rap to berm on west Riverfront dock and SE corner of Hbrfront dock to support erosion

• Replace marine perimeter lights

Install Job Boxes + tools throughout facility

Modernized tools for maintenance shop

• Grain Handling Equipment Supplies

• Continuation of urethane liner installation

"Caring about this facility, maintaining these buildings, the land and the grain elevator is a way of preserving industrial history."

~Hon. Minister Rob Flack



Factors Affecting Operating Expenses

Outside Services (+296K over 2024 actuals)

- Overdue mandatory staff training
 - First Aid/CPR, WHMIS
 - Confined Space Rescue, Rigging & Lifting
 - Fumigation, Mobile Elevated Work Platform
 - Code of Conduct, Violence & Harassment
- Pest Control Support for Annex
- Increase office housekeeping schedule
- Strategic Plan Consultant
- Creation of outdoor lunch area for employees
- Website Updates to improve Accessibility
- Dock Analysis see next slide
- Bin sweep compressor maintenance
- Inspection & service of ship loaders



Exploring Condition of Pier 3 Docks

\$100K

Port Dock A, B and Elevator Dock

The Pier 3 area has been utilized over time for storage of bulk salt and various cargo. The South Loading Slip, and its dock walls, are integral for the loading of vessels with bulk grains from the Elevator and the unloading of calcium chloride and various cargos. It has been known for some time that Port Dock's A and B are in poor condition and caution with strict limits to their operations have been in place. While the Elevator dock is generally considered to be

good condition local areas of deterioration have been noted.

In April 2018 and September 2023 ODS Marine conducted underwater investigations of Port Docks A and B and the Elevator Dock. Comments provided on next slide, as per S. Houseman, P. Eng.

Port Docks A and B are in poor condition. Since 1978 no significant repairs to these two docks has occurred and the extent of these repairs is unknown. The areas within 60 feet of the dock edge have been designated as 'no load' or no use zones and by and large operated this way. It is not possible to determine a useable life for these two docks without doing considerable and costly investigative work. It is not possible to predict if or when a failure of the dock walls might occur. A failure would likely result in the closure loading Slip A.



The Elevator Dock is considered to be in fair to good condition with known local repairs required.

Further investigative work to be included as part of comprehensive engineering report.

Background Information - Exploring Condition of Pier 3 Docks

Summary of ODS Marine Underwater Investigations

Port Dock A and B

- Approximately 5% of the exterior main bearing piles were missing or failed completely most notably at the east end of the dock.
- Approximately 25% of the remaining piles would be considered in poor condition.
- The remainder of the pile pairs, about 70%, could be considered in fair to good condition.
- 100% of the bearing of all piles at the walers and wood filling blocks under the concrete cope wall would be considered to have failed due to the decay of these wood members and in poor condition.
- 90% of the bolted connections both to the main tie rod and pile to pile are in poor condition and no longer functioning.
- The main tie rod connections and its steel walers under the concrete cope wall could not inspected as they are encased in concrete.
- 100% of the sheet piles have gaps between them of between 1" to 3" with the typical gap being 2". Some amount of material loss has occurred however this does not seem significant.
- At the very east end of Port Dock A material loss through the Junction of Port Dock A and new Phase 3 River Dock has been occurring for several years. This material loss can be seen on the river bottom and is the result of a poor closure of this new wall and the older Port Dock A walls.
- There has been ongoing material loss at the north end of Port Dock B and its
 intersection with the Elevator Dock. There has been random sinkholes developing
 in the paved area back of Port Dock A's cope wall. It is believed in all these cases
 deterioration of the relieving platform deck is the cause of these sink holes and
 material loss.
- · The relieving platform was not inspected.
- The bulge or bow as reported in the 1998 report does not seem to have increased in size.

Elevator Dock

- On the south face the gap between the bottom of the concrete wall and the river bottom has increased with time in all locations.
- At the very east end of the elevator dock, adjacent the stationary marine tower, the gap between the bottom of the concrete wall and river bottom is consistently 6' deep or deeper and the original sheet piles are fully exposed. The river current at this end of the dock is strong.
- There are a number places along the Elevator Docks south face where large cracking occurs and also significant portions of the wall have deteriorated with the concrete falling out leaving openings. The depths of these cracks can vary from 3" to greater than 12". In the case of the openings they also vary in size and in most cases extend back to the original wood sheet piles. These openings in the concrete wall are found at the following locations from the docks west end measured in meters; 121 to 125, 135 to 136, 160 to 161, 211 to 219, 238 to 245 and 248 to 255.
- The Elevator Dock north face is by and large in good condition with typical gaps between the bottom of the concrete wall and river bottom. The wall cracking is normal and mainly at the wall bottom. No significant openings were found in the wall face as found in the south wall face noted above.

| REVENUES |
|----------|
| (EBITDA) |
| (LDITDA) |
| |
| |
| |
| |
| |
| |
| |
| |

| HARBOUR SERVICES | 2024 BUDGET | 2024 ACTUAL | 2025 BUDGET | 2025 Comments |
|-------------------------------|-------------|-------------|-------------------|---|
| BERTHAGE | 140,000 | 141.877 | 155,000 | 3-year average |
| MOORING | 30,000 | 43,645 | 35,000 | 3-year average |
| GRAIN WHARFAGE | 163,957 | 238,510 | 215,000 | Higher average to align with 2024 actuals |
| DRY BULK CARGO WHARFAGE | 640,000 | 565,741 | 670,000 | 4-year average |
| BREAK BULK CARGO WHARFAGE | 20,000 | 17,507 | 5,000 | Nothing in the gue yet for 2025 |
| LIQUID BULK CARGO WHARFAGE | 28,000 | 25,142 | 25,000 | Align with 2024 actuals |
| MISC, WHARFAGE/CRUISE BOATS | 1,300 | | - | No vessels expected as of Feb 2025 |
| DRY BULK CARGO STORAGE | 7,500 | 12,579 | 10,000 | Business development opportunities |
| BREAK BULK CARGO STORAGE | 25,000 | 44,574 | 65,000 | Half 3-year average to align with lower 2024 actuals |
| MARINE SECURITY | 62,000 | 75,045 | 78,000 | 3-year average |
| TOTAL | 1,117,757 | 1,164,619 | 1,258,000 | |
| GRAIN SERVICES | | | | |
| GRAINSTORAGE | 1,872,800 | 2,170,951 | 2,200,000 | Align with 2024 actuals |
| AERATION | 182,240 | 142,419 | 127,400 | 3-year average |
| LAB TESTING | 3,500 | 9,190 | 4,000 | Same as 2024 - 2024 actuals due to increased testing for Greenfield |
| RECEIVING - VESSELS | _ | - | | Not expected |
| RECEIVING - RAILS | 100 | 2.0 | | Not expected |
| RECEIVING - TRUCK | 2,600,000 | 2.789.307 | 2.900.000 | 3-year average + continued increase |
| DELIVERING - VESSELS | 1,175,000 | 1.333.943 | 1.300.000 | Align with 2024 actuals |
| DELIVERING - RAIL | 25,000 | 4,046 | 4,000 | Align with 2024 actuals |
| DELIVERING - TRUCKS | 485,000 | 320,529 | 428,000 | 3-year average |
| DELIVERING - MILL | | | | |
| (TOTAL INIOUT) | 4.285,000 | 4.447.825 | 4.632.000 | |
| CLEANING | 8,500 | 17,867 | 11.000 | 3-year average |
| GRAIN DRYING | 535,700 | 350.250 | 237,900 | 3-year average |
| SOYBEAN DRYING | 1,650,000 | 1,654,800 | 1,500,000 | Price was down in 2024 - working on new drying tables |
| GRADING | 250 | 60 | 100 | |
| PROTEIN ANALYSIS | 4,696 | 4,702 | 3,900 | 3-year average |
| SALE OF GRAIN | 162,000 | | 130,000 | 3-year average + continued increase |
| QUALITY CONTROL/FUMIGATION | 330,255 | 409,251 | 390,000 | |
| TOTAL GRAIN SERVICES | 9,215,640 | 9,207,313 | 9,421,026 | |
| RAIL STORAGE | 10,000 | 26,856 | 17.300 | 3-vear average |
| RAIL CARGO HANDLING | 25,000 | 5,787 | 90,000 | |
| TOTAL | 35,000 | 32,643 | 107,300 | |
| LEAGER AND AMERICAN | | | - 1 T | and the second |
| LEASES AND LICENSES | | | | ************************************** |
| BUSINESS PROPERTY LEASES | 63,350 | 68,197 | 69,220 | 1.5% increase |
| POJ WAREHOUSE PROPERTY LEASES | 135,164 | 145,473 | 147,655 | 1.5% increase |
| CARGO STORAGE LEASES | 336,126 | 341,784 | 346,910 | 1.5% increase |
| LICENSE AGREEMENTS | 55,663 | 57,236 | 58,095 | 1.5% increase |
| COTTAGE LEASES | 46,781 | 47,368 | 48,078 | 1.5% increase |
| SALEELECTRICITY | 10,114 | 11,315 | | 1.5% increase |
| TOTAL | 647,198 | 671,373 | 681,443 | |
| TOTAL MISCELLANEOUS SERVICES | 2,500 | 5,364 | 6,300 | |
| | , | 25,534.314 | EV 7953 2 - 2 - 2 | |
| TOTAL REVENUES | 11,018,095 | 11,081,312 | 11,474,069 | |

| | | and the last | and the same | And Alberta | Constitution and |
|-----------------|---------------------------------|--------------|--------------|-------------|--|
| EVENICES | | 2024 BUDGET | 2024 ACTUAL | 2025 BUDGET | 2025 Comments |
| EXPENSES | LABOURREG | 1,873,206 | 1,750,683 | 2,369,062 | Wage actuals + additional positions (contract + FT) |
| | LABOUR OT | 243,517 | | | Overtime is dependant on harvest requirements |
| (EBITDA) | BENEFITS | 1,063,391 | | 1,476,543 | |
| (LDIIDA) | LABOUR TOTAL , | 3,180,113 | 3,068,021 | 4,158,321 | |
| | ELECTRICITY | 447,478 | 387,982 | 405,000 | 5% increase based on 2024 actuals |
| | GAS | 180,514 | 58,428 | 62,000 | 5% increase based on 2024 actuals |
| | PROPANE | | 75,942 | | Based on 2024 actuals |
| | EQUIPMENT FUEL | 5,000 | | | Same as 2024 |
| | UTILITIES | 732,992 | 526,695 | 547,000 | |
| | OUTSIDE SERVICES | 427,570 | 348,437 | 644,540 | |
| | MATERIALS AND SUPPLIES | 183,600 | 173,367 | 267,650 | |
| | ADVERTISING | 24,650 | 19,409 | 22 975 | Agriculture Advertising |
| | DONATIONS/SPONSORSHIP | 40,205 | | | Focus on 4H and Youth in Ag |
| | MEMBERSHIPS | 8,050 | | | Additional staff members covered |
| | PORT PROMOTIONS | 31,850 | | 37,000 | Earth Day BBQ Host, Customer Appreciation Day(s) |
| 100 | TOTAL ADV / DON / SPON / MEMBER | 104,755 | 77,658 | 117,586 | |
| | RENTALS | 14,000 | 9,529 | 10,000 | Genie Boom and Portable Washroom |
| | BUSINESS TRAVEL | 10,000 | 8,263 | 11,500 | Business & Professional Development - Corporate-wide |
| | OFFICE ADMINISTRATION | 78,000 | 83,111 | 107,167 | Office Admin, Technology & Employee Recognition |
| | INSURANCE | 368,358 | 390,961 | 430,000 | Expect 10% increase + cyber coverage |
| | MUNICIPAL HONORARIUM | 27,000 | 21,000 | 22,500 | Honourarium = \$250 per meeting × 10 meetings per year × 9 members |
| | FIXED MANAGEMENT FEES(PIL) | 1,000,000 | 1,000,000 | 1,000,000 | |
| | MUNICIPAL ADMIN FEES | 1,000,000 | 1,000,000 | 1,000,000 | |
| | GRAIN HANDLING LOSSES | 162,000 | - | 130,000 | Replacement of grain through trade - shrinkage |
| | TOTAL OPERATING IADMIN EXPENSES | 2,375,283 | 2,112,326 | 2,740,943 | |
| 7 | TOTAL EXPENSES | 6,288,388 | 5,707,042 | 7,446,264 | |

LABOUR & BENEFITS SUMMARY

| EXPENSES | 2024 Budget | 2024 Actual | 2025 Budget | 2025 Comments |
|-------------------------------|-------------|-------------|-------------|---|
| LABOUR | | 0 | | |
| REGULAR LABOUR | 1,873,206 | 1,750,683 | 2,369,062 | Wage actuals + additional positions (contract + FT) |
| OVERTIME | 243,517 | 231,383 | | Overtime is dependant on harvest requirements |
| OVERTIME % OF REGULAR LAB | 13.00% | 13.2% | 13.20% | |
| TOTAL LABOUR | 2,116,722 | 1,982,066 | 2,681,778 | |
| BENEFITS | | | | |
| W.S.I.B. | 59,899 | 65,752 | | Rate decreased from 3.09 to 2.68% |
| UIC | 33,460 | 34,185 | | Based on FT positions |
| CPP | 99,709 | 103,487 | 139,632 | Based on FT positions |
| OMERS | 190,900 | 188,545 | 243,440 | Based on FT positions |
| HEALTH CARE PLAN | 87,400 | 86,677 | | Based on FT positions |
| A.D.&D. INSURANCE | 1,200 | 1,080 | | Based on labour pool |
| EMPLOYER HEALTH TAX | 47,172 | 46,350 | 60,723 | Based on labour pool |
| DENTAL INSURANCE | 39,000 | 38,690 | 52,764 | Based on FT positions |
| LIFE INSURANCE | 8,300 | 7,540 | | Based on FT positions |
| ANNUAL STAT. & PAID LEAVE | 291,239 | 306,687 | 391,999 | Based on FT positions |
| SICK LEAVE | 38,089 | 49,459 | 76,021 | |
| PERSONAL LEAVE | 18,385 | 31,180 | 73,601 | 2024 allocation + 2019-2022 grievance settlement |
| MEAL ALLOWANCE | 10,000 | 12,480 | | Based on harvest + overtime requirements |
| TERMINATION BENEFITS | 48,885 | 40,045 | | Align with actuals |
| SHORT TERM (LOSS OF INCOME) | 15,300 | 14,035 | 24,398 | |
| CLOTHING & BOOT ALLOWANCE | 9,546 | 11,001 | | Increased based on FT compliment |
| LONG TERM DISABILITY | 47,600 | 43,508 | 69,110 | Increased based on FT compliment |
| EAP HEALTH & WELLNESS PROGRAM | 1,319 | 1,396 | 1,688 | |
| VISION CARE | 3,749 | 3,858 | 6,700 | Increased based on FT compliment |
| TOTAL BENEFITS | 1,063,391 | 1,085,955 | 1,476,543 | |
| LABOUR AND BENEFITS TOTAL | 3,180,113 | 3,068,021 | 4,158,321 | |

KUA

OUTSIDE SERVICES, UTILITIES & INSURANCE SUMMARY

| OUTSIDE SERVICES | 2024 Budget | 2024 Actual | 2025 Budget | |
|---------------------------------|-------------|-------------|-------------|---|
| 1. ENVIRONMENTAL | 47,500 | 40,285 | 43,000 | Environmental Monitoring |
| 2. TRAINING | 15,100 | 1,713 | 39,800 | Several mandatory training sessions required in 2025 |
| 3. QUALITY CONTROL (Fumigation) | 6,500 | 180 | 9,000 | QC Equipment Calibration + Pest Control |
| 4. HEALTH AND SAFETY | 73,000 | 77,918 | 91,600 | H&S Consultant, Training, Inspections & Certifications |
| 5. SECURITY | 14,150 | 23,439 | 15,640 | Facility security (cameras, programming support) |
| 6. GENERAL | 43,800 | 38,691 | 57,520 | Licensing, exterior cleaning, scale support, outdoor lunch area |
| 7. HOUSEKEEPING | 15,000 | 12,120 | 20,000 | Cleaning offices and employees washroom |
| 8. ADMINISTRATION | 107,520 | 85,847 | 140,890 | Consultants, Lawyers, Auditors, Marketing, Strategic Plan |
| 9. PORT ENGINEERING/CONSULTING | 10,000 | 0 | 100,000 | Engineering assessments of Port dock |
| 10. PROPERTY - ENGINEERING | 10,000 | 11,100 | 17,000 | Surveying/Berth Soundings |
| 11. RAIL MAINTENANCE | 11,500 | 15,175 | 11,890 | Monthly track inspections + brushing |
| 12. YARDS OUTSIDE SERVICE | 17,000 | 9,449 | 12,200 | Weed control, wildlife removal |
| 13. MAINTENANCE | 25,000 | 2,170 | 56,000 | Millwright contractor, compressor maintenance, new steel doors |
| 14. ELECTRICAL | 14,000 | 11,377 | 14,500 | In-house preventative electrical maintenance |
| 15. EQUIPMENT REPAIR | 11,000 | 16,955 | 12,500 | Additional PM - machining parts, Bob Cats repairs |
| 16. HEATING AND AC | 1,500 | 2,017 | 3,000 | Boiler inspection and service, AC service |
| 17. POJ WAREHOUSE | 5,000 | 0 | 0 | Currently leased |
| TOTAL OUTSIDE SERVICE | 427,570 | 348,437 | 644,540 | |
| UTILITIES | | | | |
| ELECTRICITY | 447,478 | 387,982 | 405,000 | 5% increase based on 2024 actuals |
| NATURAL GAS | 180,514 | 58,428 | 62,000 | 5% increase based on 2024 actuals |
| PROPANE | 100,000 | 75,942 | 75,000 | Based on 2024 actuals |
| EQUIPMENT FUEL | 5,000 | 4,343 | 5,000 | Same as 2024 |
| TOTAL UTILITIES | 732,992 | 526,695 | 547,000 | |
| INSURANCE | 368,358 | 390,961 | 430,000 | Expect 10% increase + cyber coverage |



| MATERIAL AND SUPPLIES | 2024 Budget | 2024 Actual | 2025 Budget | 2025 Comments |
|------------------------------------|-------------|-------------|--|---|
| 1. QUALITY CONTROL - LAB SUPPLIES | 4,000 | 5,029 | 5,000 | Quality control lab supplies |
| 2. DOCK MAINTENANCE | 1,000 | 308 | 30,500 | Aggregate for closure berms on dock, painting, lights |
| 3. HOUSEKEEPING SUPPLIES | 3,500 | 3,927 | 4,000 | Housekeeping supplies |
| 4. QUALITY CONTROL (Fumigation) | 2,000 | 2,586 | 3,500 | Phosphine, Malathion, Fogging agents, DE, new fogger |
| 5. HEALTH AND SAFETY SUPPLIES | 12,000 | 14,478 | | H&S Supplies, safety incentives, employee shirts |
| 6. GENERAL SUPPLIES | 44,500 | 38,219 | M. 4-1-22 C. | Radios, dust filters, job boxes |
| 7. SHOP MATERIAL & SUPPLIES | 5,500 | 5,506 | | Building and hardware supplies |
| 8. ELECTRICAL MATERIAL & SUPPLIES | 22,000 | 17,253 | 22,000 | Electrical related supplies for in-house work |
| 9. MAINTENANCE MATERIAL & SUPPLIES | 71,750 | 76,769 | 132,500 | Steel, welding supplies, overdue tool upgrades |
| 10. EQUIP. MATERIAL & SUPPLIES | 9,500 | 6,094 | 9,500 | Bobcat, trackmobile, tractors, truck supplies |
| 11. HEATING AND AC | 2,000 | 1,080 | | Boiler parts / AC |
| 12. WATER (BOTTLED) | 1,850 | 2,119 | 2,150 | Potable water |
| 13. POJ WAREHOUSE | 4,000 | 0 | 0 | No anticipated costs |
| TOTAL MATERIAL AND SUPPLIES | 183,600 | 173,367 | 267,650 | Supplies for Operations |





Customer Focused Investment

Receiving Area Project - Phase 2 (2024 C/O) (Repairs, Modifications to Track Shed & Addition of Container Loading Spout)

- Remove steel plates from #6 receiving lane
- Remove top layer of concrete floor (1.5" thick)
- Replace top layer of concrete with reinforced concrete
- Install new, larger receiving hopper for #6 pit
- Replace current drag conveyer for #6 receiving hopper with new enclosed belt conveyor with magnet Conveyor to be moved to the left by 3 feet in order to center the conveyor to the new hopper
- Build new transition from conveyor discharge to #6 lofter
- Repair concrete wall at east end of track shed northeast column is spalled
- Re-work the roof over the receiving pits to eliminate leaks
- New electrical feeders and printer setup



\$620K

Grain Elevator Concrete Wall Repair Work

Bin Wall Repairs & Basement Exterior Wall Repair (BEWR)

 In 2013, the Port of Johnstown began a multi-year project to repair the concrete walls of the aging grain elevator structure which was built in 1930.
 The concrete silos were leaking, and the result was spoilage of grain and in some cases, some of the

storage bins became unusable.

 The project began with the structure's outer bin wall repairs and included the removal of the old concrete around the cold joints, as well as the removal of rust from the exposed rebar. A specialized procedure called Shotcrete was used to replace the removed concrete. Shotcrete is a type of concrete that is sprayed onto a surface, as opposed to being poured.





\$450K

Grain Elevator Concrete Wall Repair Work cont'd

Bin Wall Repairs & Basement Exterior Wall Repair (BEWR)

- The next phase of the project, which began in 2023, was to repair the basement exterior walls as it was also quickly deteriorating due to the age of the concrete. The work consists of repairing the bin slab edge and its sloped surface to the bin wall and extensive repairs to the concrete around the windows. The deterioration was starting to compromise the windows themselves.
- Repair remaining 37 BEWR units on the South
- Repair 30 BEWR units on the North

This would leave a remaining 72 BEWR units at an approximate cost of \$400,000 (plus potential price increase) remaining for 2026 to complete this phase of the concrete repairs.



Elevator Replacements

\$300K

- Within the grain terminal there are two passenger elevators, neither of which meet TSSA codes for current passenger elevator standards, despite being regularly maintained.
- SGS Elevators are in the process of making an application to TSSA to re-classify the two passenger elevators to freight status due to more efficient maintenance standards and current use.
- The re-classification will permit for the same function of the elevator (passenger) however upgrades will be required to the top hoisting equipment and potentially the doors.
- Re-classification upgrades are pending TSSA approval.



Safety Investment

Paving Projects (2024 C/O) \$200K

Four areas identified that require resurfacing at the Por

• East of the Track shed + Rail track #2 – 1180 m²

• West side of the Track shed – 500 m²

• South of the Annex Bins – 1200 m²



Normal wear and tear but, also includes a widening of the road for the trucks exiting the loading area on the north side of the building.

This area becomes very congested at harvest when the trucks have to merge with trucks exiting #6 receiving pit.

The widening of the road will create a safer area during this time.

Normal wear and tear due to heavy truck traffic over the years. South of the current annex bins is a repair of the existin asphalt and a widening of the road. The edges of this area are deteriorating by trucks moving as far to the left as possible before starting their right hand turn into the annex. Widening this area will provide a larger turning radius for the trucks entering the annex which in turn will reduce the wear and tear of the current asphalt.

Employee Health & Safety and Customer Service Investments

Proposed Major Capital > \$75K

Preliminary Work on NEW Grading & Quality Control Lab including Washroom Facility (replacement of existing Grading Trailer)

\$200K

The existing grading trailer is outdated, in substandard condition for employees and as a first point of entry for grain services, is not conducive for customer service excellence.

There is no running water access and washroom facilities are provided by way of portable washrooms for both staff and customers.

In visiting various local industry sites and other grain elevators, it has become evident that there is ample opportunity to develop a cost effective replacement solution that would also improve the efficiency of operations for the Port and its customers.

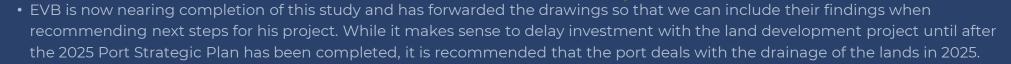
Prior to the 2025 harvest season, we wish to conduct more preliminary engineered design work, up to and including approval and installation of a septic system, well and develop a concrete plan for installation of a modular, or construction of a new grading and quality control lab. The existing probe and proposed upgrade to the probing system will be transferable to a new building.

POJ Warehouse - Culvert Replacement \$165K

 Phase I of this land development project was completed in 2023 and included clearing 22.26 acres of land.

 In 2024, approximately \$50k was carried over in order to complet a topographic survey and a drainage plan. Both were required before any further development could take place.

 The Topographic survey was completed in the fall of 2024 and was supplied to EVB engineering in order to complete the Drainage study.



• The work recommended for 2025 is to replace the current culvert which has deteriorated and has heaved upward where it current sits. It should be noted that alternative areas to run the culvert were considered during this study, however, due to the elevations of the lands and the county ditch, the current location makes the best sense. In 2024, a meeting was held with the County's engineer to clarify the responsibility of this pipe as it is draining a county ditch. According to the engineer, it is the responsibility of the owner of the lands to repair any current drainage pipes, however, if the culvert running under the highway is found to be in need of repair, it would be the responsibility of the County to repair.



Exterior Covering for Grain Elevator Walls

 An exterior covering needs to be applied to the bin walls in order to protect the major repairs that have been completed. The purpose of the coating is to keep moisture from penetrating the concrete to extend the effectiveness of the repairs and extend the longevity of the repairs. The best coating for this application appears to be a rubberized elastomeric coating that will stretch with movement and remain water resistant.

 The work completed in 2024 will be re-assessed (application technique and crack filling).

Annual Rail Repair & Re-Installation of Track 81

 Replacement of approximately 50 rotten rail ties and re-installation of Track 81 that was removed for Track Shed modifications.



\$80K

Watermain Replacement \$90K

- The watermain to the POJ and Masterfeeds has not been replaced since its original installation. Many repairs have taken place over the years however the scale at which these leaks / breaks are now occurring are costly and detrimental to business continuity.
- The water line is 300 feet in length.



Electrical Feeders to Basement Motor Control Center (MCC)



- Original installation date unknown, however installed without insulated bushings.
- Over time, the weight of the wire, has compromised the insulation of the wire.

\$70

- It has been repaired extensively however wires do not last forever.
- 630 feet in length; this MCC controls all belts in basement.

Employee Health & Safety and Preventative Maintenance Investments

Dust System Upgrades

\$75K

• Improvements to duct work for air quality & suction capabilities.

Work Platforms for Access to Dryer & Bins @ Annex

\$72K

• Not included as part of new dryer project. Employees cannot safely access for maintenance.

New Belt for Conveyor #5

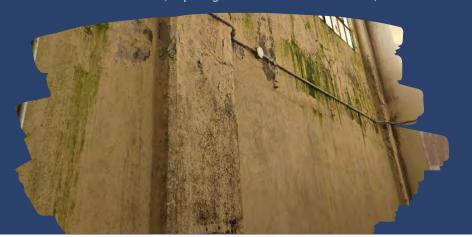
\$65K

· Replacement of belt as it is nearing end of life.

Former Sub-Station Enhancements (Maintenance Building)

\$52K

- Unhealthy environment due to mold, heat and lack of air circulation.
- Mold remediation, spray foam insulation, install fan and replace broken windows.





New Belt for Conveyor #5

\$65K

• Replacement of belt as it is nearing end of life.

Efficiency Upgrade to Probe Station

\$43K

35K

• Excess sample return system that allows staff to probe from the grading shed, with excess grain then transported back to the sample probe and emptied into the truck.

Replacement 3/4 Ton Maintenance Truck (Used)

- Existing truck purchased used (2007).
- Used for site access efficiency and snow plowing/sanding.
- Repair estimates exceed value; not road worthy and unsafe.
- Plow & sander box transferable to next truck.

\$30K

Annex Valve

- Valve at top of annex has been in place since 2009.
- It is unlined therefore cannot withstand constant pressure of running soybeans.

Spouting Upgrades

\$30K

• Replace worn sections on rail turn head floor and at the annex with urethane lined spouting

The Mohawk Council of Akwesasne and Watersheds Canada have partnered on Natural Edge delivery in Akwesasne along the St. Lawrence River since 2021. This partnership combines a turn-key program and Traditional Ecological Knowledge to easily and effectively help waterfront communities create natural shorelands.

Shoreline Vegetation Plantings Project

\$40K

- In 2023, the port met with the Environmental Services Manager from the department of Infrastructure, Housing, and Environment, Mohawk Council of Akwesasne to develop a plan to stability the shoreline using their Natural Edge Program. This was part of a continued effort to build our relationship with our Indigenous partners and gain valuable insight into their expertise. Several meetings took place and this further developed into the Port hiring Watersheds Canada, a partner of Akwesasne, to develop a plan for planting various plants and along the port's shoreline.
- A full plan was developed by the fall of 2023, however, due to the amount of capital projects that were already on the table for 2024, the recommendation to adopt this plan was delayed. The estimate in 2023 was just under \$60,000. Due to rising costs, this estimate is more likely to be closer to \$70,000. It is recommended that we update the plan and portion this out over the next couple of years. We are therefore recommending that we update the plan and make ready for fall plantings and budget \$20K for 2025.

'Ribbon of Life', shorelines are essential to the health and sustainability of Canada's freshwater. They provide numerous benefits, including:

- Mitigate erosion.
- Naturally protect the water quality of lakes, rivers, and streams by intercepting harmful pollutants.
- Provide food and shelter for wildlife, including many at-risk species.
- Contribute to the beauty and economic value of waterfront properties.
- Protect freshwater ecosystems from the impacts of climate change.

| HVAC Upgrades Repair heat source in lower shack for employees to have warmth during vessel loading. Install heat source in renovated garage for winter equipment repair work & AC in shop. | \$25K |
|--|-------|
| LV Controls Software & Programming Updates/Support On site meetings with LV Controls to improve and update capability of programs to align with long-term success of Port operations (extend program lifespan). | \$20K |
| Bollard Repairs • Modify 13 bollards for ease of mooring & accommodate two ropes. | \$15K |
| Replacement of Water Treatment Units Existing units are outdated and supplier is unable to source parts. 2 units for entire facility. | \$13K |
| Gate #1 Entrance Upgrades • Repairs to deteriorating asphalt, potholes and culvert replacement as per UCLG. | \$10K |
| New Moisture Meter | \$8K |

• Testing equipment (secondary/back-up unit due to growth and throughput)

| Proposed Capital Projects | Category | 2025 Budget | Target Completion | Project Lead |
|---|-------------------------------|--------------|----------------------|--------------|
| AJOR >\$75K | | | | |
| Covered Storage - Bulk Cargo HarbourFront Dock | Growth - Expansion | 1,300,000.00 | Q3 | Mike M |
| Receiving Area Project (Repairs, Modifications to Track Shed + Addition of Co Loading Spout) | ontainer Growth C/O | 620,000.00 | Q1 | Kevin S |
| Concrete Wall Repairs | Maintenance | 450,000.00 | Q3 | Robert D |
| Elevator(s) Replacement | Maintenance | 300,000.00 | Q4 | Jeff W |
| Paving Projects (Area 1 Track and Road Rehabilitation - Rail east of trackshe 2 Asphalt Paving - Widen Annex Road, Area between track shed and QC trail | | 200,000.00 | Q2 | Mike M |
| Grading & Quality Control Lab including water and facilities (repacement of Q | C trailer) Growth - Expansion | 200,000.00 | Q3 | Mike M |
| POJ Warehouse - Land Developemnt - Drainage Plan | Growth C/O | 165,000.00 | Q2 | Robert D |
| Public Walkway Paving | Accessibility | 135,000.00 | Q3 | Robert D |
| Grain Elevator Bin Walls - Exterior covering | Maintenance | 150,000.00 | Q2 - Q3 | Mike M |
| Watermain Replacement | Maintenance | 90,000.00 | Q3 | Jeff W |
| Annual Rail Repair & Re-installation of Track 81 | Maintenance | 80,000.00 | Q3 | Mike M |
| Electrical Feeder to Basement MCC | Maintenance | 70,000.00 | Q3 | Jeff W |



| Propos | sed Capital Projects | Category | 2025 Budget | Target Completion | Project Lead |
|------------|---|------------------------|-------------|----------------------|------------------|
| INOR <\$75 | к | | | | |
| Dust Sy: | stem Upgrades | Maintenance | 75,000.00 | Q4 | Jeff W |
| Work pla | atforms for dryer and bins at Annex | Growth - Expansion | 72,000.00 | Q3 | Jeff W |
| Former : | Sub-Station Enhancements (Maintenance Building) | Maintenance | 52,000.00 | Q3 | Jeff W |
| New bel | t for conveyor 5 | Maintenance | 65,000.00 | Q3 | Jeff W |
| Enhano | ement to Probe Station | Growth - Automation | 43,000.00 | Q2 | Mike M |
| Marina \ | Waterfront - Shoreline and Walkway | Maintenance C/O | 40,000.00 | Q3 | Robert D |
| Replace | ement Truck for Maintenance | Maintenance | 35,000.00 | Q2 | Jeff W |
| Annex V | /alve | Maintenance | 30,000.00 | Q3 | Jeff W |
| Spoutin | g Upgrades (lined) | Maintenance | 30,000.00 | Q3 | Jeff W |
| Heating | Upgrades | Maintenance | 25,000.00 | Q3 | Jeff W |
| Software | e & Programming Support (LV) | Growth - Automation | 20,000.00 | Q3 | Shawn F & Justin |
| Bollard U | Jpdates | Maintenance | 15,000.00 | Q3 | Jeff W |
| Replace | ement of Water Treatment Units ×2 | Maintenance | 13,000.00 | Q3 | Jeff W |
| Gate 1E | Intrance Upgrades | Maintenance | 10,000.00 | Q3 | Jeff W |
| Moisture | Meter | Growth - Automation | 8,000.00 | Q2 | Justin G |



2025 Budget Employee Commitment

A significant cultural shift is underway at POJ. We are transforming the way we work, including how we unite and collaborate.

At every level, we are empowering individuals to harness their skills and knowledge in anticipation of delivering on our new mission and shared goals, following completion of our Strategic Plan in Q3.

We are stronger by working together, for the betterment of ALL our people, our community and POJ sustainability.

OUR PEOPLE.
OUR FUTURE.
OUR UNLIMITED POTENTIAL.



2025 Budget Focus Fair & Future Focused Investments

Workplace Culture

Optimization & Business Development

Customer Service Excellence

Infrastructure & Preventative Maintenance





Thank You

Collectively we are dreaming BIG and look forward to a record successful year!

"Let's continue to innovate and work together to achieve common goals"



| OUTSIDE SERVICES | 2023 Budget | 2023 Actual | 2024 Budget | 2024 Actual | 2025 Budget | 2025 Comments |
|--|------------------------------|-------------|--------------------|---------------------------------------|------------------|---|
| | | | - | | | |
| ENVIRONMENTAL | \$ 42,500 | \$ 11,749 | \$ 47,500 | 40,285.44 | 43,000.00 | Environmental Monitoring |
| Clean retention Pond | \$ 5,000 | | \$ 15,000 | 24,126.27 | 15,000.00 | |
| BluMetric/Eurofins Environmental | \$ 15,000 | \$ 11,749 | \$ 15,000 | 15,043.50 | 17,500.00 | |
| Fish Habitat Monitoring | \$ 15,000 | | \$ 10,000 | | 0.00 | |
| Hazardous waste removal | \$ 4,000 | | \$ 4,000 | 913.73 | 2,500.00 | |
| Septic/Holiding Tanks | | | | | 5,000.00 | Full assessment and potential pumping required |
| Misc | \$ 3,500 | | \$ 3,500 | 201.94 | 3,000.00 | |
| TRAINING | \$ 16,000 | \$ 4,450 | \$ 15,100 | 1,713.01 | 39,800.00 | Several mandatory training sessions required in 2025 |
| First Aid & CPR | \$ 3,000 | \$ 1,100 | \$ 1,100 | | 2,500.00 | First Aid and CPR \$1050/day, 2 days per session (estimate of 22 people total) |
| SCBA/Fumigation | \$ 2,000 | | | | 5,000.00 | |
| Skid Steer / Trackmobile / Telehandler | \$ 2,500 | \$ 950 | \$ 3,500 | 950.00 | 2,500.00 | |
| MEWP (mobile elevated work platform) | \$ 3,000 | \$ 2,400 | | | 1,100.00 | \$950/day for 5 staff |
| Confined Space Rescue | | | \$ 4,500 | | 20,000.00 | Overdue confined space training for Ops staff |
| Rigging & Lifting | \$ 4,500 | | \$ 5,000 | | | \$950/day for 5 staff |
| WHMIS | | | | | 1,500.00 | \$650/half day (up to 30 - 2 sessions required) |
| Fire Extinguisher | | | | | | \$950/day can accommodate up to 30 people per session (more than 1 day based on needs |
| Pesticide License training course | | | | | | Mandatory |
| Misc | \$ 1,000 | | \$ 1,000 | | | Management Training Course (Succession Planning) |
| QUALITY CONTROL (Fumigation) | \$ 16,500 | \$ 14,510 | \$ 6,500 | 180.00 | • | QC Equipment Calibration + Pest Control |
| Enviroguard - Pest Control | | | | | 3,000.00 | Pest control for Annex |
| Amspec (NEW) | \$ 4,500 | | | | 0.00 | |
| Equipment Calibration | \$ 11,000 | | | | 6,000.00 | |
| Misc | \$ 1,000 | | \$ 1,500 | | | |
| HEALTH AND SAFETY | \$ 78,376 | | | · · · · · · · · · · · · · · · · · · · | 91,600.00 | |
| Prevention and Regulatory Solutions | \$ 30,000 | | \$ 27,500 | 31,259.98 | | Inflationary increase |
| ABC | \$ 1,500 | | | | 1,500.00 | |
| Acklands Grainger/DCIS | \$ 7,000 | | | | | This includes all working from heights and horizontal lifeline equipment |
| Electrical Safety Authority | \$ 2,076 | | | | 2,500.00 | |
| SGS | \$ 20,000 | | \$ 21,000 | 21,280.48 | | Monthly rate is \$1245.69, plus repairs |
| Levac & uni-tech inspection | \$ 3,000 | | \$ 2,000 | 1,365.00 | | Hoisting equipment inspec. and cert. |
| TSSA Inspection | \$ 3,500 | | | 955.50 | 1,500.00 | |
| Annual Fire Alarm and hydrant testing AJ's Water Treatment | \$ 4,700 \$ 4,600 | | \$ 4,700 | 8,829.40 | 5,500.00 | , , , |
| | | | \$ 4,600 \$ 450 | | 4,600.00 0.00 | |
| Misc SECURITY | \$ 2,000 \$ 29,700 | | * | | | Facility security (cameras, programming support) |
| | \$ 25,000 | | | | · | Now under labour expenses |
| Marine Security - Port/Allied Falcon Security | ¢ 1,500 | | 1,300.00 | | | |
| ADT/Fci | \$ 1,200 | \$ 1,265 | | | | |
| Misc | \$ 2,000 | | | | | Support for purchase and installation of additional cameras |
| GENERAL | \$ 34,531 | | | | | Licensing, exterior cleaning, scale support, outdoor lunch area |
| Receiver General - Grain Act | \$ 3,750 | | | | | |
| Trucking | \$ 2,500 | | | | | |
| Radio Lic | \$ 781 | | | | | |
| Waste Management/Limerick/Tomlinson | \$ 20,000 | | | | | |
| Team Industrial | \$ 2,500 | | \$ 2,500 | | | Pressure Wash Boardwalk + Treat (stain) |

| NRG - Hydro Notifications | 1 | 1 | Ι | T T | | |
|--|------------|------------------|-----------|-----------|------------|---|
| GTR Scales | \$ 2,500 | \$ 7,641 | \$ 12,500 | 14,780.50 | 15 000 00 | Scale calibration & support |
| Misc | \$ 2,500 | | | 279.52 | | Outdoor area for employees (BBQ, picnic tables, etc) |
| HOUSEKEEPING - OFFICE | \$ 15,750 | | | 12,120.00 | | Cleaning offices and employees washroom |
| | \$ 15,750 | | · | 12,120.00 | | Adding additional areas to contract |
| Office Housekeeping Misc | φ 15,750 | \$ 13,170 | \$ 15,000 | 12,120.00 | 20,000.00 | Adding additional areas to contract |
| ADMINISTRATION | ¢ 442.400 | ¢ 00.200 | ¢ 407.500 | 05 046 04 | 440 000 42 | Consultante Leuriare Auditore Marketina Strategie Dlen |
| | \$ 113,180 | | • | 85,846.94 | 140,890.12 | |
| Acc pac | \$ 2,940 | | | 3,486.14 | 3,429.12 | Finance software license |
| Agrosoft | \$ 16,000 | | | 16,859.88 | 18,671.00 | |
| EFT Processing Program | \$ 2,660 | | | 540.00 | 540.00 | Annual Fee |
| Lawyer Fees | \$ 30,000 | | | 14,755.12 | 25,000.00 | Leases/MECP/CA Bargaining |
| Auditor fees | \$ 19,000 | \$ 30,000 | \$ 30,000 | 27,500.00 | 27,500.00 | Auditor Fees - IFRS |
| Marketing Consultant/web site | \$ 10,000 | 0.400 | \$ 10,000 | 5 470 07 | 10,000.00 | Development of website RFP (as per Fed Accessibility) |
| GMP Consultants | \$ 18,000 | <u> </u> | | 5,179.07 | 8,000.00 | |
| LV Controls - Support | \$ 3,180 | | | 3,360.00 | | LV Controls |
| Misc | \$ 3,400 | | | 1,279.13 | | Shredding, Drivecheck, Employee Wellness, Strategic Plan |
| PORT ENG./PORT CONSULTANTS | \$ 10,000 | \$ - | \$ 10,000 | 0.00 | 100,000.00 | Engineering assessments of Port dock |
| Engineering | \$ 10,000 | | \$ 10,000 | | 0.00 | |
| Port Eng. / Development | | | | | | In depth analysis of Port dock. |
| Misc | | | | | 0.00 | |
| PROPERTY ENGINEERING | \$ 23,500 | | \$ 10,000 | 11,100.00 | 17,000.00 | |
| Property - expansion / remove buildings | \$ 10,000 | | | | | Property clean up for potential lease/development |
| Surveying | \$ 10,000 | | \$ 10,000 | 11,100.00 | 10,000.00 | |
| Misc | \$ 3,500 | | | | 2,000.00 | |
| RAIL MAINTENANCE | \$ 6,800 | \$ 33,313 | \$ 11,500 | 15,175.34 | 11,890.00 | Monthly track inspections + brushing |
| Mandatory Rail Inspections | \$ 1,800 | \$ 1,500 | \$ 1,500 | 1,800.00 | 1,890.00 | Increased \$7.50/month |
| Repair Track | \$ 5,000 | \$ 4,195 | \$ 5,000 | 2,375.34 | 5,000.00 | |
| Misc. | | \$ 27,617 | \$ 5,000 | 11,000.00 | 5,000.00 | Bush/tree trimming along track |
| YARDS MAINTENANCE | \$ 10,000 | | | 9,449.18 | 12,200.00 | |
| Tree removal/Cottage lands | , | , | \$ 5,000 | · | • | · |
| Weed Control | \$ 9,000 | \$ 8,122 | | 8,528.55 | 8,700.00 | |
| Misc. | \$ 1,000 | | | 920.63 | | Culvert ditching |
| MAINTENANCE | \$ 26,000 | | | 2,170.00 | 56,000.00 | ÿ |
| Steel Doors | \$ 4,500 | 1 10,000 | \$ 4,500 | 345.00 | 7,500.00 | |
| Scale repairs | 1,000 | \$ 1,658 | | 0.10.00 | 4,000.00 | |
| Office Renovations | \$ 2,500 | Ψ 1,000 | \$ 7,000 | | | Office painting (Building B) |
| Millwright Services | \$ 15,000 | \$ 12,685 | | 987.00 | 7,500.00 | James Parraing (Danieling D) |
| Misc. | \$ 4,000 | | | 838.00 | | 8000 hour maintenance of bin sweep compressor & Inspection and Service ship loaders |
| ELECTRICAL | 7,100 | | | | | In-house preventative electrical maintenance |
| Electrical Repairs | \$ 4,000 | | | 1,792.63 | 2,500.00 | <u>I</u> |
| Misc | \$ 3,100 | | \$ 12,000 | 9,583.88 | 12,000.00 | |
| EQUIPMENT REPAIR | \$ 8,000 | | | 16,955.48 | | Additional PM - machining parts, Bob Cats repairs |
| Equipment Repairs/welding/machining | \$ 4,000 | | | 4,497.46 | 5,000.00 | |
| vehicles, ie trackmobile, truck, tractors, bobcats | \$ 4,000 | | | 5,754.63 | 7,500.00 | |
| Misc | Ψ 4,000 | ψ 5,524 | ψ 1,500 | 6,703.39 | 0.00 | |
| HEATING EQUIPMENT | 1,500 | 938 | 1,500 | 2,016.62 | | Boiler inspection and service, AC service |
| | \$ 1,000 | | | | 2,500.00 | - |
| HVAC - Inspection | φ 1,000 | \$ 938 | φ 1,000 | 1,744.32 | 2,500.00 | |

| Misc | \$ 500 | | \$ 500 | 272.30 | 500.00 | |
|--------------------------------|---------------|---------------|---------------|------------|------------|------------------|
| POJ WAREHOUSE OUTSIDE SERVICES | \$ 1,500 | \$ 11,259 | \$ 5,000 | 0.00 | 0.00 | Currently leased |
| Security | \$ 1,500 | \$ 295 | | | 0.00 | |
| Misc | \$ - | \$ 10,964 | \$ 5,000 | | 0.00 | |
| TOTAL OUTSIDE SERVICES | \$ 440,937 | \$ 380,046 | \$ 427,570 | 348,436.86 | 644,540.12 | |

| MATERIALS AND SUPPLIES | 2024 Budget | 2024 Actual | 2025 Budget | 2025 Comments |
|--|-------------|-------------|-------------|--|
| | | | | |
| LAB - MATERIAL & SUPPLIES | 4,000 | 5,028.87 | 5,000.00 | Quality control lab supplies |
| Lab supplies for QC testing | 4,000 | 5,028.87 | 5,000.00 | |
| Misc | | | | |
| HARBOUR - MATERIAL & SUPPLIES | 1,000 | 308.30 | 30,500.00 | Aggregate for closure berms on dock, painting, lights |
| Dock Timbers and anchor studs | 1,000 | 308.30 | 1,500.00 | |
| Aggregate | | | | Add rip rap to berm on west Riverfront dock and SE corner of Hbrfront dock to support erosic |
| Misc | | | | Line painting on dock/bollards. Replacement of perimeter lights. |
| H.K MATERIAL & SUPPLIES | 3,500 | 3,926.77 | 4,000.00 | Housekeeping supplies |
| Housekeeping | 2,000 | 2,489.22 | 2,500.00 | |
| Hose for Bin Sweeping | 1,500 | 1,437.55 | 1,500.00 | |
| Misc | | | | |
| QUALITY CONTROL(Fumigation) - MATERIAL & SUPPLIES | 2,000 | 2,586.01 | 3,500.00 | Phosphine, Malathion, Fogging agents, DE, new fogger |
| Fumigation | 2,000 | 2,586.01 | 3,500.00 | |
| Misc | | | | |
| S.C MATERIAL & SUPPLIES | 12,000 | 14,477.57 | 15,000.00 | H&S Supplies, safety incentives, employee shirts |
| Health and Safety | | | | |
| Safety Supplies | 7,000 | 8,772.73 | 7,000.00 | |
| Fire and Safety | 1,000 | 222.77 | 1,000.00 | |
| Security | | 172.78 | | |
| Reflective T shirts, hardhats, vests, gloves, etc. | 4,000 | 2,226.24 | | Order new summer shirts for staff (5 each) |
| Misc | | 3,083.05 | | Safety incentive support |
| GEN MATERIAL & SUPPLIES | 44,500 | 38,219.29 | 29,000.00 | Radios, dust filters, job boxes |
| (General) | | | | |
| Dust Socks | 20,000 | 17,353.38 | | Rail side from 2024 not used, only need 464 for 2025 |
| Radios for communication | 2,500 | 2,517.07 | | |
| Supplies -Hardware Store | 3,000 | 3,031.93 | | |
| Shop Furniture | 2,000 | 593 | | Install Job Boxes (new) |
| Misc | 2,000 | 1,321.74 | 2,500.00 | Flags, Misc. |

| SHOP. MATERIAL & SUPPLIES | 5,500 | 5,506.32 | 9,000.00 | Building and hardware supplies |
|---|---------|------------|------------|---|
| Hardware Store | 2,000 | 2,949.08 | 2,500.00 | |
| Building Supply Store | 1,500 | 715.11 | 1,500.00 | |
| Universal Supply Group | 2,000 | 1,842.13 | 5,000.00 | |
| Misc | | | | |
| ELECT. MATERIAL & SUPPLIES | 22,000 | 17,253.01 | · | Electrical related supplies for in-house work |
| Electrical Supplier | 10,000 | 7,978.55 | 10,000.00 | |
| MISC | 12,000 | 9,274.46 | 12,000.00 | |
| MAINT MATERIAL & SUPPLIES | 71,750 | 76,768.69 | 132,500.00 | Steel, welding supplies, overdue tool upgrades |
| Steel | 5,000 | 9,366.53 | 10,000.00 | Steel for machine guards as per Fed Regs |
| Welding Supplies | 3,000 | 2,462.73 | 4,000.00 | In-house welding repairs |
| Scales | 2,500 | 2,154.34 | 2,500.00 | |
| Bin Temperature sensors | 10,000 | 10,720.00 | 7,500.00 | |
| New Loading Spouts parts | 5,000 | 2,682.00 | 5,000.00 | |
| Grain Handling Equipment (formerly Supplies for trippers/converyors | 12,500 | 14,906.81 | 20,000.00 | Parts for trippers, couplings, bearings, annex valve gearbox |
| Elevator Buckets | | | 5,000.00 | Replacement parts |
| Urethane liner | 20,000 | 19,641.60 | 25,000.00 | Continue with lining bins/spouts |
| Annual Lubrication | 2,750 | 3,094.27 | 3,500.00 | |
| Misc | 11,000 | 11,740.41 | | Overdue tool upgrades for maintenance shop +to fill job boxes |
| EQUIP. MATERIAL & SUPPLIES | 9,500 | 6,093.83 | 9,500.00 | Bobcat, trackmobile, tractors, truck supplies |
| supplies for trackmobile, truck, bob cats, tractors | 8,000 | 6,093.83 | 8,000.00 | |
| Misc | 1,500 | | 1,500.00 | |
| HEATING AND AC - MATERIAL & SUPPLIES | 2,000 | 1,079.72 | 5,500.00 | Boiler parts / AC |
| Boiler Parts | | | 2,500.00 | |
| Misc | 2,000 | 1,079.72 | 3,000.00 | |
| WATER - MATERIAL & SUPPLIES | 1,850 | 2,118.99 | 2,150.00 | Potable water |
| Culligan | 1,850 | 2,118.99 | 2,150.00 | |
| Misc | | | | |
| POJ WAREHOUSE MATERIAL & SUPPLIES | 4,000 | 0.00 | | No anticipated costs |
| Maint. | 3,000 | | 0.00 | |
| Misc | 1,000 | | 0.00 | |
| TOTAL MATERIAL AND SUPPLIES | 183,600 | 173,367.37 | 267,650.00 | Supplies for Operations |

THAT Council of the Township of Edwardsburgh Cardinal approves payment of Port invoices circulated and numbered as follows:

| • | Withdrav | vals | | \$196,127.83 |
|---|--------------------|--------------------------|------------------|-----------------------------|
| | | | TOTAL | \$196,127.83 |
| • | Batch 3 Batch 4 | EFT'S Cheques | | \$345,959.19 \$88,058.34 |
| | | | TOTAL | \$434,017.53 |
| | | TOTAL OF DIRECT WITHDRAW | & BATCH LISTINGS | \$630.145.36 |

PORT OF JOHNSTOWN

Listing of Montly Direct withdrawl Payments for the Port of Johnstown - February 18, 2025 For approval by Council

| | Month | Amount | Withdrawl Date |
|--------------------------------|---------------|-------------|----------------|
| Payroll Taxes | Jan 15-31 | \$38,513.17 | 24-Jan |
| Payroll Taxes | Feb 1-14 | \$42,903.21 | 12-Feb |
| EHT | January | \$4,519.32 | 15-Feb |
| HST | January | \$20,318.16 | 27-Feb |
| SunLife | February | \$18,179.66 | 01-Feb |
| VISA - General Manager | January | \$114.73 | 10-Feb |
| VISA - Operations Manager - KS | January | \$76.01 | 18-Feb |
| VISA - Operations Manager - MM | January | \$899.96 | 18-Feb |
| VISA- Office Manager | January | \$574.09 | 18-Feb |
| Hydro One | Dec 1-Jan 1 | \$55,878.64 | 16-Feb |
| Hydro One | Dec 4-Jan 7 | \$352.20 | 18-Feb |
| Enbridge | Dec 19-Dec 20 | \$7,423.78 | 11-Feb |
| Bell | January | \$550.04 | 09-Feb |
| Cogeco | January | \$169.44 | 17-Feb |
| WSIB | January | \$5,655.42 | 27-Feb |

Total \$196,127.83

From Batch Number [3] To [3]

From Batch Date [02/13/2025] To [02/13/2025]

Type [Entered, Imported, Generated, System, External]

Status [Open, Ready To Post, Posted]

Reprint Previously Printed Batches [Yes]
Show Tax Details [Yes]
Show Adjustment Details [Yes]
Show Optional Fields [Yes]

Batch No.: 3 Description: SYSTEM GENERATED PAYMENT BATCH

Batch Date: 02/13/2025 System Source Application: ΑP No. of Entries: 33 Type: 01 No. of Checks Printed: Last Edited: 02/13/2025 Status: Open Bank: 0

345,959.19

Total Amount:

VARIOUS MAINT. AND SAFETY SUPPLIES

Entry No.: 1 System Generated Payment Document No.: PY000010596 Payment Amt.: 1,167.16

Account Set:

TRADE

Transaction Type: Payment **Payment Date:** 02/20/2025 **Posting Date:** 02/20/2025 **Year - Period:** 2025 - 02

Vendor: ACKL01 ACKLANDS- GRAINGER INC

Payment Code: EFT Payment Type: Other

Ad: No

| Document No. | Sched. No. | Adj. No. | Adj. Reference | Adj. Description | Adjustment | Discount | Tax Withheld | Amount |
|--------------|------------|----------|----------------|------------------|------------|----------|--------------|----------|
| 9389108508 | | | | | 0.00 | 0.00 | 0.00 | 328.60 |
| 9391037968 | | | | | 0.00 | 0.00 | 0.00 | 51.64 |
| 9391532646 | | | | | 0.00 | 0.00 | 0.00 | 173.26 |
| 9398266982 | | | | | 0.00 | 0.00 | 0.00 | 79.33 |
| 9398266990 | | | | | 0.00 | 0.00 | 0.00 | 23.84 |
| 9399046276 | | | | | 0.00 | 0.00 | 0.00 | 510.49 |
| | | | | | | | | |
| | | | | То | otal: 0.00 | 0.00 | 0.00 | 1,167.16 |

Entry No.: 2 System Generated Payment Document No.: PY000010597 Payment Amt.: 361.60

 Transaction Type:
 Payment
 Payment Date:
 02/20/2025
 Posting Date:
 02/20/2025
 Year - Period: 2025 - 02

Adi Deference

Vendor: AERO01 AEROTEK ULC Account Set: TRADE FINAL PAYMENT FOR HR LABOUR/CASUAL

Payment Code: EFT Payment Type: Other

Description Ale

| Document No. | Schea. No. | Adj. No. | Adj. Reference | Adj. Description | | Adjustment | Discount | iax Withheld | Amount |
|--------------|------------|----------|----------------|------------------|--------------|------------|----------|--------------|--------|
| OC17488147 | | | | | | 0.00 | 0.00 | 0.00 | 361.60 |
| | | | | 7 | _ Total : | 0.00 | 0.00 | 0.00 | 361.60 |

Adi Decembris

Entry No.: 3 System Generated Payment Document No.: PY000010598 Payment Amt.: 37,680.72

| Transaction Type: | Payment | | Payment Date | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
|--|---|------------------------------|---|---|---|-----------------------------------|--|--|--------------------------------------|---------------------------------|
| Vendor: Payment Code: | CGRC01 EFT | | RECEIVER GE Payment Type | ENERAL FOR CANADA : Other | Account Set: | TRADE | INSPECTIO | ON ON VESSE | ELS BILLED BACK T | O BROKER |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| 90313864 | | | | | | | 0.00 | 0.00 | 0.00 | 37,680.72 |
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 37,680.72 |
| Entry No.: 4 | System Gener | rated Payment | | Documen | t No.: PY000010599 | | | | Payment Amt.: | 3,541.42 |
| Transaction Type: | Payment | | Payment Date | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | CHAM02 EFT | | CHAMBER OF Payment Type | MARINE COMMERCE Other | Account Set: | TRADE | 2025 MEM | BRSHIP | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| 25-315 | | | | | | | 0.00 | 0.00 | 0.00 | 3,541.42 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 3,541.42 |
| | | | | | | | | | | |
| Entry No.: 5 | System Gener | ated Payment | | Documen | t No.: PY000010600 | | | | Payment Amt.: | 1,141.30 |
| Entry No.: 5 Transaction Type: | System Gener Payment | | Payment Date | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | Payment Amt.: | 1,141.30 |
| Transaction Type: Vendor: | Payment CLAR02 | F | Payment Date CLARKE CLE | : 02/20/2025 ANING SERVICE | | 02/20/2025 TRADE | | | Payment Amt.: | 1,141.30 |
| Transaction Type: | Payment | F | Payment Date | : 02/20/2025 ANING SERVICE | Posting Date: | | Year - Pe | | Payment Amt.: | 1,141.30 |
| Transaction Type: Vendor: | Payment CLAR02 | F | Payment Date CLARKE CLE | : 02/20/2025 ANING SERVICE | Posting Date: | TRADE | | | Payment Amt.: Tax Withheld | 1,141.30 Amount |
| Transaction Type: Vendor: Payment Code: | Payment CLAR02 | F C | Payment Date CLARKE CLE Payment Type | : 02/20/2025 ANING SERVICE : Other | Posting Date: Account Set: | TRADE | HOUSEKE | EPING | | · · |
| Transaction Type: Vendor: Payment Code: Document No. | Payment CLAR02 | F C | Payment Date CLARKE CLE Payment Type | : 02/20/2025 ANING SERVICE : Other | Posting Date: Account Set: | TRADE | HOUSEKE Adjustment | EPING Discount | Tax Withheld | Amount |
| Transaction Type: Vendor: Payment Code: Document No. | Payment CLAR02 | Sched. No. | Payment Date CLARKE CLE Payment Type Adj. No. | : 02/20/2025 ANING SERVICE : Other Adj. Reference | Posting Date: Account Set: | TRADE otion - | HOUSEKE Adjustment 0.00 | Discount 0.00 | Tax Withheld | Amount 1,141.30 |
| Transaction Type: Vendor: Payment Code: Document No. 2354 Entry No.: 6 Transaction Type: | Payment CLAR02 EFT System Gener Payment | Sched. No. Tated Payment | Payment Date CLARKE CLE Payment Type Adj. No. Payment Date | : 02/20/2025 ANING SERVICE : Other Adj. Reference Documen : 02/20/2025 | Posting Date: Account Set: Adj. Descrip at No.: PY000010601 Posting Date: | TRADE otion Total : 02/20/2025 | Adjustment 0.00 0.00 | Discount 0.00 | Tax Withheld 0.00 0.00 | Amount 1,141.30 1,141.30 |
| Transaction Type: Vendor: Payment Code: Document No. 2354 Entry No.: 6 | Payment CLAR02 EFT System Gener | Sched. No. Tated Payment F | Payment Date CLARKE CLE Payment Type Adj. No. | Documen 02/20/2025 ANING SERVICE Cother Adj. Reference Document 02/20/2025 OTTAWA | Posting Date: Account Set: Adj. Descrip | TRADE otion Total: | Adjustment 0.00 0.00 | Discount 0.00 0.00 0.00 eriod: 2025 - 02 | Tax Withheld 0.00 0.00 | Amount 1,141.30 1,141.30 |
| Transaction Type: Vendor: Payment Code: Document No. 2354 Entry No.: 6 Transaction Type: Vendor: | Payment CLAR02 EFT System Gener Payment CULL01 | Sched. No. Tated Payment F | Payment Date CLARKE CLE Payment Type Adj. No. Payment Date CULLIGAN OF | Documen 02/20/2025 ANING SERVICE Cother Adj. Reference Document 02/20/2025 OTTAWA | Posting Date: Account Set: Adj. Descrip at No.: PY000010601 Posting Date: | TRADE Dition | Adjustment 0.00 0.00 Year - Pe | Discount 0.00 0.00 0.00 eriod: 2025 - 02 | Tax Withheld 0.00 0.00 | Amount 1,141.30 1,141.30 |
| Transaction Type: Vendor: Payment Code: Document No. 2354 Entry No.: 6 Transaction Type: Vendor: Payment Code: | Payment CLAR02 EFT System Gener Payment CULL01 | Sched. No. Tated Payment F | Payment Date CLARKE CLE Payment Type Adj. No. Payment Date CULLIGAN OF Payment Type | Documen O2/20/2025 ANING SERVICE Other Adj. Reference Documen O2/20/2025 OTTAWA Other | Posting Date: Account Set: Adj. Descrip at No.: PY000010601 Posting Date: Account Set: | TRADE Dition | HOUSEKE Adjustment 0.00 0.00 Year - Pe | Discount 0.00 0.00 0.00 priod: 2025 - 02 WATER | Tax Withheld 0.00 0.00 Payment Amt.: | Amount 1,141.30 1,141.30 188.19 |

0.00

Total:

0.00

0.00

188.19

Page 3

A/P Batch Listing - Payment (APCBTCLZ)

| Entry No.: 7 | System Genera | ated Payment | | Docum | ent No.: PY000010602 | | | Payment Amt.: | 23.74 | |
|--|-------------------------------|------------------------------|-----------------------------------|--|---|--|-----------------------------------|--|---|---------------------------------|
| Transaction Type: | Payment | | ayment Date: | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: | DRIV01 | | RIVERCHEC | · | Account Set: | TRADE | MONTHLY | MEMBERSHIF | o | |
| Payment Code: | EFT | P | ayment Type: | Other | | | | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| 1790495 | | | | | | _ | 0.00 | 0.00 | 0.00 | 23.74 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 23.74 |
| Entry No.: 8 | System Genera | ated Payment | | Docum | ent No.: PY000010603 | | | | Payment Amt.: | 148,405.00 |
| ransaction Type: | Payment | P | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: | EARL01 | E | ARL HORST | SYSTEMS LTD. | Account Set: | TRADE | | | | |
| Payment Code: | EFT | P | ayment Type: | Other | | | CONTAINE | R LOADING S | SPOUT - CAPITAL | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| 40578 | | | | | | | 0.00 | 0.00 | 0.00 | 148,405.00 |
| | | | | | | | | | | |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 148,405.00 |
| Entry No.: 9 | System Genera | ated Payment | | Docum | ent No.: PY000010604 | | | | | |
| Transaction Type: | Payment | | | | | | | | Payment Amt.: | 4,271.40 |
| /endor: | EVBE01 | P | ayment Date: | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | Payment Amt.: | 4,271.40 |
| | | | ayment Date: VB ENGINEE | 02/20/2025 | | 02/20/2025 TRADE | | eriod: 2025 - 02 | <u> </u> | |
| Payment Code: | EFT | E | • | 02/20/2025 ERING | Posting Date: | | | eriod: 2025 - 02 | Payment Amt.: ENT - CARRY FRO | |
| Payment Code: Document No. | | E | VB ENGINEE | 02/20/2025 ERING | Posting Date: | TRADE | | eriod: 2025 - 02 | <u> </u> | |
| • | | E P | VB ENGINEE | 02/20/2025 RING Other | Posting Date: Account Set: | TRADE | WAREHOUS | eriod: 2025 - 02 E DEVELOPM | ENT - CARRY FRO | DM 2024 CAPIT |
| Document No. | | E P | VB ENGINEE | 02/20/2025 RING Other | Posting Date: Account Set: | TRADE | WAREHOUS Adjustment | eriod: 2025 - 02 E DEVELOPM Discount | ENT - CARRY FRO | OM 2024 CAPIT |
| Document No. 9366 | EFT | E Pr Sched. No. | VB ENGINEE | 02/20/2025 ERING Other Adj. Reference | Posting Date: Account Set: Adj. Descrip | TRADE otion - | WAREHOUS Adjustment 0.00 | Discount 0.00 | ENT - CARRY FRO | Amount 4,271.40 |
| Document No. 9366 Entry No.: 10 | EFT System Genera | Sched. No. | Adj. No. | 02/20/2025 ERING Other Adj. Reference Docum | Posting Date: Account Set: Adj. Descrip | TRADE otion Total: | Adjustment 0.00 0.00 | Discount 0.00 | ENT - CARRY FRO | OM 2024 CAPIT Amount 4,271.40 |
| Document No. 9366 Entry No.: 10 Transaction Type: | System General Payment | Sched. No. | Adj. No. Payment Date: | 02/20/2025 ERING Other Adj. Reference Docum 02/20/2025 | Posting Date: Account Set: Adj. Descrip ent No.: PY000010605 Posting Date: | TRADE otion Total: | Adjustment 0.00 0.00 | Discount 0.00 | ENT - CARRY FRO | Amount 4,271.40 |
| Document No. 9366 Entry No.: 10 Fransaction Type: /endor: | EFT System Genera | Sched. No. Sated Payment Pa | Adj. No. | 02/20/2025 ERING Other Adj. Reference Docum 02/20/2025 | Posting Date: Account Set: Adj. Descrip | TRADE otion Total: | Adjustment 0.00 0.00 Year - Pe | Discount 0.00 | Tax Withheld 0.00 0.00 Payment Amt.: | Amount 4,271.40 |
| | System General Payment FARM01 | Sched. No. Sated Payment Pa | Adj. No. Payment Date: ARMERS FO | 02/20/2025 ERING Other Adj. Reference Docum 02/20/2025 | Posting Date: Account Set: Adj. Descrip ent No.: PY000010605 Posting Date: | TRADE otion Total: 02/20/2025 TRADE | Adjustment 0.00 0.00 Year - Pe | Discount 0.00 0.00 0.00 0.00 | Tax Withheld 0.00 0.00 Payment Amt.: | Amount 4,271.40 |

| | | | | | | _ | | | | |
|-------------------|--------------|--------------------------|-------------|--------------------|-----------------------|------------|--------------|--------------------------|-----------------|---------------|
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 357.11 |
| Entry No.: 11 | System Gener | rated Payment | | Docun | nent No.: PY000010606 | | | | Payment Amt.: | 182.72 |
| Transaction Type: | Payment | Pa | ayment Date | : 02/20/2025 | Posting Date: | 02/20/2025 | Year - Po | eriod: 2025 - 02 | | |
| Vendor: | FUTU02 | F | UTURE OFF | ICE PRODUCTS | Account Set: | TRADE | | | | |
| Payment Code: | EFT | | ayment Type | | | | COPIER CO | ONTRACT | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | ition | Adjustment | Discount | Tax Withheld | Amount |
| FOP230619 | | | | | | | 0.00 | 0.00 | 0.00 | 182.72 |
| FOF230019 | | | | | | | 0.00 | 0.00 | 0.00 | 102.72 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 182.72 |
| Entry No.: 12 | System Gener | ated Payment | | Docum | nent No.: PY000010607 | | | | Payment Amt.: | 38,586.11 |
| Transaction Type: | Payment | Payment Date: 02/20/2025 | | | | 02/20/2025 | Year - P | eriod: 2025 - 02 | | |
| Vendor: | GIJC01 | G | IJ CONTRA | CTING | Account Set: | TRADE | EINIAL DAVIA | IENTS ON ST | | |
| Payment Code: | EFT | Pa | ayment Type | : Other | | | CAPITAL | ENTS ON ST | ORAGE SHED - AC | CRUED IN 2024 |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 004-25 | | | | | | | 0.00 | 0.00 | 0.00 | 6,211.61 |
| 086-24 | | | | | | | 0.00 | 0.00 | 0.00 | 32,374.50 |
| | | | | | | | | | | |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 38,586.11 |
| Entry No.: 13 | System Gener | rated Payment | | Docum | nent No.: PY000010608 | | | | Payment Amt.: | 1,810.83 |
| Transaction Type: | Payment | Pa | ayment Date | : 02/20/2025 | Posting Date: | 02/20/2025 | Year - P | eriod: 2025 - 02 | | |
| Vendor: | GTRS01 | G | TR SCALES | LTD. | Account Set: | TRADE | | | | |
| Payment Code: | EFT | Pa | ayment Type | : Other | | | SERVICE CA | LL ON TRUC | K SCALE | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 250129POJ | | | | | | | 0.00 | 0.00 | 0.00 | 1,810.83 |
| | | | | | | Tatal . | 0.00 | 0.00 | 0.00 | 4 040 00 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 1,810.83 |
| Entry No.: 14 | System Gener | rated Payment | | Docum | nent No.: PY000010609 | | | | Payment Amt.: | 530.00 |
| Transaction Type: | Payment | | ayment Date | | Posting Date: | 02/20/2025 | Year - Pe | eriod : 2025 - 02 | | |
| Vendor: | HOWA01 | | | MPBELL & SONS LTD. | Account Set: | TRADE | PORTABLE T | OII ET RENT | ΔI | |
| Payment Code: | EFT | Pa | ayment Type | : Other | | | TORTABLE | CILLI IVEIVI | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| | | | | | DaRead A9 off755 | | | | | |

| 02/13/2025 1:38:50 A/P Batch Listing - F | | TCLZ) | | | Port of Johnstown | | | | | Page 5 |
|---|---------------|---------------|---------------------------|-----------------------|-----------------------|------------|--------------|------------------|---------------|-----------|
| MR5075 | | | | | | | 0.00 | 0.00 | 0.00 | 530.00 |
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 530.00 |
| Entry No.: 15 | System Gene | rated Payment | | Docum | ment No.: PY000010610 | | | | Payment Amt.: | 12,543.00 |
| Transaction Type: | Payment | Р | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | IBWS01 EFT | | BW SURVEYO | | Account Set: | TRADE | SURVEY ENGI | CRUED FROM 2024 | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| A-050932-INV | 001 | _ | | | | | 0.00 | 0.00 | 0.00 | 3,503.00 |
| A-050933-INV | 001 | | | | | | 0.00 | 0.00 | 0.00 | 3,503.00 |
| A-050934-INV | 001 | | | | | | 0.00 | 0.00 | 0.00 | 5,537.00 |
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 12,543.00 |
| Entry No.: 16 | System Gene | rated Payment | | Docum | nent No.: PY000010611 | | | | Payment Amt.: | 77.97 |
| Transaction Type: | Payment | P | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | JOEC01 EFT | | DE COMPUT ayment Type: | | Account Set: | TRADE | BACKUP DSL I | NTERNET | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 214853 | | | | | | | 0.00 | 0.00 | 0.00 | 77.97 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 77.97 |
| Entry No.: 17 | System Gene | rated Payment | | Docum | nent No.: PY000010612 | | | | Payment Amt.: | 1,023.60 |
| Transaction Type: | Payment | P | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | JONE01 EFT | | ONES RAIL II ayment Type: | NDUSTRIES LTD. Other | Account Set: | TRADE | MONTHLY RAI | IL MAINT AND | CLEANING | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount |
| 4703 | | | | | | | 0.00 | 0.00 | 0.00 | 177.98 |
| 4718 | | | | | | | 0.00 | 0.00 | 0.00 | 845.62 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 1,023.60 |

02/20/2025

Payment Amt.:

Year - Period: 2025 - 02

26,204.70

Document No.: PY000010613

Entry No.: 18

Transaction Type:

System Generated Payment

Payment Date:

02/20/2025

Payment

Page 6

A/P Batch Listing - Payment (APCBTCLZ)

| Vendor: Payment Code: | JPBF01 EFT | | B FABRICAT Ayment Type: | Other | Account Set: | TRADE | SPOUTING A | SPOUTING AND RECEIVING AREA PROJECT - (| | | |
|--------------------------|--|---------------|-----------------------------|---------------------------------|-------------------------|------------|-------------|---|---------------|-----------|--|
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount | |
| 5045 | | _ | | | _ | | 0.00 | 0.00 | 0.00 | 3,898.50 | |
| 5047 | | | | | | | 0.00 | 0.00 | 0.00 | 1,333.40 | |
| 5072 | | | | | | | 0.00 | 0.00 | 0.00 | 10,825.40 | |
| 5097 | | | | | | | 0.00 | 0.00 | 0.00 | 10,147.40 | |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 26,204.70 | |
| Entry No.: 19 | System Generated Payment Document No.: PY000010614 | | | | | | | Payment Amt.: | 1,152.29 | | |
| Transaction Type: | Payment | | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | | |
| Vendor: Payment Code: | LEVA01 EFT | | EVAC SUPPLE ayment Type: | | Account Set: | TRADE | SAFETY SUPP | IAN FLAGS | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount | |
| 1372831 | | | | | | | 0.00 | 0.00 | 0.00 | 307.05 | |
| 1373520 | | | | | | | 0.00 | 0.00 | 0.00 | 845.24 | |
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 1,152.29 | |
| Entry No.: 20 | System Gene | rated Payment | | Document | No.: PY000010615 | | | | Payment Amt.: | 759.36 | |
| Transaction Type: | Payment | | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | | |
| Vendor: Payment Code: | LIME01 EFT | | MERICK EN\ ayment Type: | /IRONMENTAL SERVICES L Other | TD. Account Set: | TRADE | WASTE GRAIN | I REMOVAL | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount | |
| 2024-3831 | | | | | <u> </u> | | 0.00 | 0.00 | 0.00 | 759.36 | |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 759.36 | |
| Entry No.: 21 | System Gene | rated Payment | | Document | No.: PY000010616 | | | | Payment Amt.: | 11,300.00 | |
| Transaction Type: | Payment | Pa | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | | |
| Vendor: Payment Code: | MNP001 EFT | | NP LLP ayment Type: | Other | Account Set: | TRADE | 2ND INTERIN | M PAYMENT O | N 2024 AUDIT | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amount | |
| 12137691 | | _ | | | _ | | 0.00 | 0.00 | 0.00 | 11,300.00 | |

| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 11,300.00 |
|---|--------------------------|------------|--|-------------------------------------|---|---------------------|------------|------------------------------|-----------------|------------|
| Entry No.: 22 | System Generate | ed Payment | | | Document No.: PY000010617 | | | | Payment Amt.: | 820.83 |
| Transaction Type: | Payment | Pay | yment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | | | |
| Vendor: | MOTI01 | | | STRIES, INC. | Account Set: | TRADE | MAINT. SUF | PLIES | | |
| Payment Code: | EFT | Pay | yment Type: | Other | | | | | | |
| Document No. | \$ | Sched. No. | Adj. No. | Adj. Reference | Adj. Descri | iption | Adjustment | Discount | Tax Withheld | Amount |
| ON17-0039989 | 7 | | | | | _ | 0.00 | 0.00 | 0.00 | 820.83 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 820.83 |
| Entry No.: 23 | System Generate | ed Payment | | | Document No.: PY000010618 | | | | Payment Amt.: | 32,639.52 |
| Transaction Type: | Payment | - | yment Date: | 02/20/2025 | | 02/20/2025 | Year - P | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | OMER01 EFT | | IERS yment Type: | Other | Account Set: | TRADE | JANUARY EM | IPLOYEE BE | NEFITS | |
| Document No. | 5 | Sched. No. | Adj. No. | Adj. Reference | Adj. Descri | iption | Adjustment | Discount | Tax Withheld | Amount |
| JAN/25 PENSI | ON | | | | | | 0.00 | 0.00 | 0.00 | 32,639.52 |
| | | | | | | _ | | | | |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 32,639.52 |
| Entry No.: 24 | System Generate | ed Payment | | | Document No.: PY000010619 | | | | Payment Amt.: | 4,568.05 |
| Transaction Type: | Payment | • | yment Date: | 02/20/2025 | • | 02/20/2025 | Year - P | eriod: 2025 - 02 | | |
| Vendor: Payment Code: | ONSE01 EFT | | SERVE yment Type: | Other | Account Set: | TRADE | NEW FOREM | MAN COMPU | TER, IT NETWORK | MONITORING |
| Document No. | \$ | Sched. No. | Adj. No. | Adj. Reference | Adj. Descri | iption | Adjustment | Discount | Tax Withheld | Amount |
| 68488 | | | | | | | 0.00 | 0.00 | 0.00 | 2,451.17 |
| 68524 | | | | | | | 0.00 | 0.00 | 0.00 | 1,862.81 |
| 68561 | | | | | | | 0.00 | 0.00 | 0.00 | 254.07 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 4,568.05 |
| Entry No.: 25 | System Generate | ed Payment | | | Document No.: PY000010620 | | | | Payment Amt.: | 6,960.80 |
| Transaction Type: Vendor: Payment Code: | Payment PREV02 EFT | PRI | yment Date: EVENTION yment Type: | 02/20/2025 AND REGULATO Other | Posting Date: ORY SOLUTION Account Set: | 02/20/2025 TRADE | Year - Po | eriod: 2025 - 02 D SAFETY | | |

02/13/2025 1:38:50PM

| Document No. | | Sched. No. Adj. No. A | | Adj. Reference | Adj. Description | | Adjustment | Discount | | Amount |
|--------------------------|----------------|---|----------------|-----------------------|-------------------------|-------------------|------------|------------------|---------------|----------|
| 832 | | | | | | | 0.00 | 0.00 | 0.00 | 6,960.80 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 6,960.80 |
| Entry No.: 26 | System General | ated Payment | | Document N | lo.: PY000010621 | | | | Payment Amt.: | 1,916.79 |
| Fransaction Type: | Payment | Р | ayment Date | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: | PSAC01 | P | UBLIC SERV | /. ALLIANCE OF CAN. | Account Set: | TRADE | JANUARY UN | IION DUES | | |
| Payment Code: | EFT | P | Payment Type | : Other | | | | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| JAN/25 DUES | | | | | | _ | 0.00 | 0.00 | 0.00 | 1,916.79 |
| | | | | | | _ Total : | 0.00 | 0.00 | 0.00 | 1,916.79 |
| | | | | | | iotai . | 0.00 | 0.00 | 0.00 | 1,910.79 |
| Entry No.: 27 | System Genera | ated Payment | | Document N | lo.: PY000010622 | | | | Payment Amt.: | 77.82 |
| Transaction Type: | Payment | P | ayment Date | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: Payment Code: | PURO01 EFT | PUROLATOR COURIER LTD. Payment Type: Other | | Account Set: | TRADE | SHIPPING SERIVCES | | | | |
| ayment code. | EFI | Г | ayınıcını iype | . Other | | | | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 515114235 | | | | | | _ | 0.00 | 0.00 | 0.00 | 77.82 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 77.82 |
| Entry No.: 28 | System General | ated Payment | | Document N | lo.: PY000010623 | | | | Payment Amt.: | 146.90 |
| Transaction Type: | Payment | P | ayment Date | 02/20/2025 | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: | SETS01 | | | ERN TELECOMMUNICATION | Account Set: | TRADE | SERVICE CA | LL ON PHON | E SYSTEM | |
| Payment Code: | EFT | r | ayment Type | : Other | | | | | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 51423 | | | | | | | 0.00 | 0.00 | 0.00 | 146.90 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 146.90 |
| Entry No.: 29 | System General | ated Payment | | Document N | lo.: PY000010624 | | | | Payment Amt.: | 1,407.63 |
| | | atou i ayinciit | | Document is | 011 1 1000010021 | | | | | |
| Fransaction Type: | Payment | | Payment Date | | Posting Date: | 02/20/2025 | Year - Pe | eriod: 2025 - 02 | , | , |

| Payment Code: | EFT | P | ayment Type: | Other | | | | | | |
|---------------------------|-------------------|---------------|------------------------------|-------------------------|----------------------------|---------------------|---------------------------------|------------------|-----------------|------------|
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 110723 | | | | | | | 0.00 | 0.00 | 0.00 | 1,407.63 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 1,407.63 |
| Entry No.: 30 | System Gene | rated Payment | | Docume | ent No.: PY000010625 | | | | Payment Amt.: | 2,474.70 |
| Transaction Type: | Payment | Р | ayment Date: | 02/20/2025 | Posting Date: | 02/20/2025 | Year - P | eriod: 2025 - 02 | | |
| Vendor: | SKSL01 | S | KS Law LLP | | Account Set: | TRADE | 00041414175 | | | |
| Payment Code: | EFT | P | ayment Type: | Other | | | 2024 LAWYER | FEES | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 49844 | | | | | | | 0.00 | 0.00 | 0.00 | 1,089.04 |
| 49845 | | | | | | | 0.00 | 0.00 | 0.00 | 1,385.66 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 2,474.70 |
| Entry No.: 31 | System Gene | rated Payment | | Docume | ent No.: PY000010626 | | | | Payment Amt.: | 2,138.10 |
| Transaction Type: Vendor: | Payment STAP02 | | Payment Date: STAPLES COM | | Posting Date: Account Set: | 02/20/2025 TRADE | Year - Period: 2025 - 02 | | | |
| Payment Code: | EFT | P | ayment Type: | Other | | | VARIOUS OF | FICE AND CO | OMPUTER SUPPLIE | S |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |
| 122686A9 | | | | | | | 0.00 | 0.00 | 0.00 | 85.87 |
| BF5D29CC | | | | | | | 0.00 | 0.00 | 0.00 | 332.06 |
| DCB564C1 | | | | | | | 0.00 | 0.00 | 0.00 | 222.94 |
| E08718A1 | | | | | | | 0.00 | 0.00 | 0.00 | 367.25 |
| F39F44BA | | | | | | | 0.00 | 0.00 | 0.00 | 1,129.98 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 2,138.10 |
| Entry No.: 32 | System Gene | rated Payment | | Docume | ent No.: PY000010627 | | | | Payment Amt.: | 1,357.36 |
| Transaction Type: | Payment | | ayment Date: | | Posting Date: | 02/20/2025 | Year - P | eriod: 2025 - 02 | - | · |
| Vendor: | TOML02 | | • | ronmental Services Ltd. | Account Set: | TRADE | | | | |
| Payment Code: | EFT | | ayment Type: | | | | DISPOSAL OI | F LIGHT BULE | BS, WASTE GARBA | GE REMOVAL |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | tion | Adjustment | Discount | Tax Withheld | Amount |

| 02/13/2025 1:38:50 A/P Batch Listing - I | | TCLZ) | | | Ро | rt of Johnstown | | | | | Page 10 |
|---|---|----------------|-------------------------------|--------------------------|--------------|-----------------|------------|-------------|----------------|---------------|-------------|
| 206127 | | | | | | | | 0.00 | 0.00 | 0.00 | 1,041.19 |
| AMINV9597 | | | | | | | | 0.00 | 0.00 | 0.00 | 316.17 |
| | | | | | | | Total : | 0.00 | 0.00 | 0.00 | 1,357.36 |
| Entry No.: 33 | System Gene | erated Payment | | Do | ocument No.: | PY000010628 | | | | Payment Amt.: | 142.47 |
| Transaction Type: | Payment | F | Payment Date: | 02/20/2025 | | Posting Date: | 02/20/2025 | Year - Per | iod: 2025 - 02 | | |
| Vendor: Payment Code: | UNIV01 EFT | | JNIVERSAL SI Payment Type: | JPPLY GROUP INC Other | | Account Set: | TRADE | SHOP SUPPLI | ES | | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | | Adj. Descri | ption | Adjustment | Discount | Tax Withheld | Amount |
| 964-455607 | | | | | | | | 0.00 | 0.00 | 0.00 | 142.47 |
| | | | | | | | Total: | 0.00 | 0.00 | 0.00 | 142.47 |
| Batch Summary | *************************************** | | | | | | | | | | |
| | | | Inv | roice | Adjustment | | Discount | Payment | Adv | ance Credit | Bank Amount |
| Total for Batch 3: | | | | 0.00 | 0.00 | | 0.00 | 345,959.19 | | 0.00 | 345,959.19 |

33 entries printed 1 batch printed

CHEQUES

0.00

0.00

0.00

88,058.54

217.00

Total Amount:

A/P Batch Listing - Payment (APCBTCLZ)

536

From Batch Number [4] To [4]

From Batch Date [02/13/2025] To [02/13/2025]

[Entered, Imported, Generated, System, External] Type

Status [Open, Ready To Post, Posted]

Reprint Previously Printed Batches [Yes]

Show Tax Details [Yes] **Show Adjustment Details** [Yes] **Show Optional Fields** [Yes]

SYSTEM GENERATED PAYMENT BATCH Batch No.: Description:

Batch Date: 02/13/2025 System Source Application: AP No. of Entries: 13 Type: 01 Last Edited: 02/13/2025 Status: Open Bank: No. of Checks Printed: 0

Document No.: PY000010629 Entry No.: 1 System Generated Payment Payment Amt.: 1,522.00

02/19/2025 02/19/2025 Year - Period: 2025 - 02 Transaction Type: Payment Payment Date: Posting Date:

BOLD01 **BOLD AGRICULTURE TRADE** Vendor: Account Set:

DOWNGRADED WEHAT **Payment Code:** CHECK Payment Type: Check Check No.: 0

Document No. Sched. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld **Amount** 0.00 1.522.00 2025-0033 0.00 0.00

0.00 0.00 0.00 1.522.00 Total:

Document No.: PY000010630 Entry No.: 2 System Generated Payment Payment Amt.: 217.00

Year - Period: 2025 - 02 02/19/2025 02/19/2025 Transaction Type: Payment Payment Date: Posting Date:

Vendor: CHAM01 SOUTH GRENVILLE CHAMBER OF COMMERI Account Set: **TRADE**

2025 MEMBERSHIP 0 Payment Code: CHECK Payment Type: Check Check No.:

Document No. Sched. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld Amount

0.00 0.00 0.00 217.00 Total:

Document No.: PY000010631 344.92 Entry No.: 3 System Generated Payment Payment Amt.:

Transaction Type: Payment Payment Date: 02/19/2025 Posting Date: 02/19/2025 Year - Period: 2025 - 02

CHES01 THE CHESTERVILLE RECORD **TRADE** Vendor: Account Set: FEBRUARY ADVERTISING 0 Payment Code: CHECK Payment Type: Check Check No.:

Document No. Sched. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld **Amount**

Account Set:

Check No.:

TRADE

0

2025 DONATION

GRENVILLE FISH AND GAME CLUB

Check

Payment Type:

Vendor:

Payment Code:

GREN05

CHECK

A/P Batch Listing - Payment (APCBTCLZ)

| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amoun |
|------------------------------|-------------------|---------------|---------------|-------------------------------------|--------------------------------|---------------------|------------|-------------------------|----------------|-----------|
| 2025 SPONSO | R | | | | | | 0.00 | 0.00 | 0.00 | 500.00 |
| | | | | | | Total: | 0.00 | 0.00 | 0.00 | 500.00 |
| Entry No.: 8 | System Gene | rated Payment | | Docume | nt No.: PY000010636 | | | | Payment Amt.: | 305.10 |
| ransaction Type: | Payment | ı | Payment Date: | 02/19/2025 | Posting Date: | 02/19/2025 | Year - Pe | eriod: 2025 - 02 | | |
| endor: | HEND01 | ŀ | HENDERSON | PRINTING INC | Account Set: | TRADE | ALL STADA | MINITED OLAS | SSIC DONATION | |
| Payment Code: | CHECK | ı | Payment Type: | Check | Check No.: | 0 | ALL STAR | WINTER CLAS | SSIC DONATION | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amoun |
| 80220 | | | | | | | 0.00 | 0.00 | 0.00 | 305.10 |
| | | | | | | - Total : | 0.00 | 0.00 | 0.00 | 305.10 |
| Entry No.: 9 | System Gene | rated Payment | | Docume | nt No.: PY000010637 | | | | Payment Amt.: | 226.00 |
| ransaction Type: | Payment | | Payment Date: | | Posting Date: | 02/19/2025 | Voor - Pa | eriod: 2025 - 02 | 1 ayındır. | 220.00 |
| /endor: | LLOY02 | | • | LAN EQUIPMENT LTD. | Account Set: | TRADE | ioai - i v | 511 04 : 2020 02 | | |
| Payment Code: | CHECK | | Payment Type: | | Check No.: | 0 | STONE DI | JST FOR YAR | D MAINT. | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amoun |
| 37449 | | | | | | | 0.00 | 0.00 | 0.00 | 226.00 |
| | | | | | | _ Total : | 0.00 | 0.00 | 0.00 | 226.00 |
| Entry No.: 10 | System Gene | rated Payment | : | Docume | ent No.: PY000010638 | | | | Payment Amt.: | 200.00 |
| Transaction Type: | Payment | · | Payment Date: | 02/19/2025 | Posting Date: | 02/19/2025 | Year - Pe | eriod: 2025 - 02 | | |
| /endor: | OTTA02 | - | THE OTTAWA | VALLEY SEED GROWERS | S ASS(Account Set: | TRADE | | | | |
| Payment Code: | CHECK | i | Payment Type: | Check | Check No.: | 0 | FARM SH | OW SPONSOF | RSHIP | |
| Document No. | | Sched. No. | Adj. No. | Adj. Reference | Adj. Descrip | otion | Adjustment | Discount | Tax Withheld | Amoun |
| 66 | | | | | | | 0.00 | 0.00 | 0.00 | 200.00 |
| | | | | | | Total : | 0.00 | 0.00 | 0.00 | 200.00 |
| Entry No.: 11 | System Gene | rated Payment | | Docume | nt No.: PY000010639 | | | | Payment Amt.: | 81,944.10 |
| Transaction Type: Vendor: | Payment RDST01 | | Payment Date: | 02/19/2025 CONSTRUCTION (1979) L | Posting Date: TD. Account Set: | 02/19/2025 TRADE | Year - Pe | eriod: 2025 - 02 | | |
| vendor: Reference: | 5036HB | ſ | V.D. STEELE | 501131 RUCTION (1979) L | .TD. Account Set: | IRADE | 10% HOLDE | BACK RELESE | RECEIVING AREA | - CAPITAL |

A/P Batch Listing - Payment (APCBTCLZ)

Payment Code:CHECKPayment Type:Check No.:0

Document No. Sched. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld Amount 0.00 0.00 0.00 81,944.10

Total: 0.00 0.00 0.00 81,944.10

Payment Amt.:

706.42

Entry No.: 12 System Generated Payment Date: Document No.: PY000010640

Transaction Type: Payment Payment Date: 02/19/2025 Posting Date: 02/19/2025 Year - Period: 2025 - 02

Vendor: RIVE01 RIVERSIDE MOTORS LTD Account Set: TRADE REPAIR WORK ON 2ND TRUCK - ACCRUED IN 2024

Payment Code: CHECK Payment Type: Check Check No.: 0

Document No. Sched. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld Amount 0.00 0.00 0.00 706.42

Total: 0.00 0.00 0.00 706.42

Entry No.: 13 System Generated Payment Document No.: PY000010641 Payment Amt.: 500.00

 Transaction Type:
 Payment
 Payment Date:
 02/19/2025
 Posting Date:
 02/19/2025
 Year - Period:
 2025 - 02

Vendor: STLA03 ST. LAWRENCE RIVER INSTITUTE OF ENVIR Account Set: TRADE

Payment Code: CHECK Payment Type: Check Check No.: 0 2025 DONATION

Document No. Sched. No. Adj. No. Adj. No. Adj. Reference Adj. Description Adjustment Discount Tax Withheld Amount 0.00 0.00 0.00 500.00

Total: 0.00 0.00 0.00 500.00

---- Batch Summary ----

 Invoice
 Adjustment
 Discount
 Payment
 Advance Credit
 Bank Amount

 Total for Batch 4:
 0.00
 0.00
 0.00
 88,058.54
 0.00
 88,058.54

13 entries printed

1 batch printed



TOWNSHIP OF EDWARDSBURGH CARDINAL ACTION ITEM

Committee: Regular Council

Date: February 24, 2025

Department: CAO

Topic: River Route Ridership

Purpose: As requested at Committee of the Whole – Administration and Operations, staff was asked to provide ridership numbers by community to assess usage.

Background: At the February 10, 2025, Committee of the Whole – Administration and Operations meeting it was requested that the CAO provide detailed ridership numbers by Township to assess value to the community to justify the spending.

On February 20th a meeting was held with the CAO's from Prescott and Augusta to discuss the River Route. It was agreed that the CAO's will meet more regularly to ensure there is proper education and promotion of the River Route to all residents and to assess stops and perhaps alter the route to draw more people from Augusta.

Unfortunately, they do not track individual usage of the bus anymore. However, the bus is now installed with Automated Vehicle Location (AVL) which tracks where the doors are opened. For the first week of usage, the AVL indicated that 58% of the stops were in the Edwardsburgh Cardinal Township. The CAO's will meet again in March or April to go over the data when there is a larger sample size.

The new bus, as indicated in the last report, qualifies for potential grant funding and Prescott will be applying for this funding that will cover 80% of the cost of the bus. The remaining will be covered by reserves already in place so there will be no extra costs incurred other than the agreed upon \$30,000 amount for 2025.

Policy Implications: The partnership agreement expires on March 31, 2025. The agreement requires each partner municipality to provide written notice by February 28 of their intention to either renew for the upcoming 12-month period or their wish to terminate participation in the agreement.

Strategic Plan Implications: Aligns with the strategic pillars of Liveable Community and Good Governance. 1.1 - seek out opportunities with neighbouring municipalities and organizations to enhance the community living experience and 2.3 - ensure that services delivered are effective and efficient.

Financial Considerations: Each of the three municipalities contributed \$30,000 for the 12-month period, which was sufficient to cover the operating costs for 2024. A contribution from each municipality of \$30,000 for 2025 will be sufficient to cover the operating costs. Our contributions in prior years were covered through the modernization reserve fund, however this fund is now used up and must be funded through taxation.

Recommendation: THAT Council: 1) Renew the River Route Transit Service Partnership Agreement for the upcoming period of April 1, 2025 to March 31, 2026; and 2) Direct staff to work with the Town of Prescott staff to explore funding options to support a new bus purchase and expanded hours of operation and return with details for consideration; and 3) Include our portion (upset of \$30,000) into the 2025 budget and cover the expense through general taxation.

| 91 | | | |
|-----|--|--|---|
| CAO | | | _ |



TOWNSHIP OF EDWARDSBURGH CARDINAL ACTION ITEM

Committee: Regular Council

Date: February 24, 2025

Department: CAO

Topic: Authorization for the CAO to Bind Insurance Renewal

Purpose: To authorize the CAO to bind the insurance renewal for the 2025-2026

insurance policy for the Township.

Background: The renewal from BFL for 2025 insurance was received at a cost of \$298,331.00. The policy was \$329,812.00 in 2024 which represents a **9.55% reduction** in cost to the Township for 2025.

There were also two unsolicited bids for service. In a closed session on February 20th, 2025, council reviewed all three bids and chose to remain with BFL for 2025 given the long standing relationship and service. The last RFP was completed in 2021 and should be done every five years to ensure market competitiveness. Council may wish to complete an RFP for the fall of 2025 for the 2026-2027 renewal period.

Policy Implications: Council must approve all contracts over \$75,000 as per the Procurement Policy.

Strategic Plan Implications: N/A

Financial Considerations: Any financial item over \$75,000 requires Council approval as per the Procurement Policy.

Recommendation: THAT Council grant authority to the CAO to bind the Township insurance renewal with BFL effective March 1, 2025.

| 7 h | | |
|-----|--|--|
| CAO | | |



TOWNSHIP OF EDWARDSBURGH CARDINAL ACTION ITEM

Committee: Regular Council

Date: February 24, 2025

Department: CAO

Topic: Cormorant Control License Renewal

Purpose: To renew the agreement with Ontario Power Generation (OPG) to grant a license to the Township to perform Cormorant control.

Background: The cormorant is a type of aquatic bird commonly found near coastal areas and inland waters. The St. Lawrence Seaway, a system of locks, canals, and channels that allows ships to navigate from the Atlantic Ocean to the Great Lakes, provides a suitable habitat for various bird species, including cormorants. Cormorants are often seen in and around bodies of water, where they hunt for fish. The St. Lawrence Seaway, with its diverse ecosystem and abundant fish population, can attract cormorants for feeding and nesting. These birds are skilled divers and swimmers, using their webbed feet to pursue and catch fish underwater.

Edwardsburgh/Cardinal notes that the general bird presence is not an issue. Only nesting and roosting birds in concentration that are causing property damage need to be addressed by trappers. This approach has been publicly vetted and approved as it ensures the birds are disposed of safely as per regulation. In addition, it recognizes Cormorant benefits (eating round gobies) and does not require a change to the protected status for Cormorants. It should be noted that there are no natural predators in the area to help cull the population. The only intervention available is by trapper.

By employing a trapper to act on behalf of the municipality, this allows for a targeted response specific to the protection of property and the health and safety for Canadians, wildlife, domestic animals and possibly poultry

Policy Implications: N/A

Strategic Plan Implications: Strategic plan pillar 6.1 – Protect and manage tree assets and conservation applies to the Cormorant Control program.

Financial Considerations: Trapper John Courtney has overseen the Edwardsburgh/Cardinal Cormorant control program since 2016, and the municipality has spent approximately \$50,000 to date on this program.

Recommendation: THAT Council approves the Mayor and CAO to sign the 5-year license with OPG to perform Cormorant control.

CAO

LICENCE AGREEMENT

| THIS LICENCE made as of the | _15 | day of _March_ | , | 202 | 5 |
|-----------------------------|-----|----------------|---|-----|---|
|-----------------------------|-----|----------------|---|-----|---|

BETWEEN:

ONTARIO POWER GENERATION INC., a corporation incorporated under the laws of the Province of Ontario ("**OPG**")

-and-

The **TOWNSHIP OF EDWARDSBURGH/CARDINAL**, a corporation incorporated under the laws of the Province of Ontario (the "**Licensee**")

(each a "Party" and together the "Parties")

RECITALS:

- A. OPG is the owner of the Lands described below.
- B. OPG and the Licensee had previously entered into a licence agreement (the "Prior Licence") on August 12, 2019 to allow the Licensee to enter onto the Lands for the removal of nuisance cormorants as part of the Licensee's Cormorant Control Program. The Prior Licence was provided with a one-year term and the option for the Licensee to request four (4) one-year extension terms. The Licensee had exercised its rights to the four (4) extension terms, with the last extension term of the Prior Licence being expired on July 31, 2024.
- C. The Licensee has now requested OPG to grant a new licence agreement for the continued access, use, occupancy and enjoyment of a portion of the Lands being the area depicted in the Sketch (as defined below) (the "Licensed Lands") on a non-exclusive basis for the joint effort of the removal of cormorants and OPG has agreed to permit the Licensee to use, occupy and enjoy the Licensed Lands for such purpose(s), subject to the terms and conditions contained herein (this "Licence").

NOW THEREFORE in consideration of the covenants and conditions hereinafter contained to be kept and performed by OPG and the Licensee, the Parties agree as follows:

1. **DEFINITIONS**

For the purposes of this Licence, the following definitions shall apply:

- (a) "Applicable Laws" in respect of any person, property, transaction or event, means all applicable federal, provincial, municipal and local laws, statutes, rules, regulations, orders, guidelines, codes, by-laws, ordinances, standards, treaties, judgments and decrees applicable to that person, property, transaction or event at the applicable time and, whether or not having the force of law, all applicable approvals, requirements, requests, directives, rules, guidelines, instructions, circulars, manuals, policies and formal interpretations thereof of any governmental authority having or purporting to have authority over that person, property, transaction or event at the applicable time;
- (b) "Authorized Representatives" means the Licensee's employees, contractors, agents and assigns;
- (c) "Business Day" means any day other than a Saturday, Sunday or statutory holiday in the Province of Ontario;
- (d) "Environmental Laws" mean all applicable federal, provincial, municipal and local laws, statutes, regulations, guidelines, provincial policies, and by-laws, official plans, and all orders, directives, rulings and decisions rendered by any ministry, department or administrative or regulatory agency or court, including any obligations or requirements arising under common law, relating to the protection of the environment, mining, drinking water, wildlife, human health and safety or the manufacture, processing, sewage treatment, storage, disposal, transport, handling, containment, clean-up or other remediation or corrective action or in respect of a Hazardous Substance;
- (e) "Event of Default" has the meaning set forth in Section 11;
- (f) "Hazardous Substance" means any substance, material, chemical, waste of any nature, or thing (including asbestos, asbestos containing material, petroleum, petroleum by-products, radioactive substances, pesticides, herbicides, polychlorinated biphenyls) which is or is deemed or defined to be, alone or in any combination, hazardous, dangerous, toxic, a pollutant, a deleterious substance, a dangerous good, a designated substance, a contaminant or a source of pollution or contamination

or is otherwise regulated, and includes all analogous concepts as defined in or pursuant to any Environmental Law or designated under any Environmental Law;

- (g) "Lands" means the lands known as Part Spencer Island in the St. Lawrence River Opposite Lot 21 and Lot 22 Concession 1 Geographical Township of Edwardsburg; Part Bed of the St. Lawrence River Parts 6, 7, 8, & 9, 15R143, PIN 68186-0091, now the Township of Edwardsburgh/Cardinal and Part Bed of the St. Lawrence River, Part 48, 15R144, PIN 68186-0095, in the Township of Edwardsburgh/Cardinal, in the United Counties of Leeds and Grenville, as further described on Schedule "A" highlighted in red, attached hereto;
- (h) "Licence" has the meaning set forth in the Recitals;
- (i) "Licence Fee" Not applicable to this Licence;
- (j) "Licensed Lands" has the meaning set forth in the Recitals;
- (k) "**OPG Indemnitees**" has the meaning set forth in Section 10;
- (l) "OPG Representatives" means OPG's officers, employees, workers, permittees, servants, agents, contractors, and subcontractors;
- (m) "OPG Works" means all structures, facilities and equipment wherever located, owned or used by OPG in connection with the generation, transmission, distribution or sale of electricity including, without limitation, all transmission lines (including buried cables and wires), towers, poles, guys, anchors and transformers (including pad mounted transformers, and communication structures and equipment).
- (n) "Prior Hazardous Substances" has the meaning set forth in Section 10;
- (o) "Prior Environmental Law Breaches" has the meaning set forth in Section 10;
- (p) "Release" has the meaning prescribed in any Environmental Law and includes any release, intermittent or gradual release, spill, leak, pumping, addition, pouring, emission, emptying, discharge, injection, escape, leaching, disposal, dumping, deposit, spraying, burial, abandonment, incineration, seepage, placement or introduction, whether accidental or intentional;
- (q) "Reporting" means reporting on the dispatch of the cormorants as per Section 4 (o) utilizing the form on Schedule "B attached hereto and forming part of this Licence;
- (r) "Sketch" means the general site sketch illustrating that portion of the Lands being the subject of this Licence as indicated by yellow 'X's on Schedule "A" attached hereto and forming part of this Licence;
- (s) "Term" has meaning as set out in Section 2.

2. DEMISE AND TERM

- OPG hereby grants a licence to the Licensee to use, occupy and enjoy the Licensed Lands in accordance with the covenants and agreements herein, and subject to all existing encumbrances on the Lands, for a period of five (5) years, commencing on _March 15______, 2025 and terminating on March 14 , 2030 (the "Term").
- (b) Except as otherwise provided for in this Licence, this Licence may be terminated by OPG at any time during the Term upon thirty (30) days' prior written notice to the Licensee.

3. USE

It is a condition of this non-exclusive Licence and of the exercise of the rights and privileges hereunder granted to the Licensee, that the Licensed Lands, together with all facilities of ingress and egress to the Licensed Lands be used for the sole purposes of the removal of cormorants and other cormorant control purposes or uses as may be agreed to between the Parties from time to time in writing.

4. LICENSEE'S COVENANTS

The Licensee hereby covenants and agrees with OPG as follows:

(a) To be responsible for all costs associated with the removal and control of the cormorants;

- (b) To permit OPG and OPG Representatives at all reasonable times to enter and view the condition of the Licensed Lands, and to promptly alter, repair, restore and maintain them to the satisfaction of OPG in accordance with written notice by OPG or OPG Representatives;
- (c) To assume full responsibility for the acts or omissions of the Licensee's employees, workmen, contractors, sub-contractors, agents and all other persons or entities (the "Licensee's Representatives") permitted by the Licensee to enter the Licensed Land in their use and occupation of the Licensed Land and shall forthwith remove from same any individual that OPG, in its sole discretion, deems to be acting in an incompetent, illegal or unsafe manner;
- (d) To comply satisfactorily with all instructions of OPG's inspectors including without limitation instructions to halt business and operations if, in the opinion of such inspectors, the safe or efficient operation thereof or access thereto may be interfered with or the safety of the public may be in jeopardy;
- (e) To erect traffic controls on the Licensed Lands if requested by OPG;
- (f) acknowledges OPG may raise or lower the water level at the shoreline of the Licensed Lands to suit OPG's operational needs;
- (g) acknowledges having had the opportunity to inspect the Licensed Lands prior to entering into this Licence and hereby accepts the Licensed Lands on an "as is, where is" basis;
- (h) To prevent and not to permit or suffer any nuisance or anything which shall cause unnecessary annoyance or disturbance to OPG or the community;
- (i) Not to alter the existing grade, contours, drainage, or water courses, nor apply gravel or asphalt to the Licensed Lands, nor erect or construct any building, structure or facility on the Licensed Lands, including retaining walls, without first having obtained all required municipal and governmental permits and approvals, and only after submitting detailed plans for the approval of OPG and having obtained OPG's prior written consent thereto;
- (j) To comply with all rules and regulations of OPG as OPG may at any time and from time to time require and to ensure all employees, agents, contractors, sub-contractors, consultants, workers and permittees of the Licensee observe same;
- (k) To use and maintain the Licensed Lands (and any improvements thereon) and perform the uses specified herein:
 - (i) strictly in accordance with Applicable Laws and Environmental Laws;
 - (ii) in a reasonable and careful manner as a prudent owner would do; and
 - (iii) in accordance with all rules, regulations and requirements, as may be prescribed from time to time by OPG or any authority with relevant jurisdiction;
- (l) To obtain and maintain in good standing all necessary permits and licences required for the uses permitted on the Licensed Lands;
- (m) To maintain the Licensed Lands and all structures, facilities and improvements located thereon in a good state of repair and condition;
- (n) To be solely responsible for access to and from the Licensed Lands from adjacent properties. There is no obligation under this Licence for OPG to maintain any required ingress or egress routes to the Licensed Lands, including any roadways, footpaths, or access ways on the Licensed Lands, for use by the Licensee;
- (o) At the expiration or earlier termination of this Licence, to vacate and yield up to OPG the Licensed Lands in a good state of repair and condition, as determined by OPG acting reasonably;
- (p) To immediately notify OPG of any Release of a Hazardous Substance;
- (q) To contract to a prescribed agent under the *Fish and Wildlife Conservation Act, 1997*, as amended, and Ontario Regulation 665/98 (the "Agent") for the removal of the cormorants.
- (r) To ensure that the Agent fits into one of the prescribed classes of agents under section 132(1) of Ontario Regulation 665/98. If the Agent is a trapper, the Licensee will be responsible for supplying OPG with a copy of the Agent's valid trappers licence under Ontario Regulation 667/98, on an annual basis, for the year in which the Agent will be undertaking the work. If the Agent fits into

another prescribed category under section 132(1) of Ontario Regulation 665/98, the Licensee must provide written proof to OPG that the Agent meets all prescribed requirements. Failure of OPG to demand such evidence of full compliance with this requirement or failure of OPG to identify a deficiency from evidence provided will not be construed as a waiver of the Licensee's obligation to maintain such licence; and

- (s) To ensure that the Agent reports to OPG, Eastern Operations, Site Environmental Advisor, on a monthly basis, the following:
 - (i) Daily reporting of the number of Double-Crested Cormorants dispatched;
 - (ii) Confirmation that there was/is no bi-catch of other bird species inadvertently dispatched by the Agent;
 - (iii) No dispatching of Double-Crested Cormorants while in flight over water;
 - (iv) Both before and after pictures of any and all "roost trees" cut down to confirm and document that there were no nests disturbed; and
 - (v) Requirement that any and all "roost trees" that are cut down fall on land and do not fall into water so as to create navigational hazards nor result in wood debris floating down stream and impacting OPG's operations.

5. INSURANCE

- (a) The Licensee shall obtain and maintain in full force and effect, at its sole cost, throughout the Term and during such other time as the Licensee occupies or otherwise is in possession of the Licensed Lands, the following insurance:
 - (i) "all risks" property insurance covering all property of the Licensee, including property for which it is legally liable, located within the Licensed Lands and the Lands, including all contents, Licensee improvements, inventory, stock-in-trade, furniture and moveable equipment, in an amount of not less than the full replacement cost thereof;
 - (ii) commercial general liability insurance on an occurrence basis with limits of not less than Five Million Dollars (\$5,000,000.00) CAD, inclusive, for both bodily injury, including death, personal injury and damage to property, including loss of use thereof, for each occurrence. Coverage shall specifically include but not be limited to the following: blanket contractual liability, damage to all property of OPG, including loss of use thereof, pollution liability coverage on at least a sudden and accidental basis, products & completed operations, employer's liability; non-owned automobile liability; the Licensee's legal liability and, broad form property damage with respect to the Licensee's business, use or occupation of the Licensed Lands by the Licensee or any of its servants, agents, contractors or persons for whom the Licensee is in law responsible and showing OPG as additional insured with respect only to liability arising from the operations of the Licensee and with a severability of interests and a cross-liability clause;
 - (iii) automobile liability insurance, covering all licensed motor vehicles operated by the Licensee, covering bodily injury and property damage liability to a combined inclusive minimum limit of \$2,000,000 CAD and mandatory accident benefits; and
 - (iv) any other forms of insurance as OPG, acting reasonably, may require from time to time, in amounts and for insurance risks against which a prudent owner would insure.
- (b) Each of the Licensee's insurance policies will contain, as appropriate:
 - (i) a waiver of any subrogation rights which the Licensee's insurers would have against OPG or any person for whom OPG is in law responsible;
 - (ii) a provision stating that the Licensee's insurance policy will be primary and will not call into contribution any other insurance available to OPG; and
 - (iii) a waiver, as respects the interests of OPG, of any provision in any of the Licensee's insurance policies with respect to any breach of any warranties, representations, declarations, or conditions contained in the Licensee's policies.
- (c) All policies will be taken out with insurers and be in a form satisfactory to OPG. The Licensee will deliver to OPG prior to the date it occupies the Licensed Lands for any purpose, and thereafter at OPG's reasonable request, certificates of insurance evidencing the Licensee's insurance policies.

Failure of OPG to demand such certificate or other evidence of full compliance with these insurance requirements or failure of OPG to identify a deficiency from evidence provided will not be construed as a waiver of the Licensee's obligation to maintain such insurance. The acceptance of delivery by OPG of any certificate of insurance evidencing the required coverage's and limits does not constitute approval or agreement by OPG that the insurance requirements have been met or that the insurance policies shown in the certificates of insurance are in compliance with the requirements;

- (d) All policies will contain an undertaking by the insurers that no cancellation or termination of any policy will be made unless OPG has received at least thirty (30) days prior notice of the change, which notice shall be delivered in accordance with Section 11 of this Licence;
- (e) If the Licensee at any time fails to take out, keep in force or pay the premiums on any insurance as required in this Licence, or if the Licensee fails from time to time to deliver to OPG satisfactory proof of the good standing of any such insurance or the payment of premiums as required in this Licence then OPG will, without prejudice to any of its other rights and remedies under this Licence, have the right, but not the obligation, to place such insurance on behalf of the Licensee. This cost together with all expenses incurred by OPG and an amount equal to Fifteen Percent (15%) of those costs and expenses to cover OPG's overhead and supervision costs will be paid by the Licensee to OPG promptly upon demand.

6. PROTECTIVE INSTALLATIONS

In the event OPG considers it necessary that any of the OPG Works be fenced or otherwise protected or made separate, the Licensee shall at its sole cost and expense, erect and maintain such fences or other protective installations as OPG may reasonably require.

7. OPG ACTIVITIES

- (a) OPG may at any time upon reasonable notice to the Licensee, except in an emergency when no notice shall be required, enter onto the Licensed Lands and inspect, install, maintain, repair, replace, remove, alter, relocate or add to any of the OPG Works located thereon and may construct, install, inspect, maintain, repair, replace and remove any new works on the Licensed Lands and conduct excavation without liability to the Licensee. For greater certainty, the Licensee acknowledges that OPG shall not be responsible for any damage to the Licensee's improvements, facilities, landscape or business caused by OPG in the exercise of the above rights.
- (b) Notwithstanding anything to the contrary in this Licence, the Licensee acknowledges and agrees that the primary use of the Licensed Lands is for OPG's operations, and the Licensee's use is secondary to OPG's in all material respects, and the Licensee further acknowledges that its operations may from time to time be affected, adversely or not, by OPG's operations.

8. INCREASE IN OPG'S COSTS

If at any time or times this Licence or any of the operations carried out pursuant to this Licence or any improvements made to the Licensed Lands by or for the benefit of the Licensee should, in the reasonable opinion of OPG, directly or indirectly increase the cost or expense of any existing or future OPG Works, or the maintenance, construction or operation thereof, the Licensee shall pay to OPG upon thirty (30) days' prior written notice from OPG, such increase in cost or expense, including without limitation, the cost to OPG of acquiring any additional lands or rights which would not have been required but for the existence of this Licence or of the Licensee's improvements, use or possession of the Licensed Lands; provided that the Licensee shall have the option of terminating this Licence within such 30 day notice period, in which case all other provisions of this Licence (including restoration obligations under Section 6 (k)) shall be applicable.

9. PERMITTED ENCUMBRANCES

This Licence and the Licensee's interest herein shall be subject to all existing leases, licences, easements, rights of use or occupation and other property rights which may exist at the date hereof, whether or not registered, and OPG may from time to time renew or extend such arrangements or enter into new ones, whether or not with the same parties, and to which new arrangements this Licence shall also be subject, so long as the rights granted thereunder do not interfere unreasonably with the Licensee's use of the Licensed Lands.

10. LIMITATION OF LIABILITY; REMEDIES

(a) In consideration of the rights and privileges granted herein, the Licensee shall assume all liability and obligation for any and all loss, damage or injury (including death), by reason of fire, accident

or otherwise to all persons or property, howsoever arising, as a result of or connected in any way with the use and occupation of the Licensed Lands by the Licensee or that otherwise would not have occurred but for the granting of this Licence or the use and occupation of the Licensed Lands by the Licensee or the Licensee's Representatives save and except for any loss, damage or injury (including death) arising out of OPG's gross negligence or willful misconduct (or any person for whom it is in law responsible).

- (b) The Licensee does hereby release and forever discharge OPG, its subsidiary and affiliated corporations, predecessors, agents, successors, assigns and all persons acting on its or their behalf (together, the "OPG Indemnitees"), from all claims, actions, suits, demands or any proceedings which are attributable to or connected with, or arising from, or that which would not have occurred but for the granting of this Licence or the use and occupation of the Licensed Lands by the Licensee or the Licensee's Representatives including any charges, expenses or costs associated therewith, and whether arising in law, equity, or otherwise and in further considerations of same. The Licensee hereby agrees to indemnify and save harmless the OPG Indemnitees from and against all such claims, actions, suits, demands or proceedings which are attributable to or connected with, or arising from, or that which would not have occurred but for the granting of this Licence or the use and occupation of the Licensed Lands by the Licensee or the Licensee's Representatives including any expenses or costs associated therewith, and whether arising in law, equity or otherwise, save and except for any loss, damage or injury (including death) arising out of OPG's gross negligence or willful misconduct. These indemnities are in addition to any other indemnities contained in this Licence and shall survive the expiration or earlier termination of this Licence.
- (c) All personal property owned by or in the possession of Licensee on the Licenced Lands shall be at the sole risk of the Licensee. OPG shall not be liable for any loss or damage thereto, however occurring. The Licensee releases and indemnifies the OPG Indemnitees from all claims and demands in respect of any such loss or damage.
- (d) With respect to Hazardous Substances which are on or under or about the Licenced Lands as of the initial date of this Licence ("Prior Hazardous Substances") or any breach or violation of any Environmental Law respecting the Lands which existed prior to the initial date of this Licence ("Prior Environmental Law Breaches"), the Licensee shall have no responsibility or obligation whatsoever to remediate the Licenced Lands in relation to Prior Hazardous Substances or to rectify Prior Environmental Breaches except to the extent that a liability or obligation to remediate Prior Hazardous Substances or to rectify Prior Environmental Law Breaches has resulted or arisen out of or would not otherwise have occurred but for the Licensee's activities on the Licensed Lands during the Term. The Licensee agrees that OPG is not obliged to provide the Licensee or any of its Authorized Representatives with a list of or any information relating to Hazardous Substances on, under, or about the Licensee's Authorized Representatives, pursuant to statute or otherwise, this is the Licensee's obligation alone.
- (e) Without limiting the foregoing, if at any time OPG or the Licensee is required by any governmental authority pursuant to any Environmental Laws to take remedial action in respect of Hazardous Substances or any breach or violation of Environmental Laws respecting the Licensee Lands which would not have occurred but for the granting of this Licensee or the Licensee's or its Authorized Representatives' use, occupation or activities on the Licensee Lands, then Licensee shall, at its cost, take all required remedial action in respect of the Hazardous Substances or breach or violation of Environmental Law, including any repairs or replacements to the Licensee Lands and the facilities and the removal, treatment, disposal, restoration and replacement of the soil or any other part of the Licensee Lands.
- (f) OPG shall have all remedies, including without limitation, damages and injunction, available to OPG at law or in equity arising upon any default by the Licensee under this Licence.

11. EVENTS OF DEFAULT AND TERMINATION

An event of default ("Event of Default") shall be deemed to have occurred hereunder if any one or more of the following events occurs:

- (a) if default is made in the due payment of any monies payable hereunder, and such default is not remedied within five (5) days after written notice specifying the default has been delivered by OPG to the Licensee;
- (b) if default is made by the Licensee in the performance of or compliance with any other covenants, agreements, terms or conditions contained in this Licence, other than those referred to in subsection 13(a) above, and such default has not been remedied within fifteen (15) days after written notice specifying the default has been delivered by OPG to the Licensee, or in the case of failure to obtain

or maintain insurance, within three (3) Business Days after written notice specifying the default has been delivered by OPG to the Licensee, or in the case of a default which affects, or is likely to affect, the operations of OPG, within twenty (24) hours after written notice specifying the default has been delivered by OPG to the Licensee. However, with respect to any such default (other than a failure to obtain or maintain insurance, or a default which affects, or is likely to affect, the operation of OPG for which there shall be no extension) which is of a nature that it cannot, with reasonable diligence, be cured within a period of fifteen (15) days, an Event of Default shall not be deemed to exist if the Licensee has commenced to diligently cure such default within ten (10) days after written notice thereof from OPG and so long as the Licensee thereafter proceeds with all due diligence and takes all appropriate action to complete the curing of such default;

- (c) if the Licensee files a voluntary assignment in bankruptcy or is adjudicated bankrupt or insolvent, or files any petition or answer seeking a reorganization, arrangement, composition, readjustment, liquidation, dissolution or similar relief from creditors under any Applicable Laws, or seeks or consents to or acquiesces in the appointment of any trustee, receiver or liquidator of the Licensee or of all or of any substantial part of its property, or makes any general assignment for the benefit of creditors, as the case may be;
- (d) if a petition is filed against the Licensee or any party comprising the Licensee seeking an adjudication of bankruptcy of the Licensee or the reorganization, arrangement, composition, readjustment, liquidation, dissolution or similar relief from creditors under any Applicable Laws and remains undismissed or unstayed for an aggregate of ninety (90) days (whether or not consecutive), or if a trustee, receiver or liquidator of the Licensee or of all or of any substantial part of its property, is appointed and such appointment remains unvacated or unstayed for an aggregate of 90 days (whether or not consecutive).

If any Event of Default occurs, then and in every case and so often as same shall happen, OPG shall have the right, at its option, and in addition to any other rights or remedies which OPG is entitled to hereunder or at law or in equity:

- (e) to remedy any default of the Licensee, provided that the Licensee shall pay to OPG promptly upon demand all reasonable costs incurred by OPG in remedying or attempting to remedy any such default; or
- (f) to re-enter onto the Licensed Lands or to terminate this Licence with or without re-entry, by giving the Licensee not less than ten (10) days' notice of cancellation and termination, and upon the expiration of the time fixed in such notice, all rights of the Licensee with respect to the Lands or any part thereof and this Licence shall be absolutely forfeited and shall lapse in the same manner and with the same force and effect as if the expiration of the time fixed in such notice of cancellation and termination were the end of the term including all permitted extensions.

12. FORCE MAJEURE

If either Party shall be prevented or delayed from punctually performing any obligation or satisfying any condition under this Licence by any strike, labour dispute, Act of God, fire or other casualty or by any other event beyond the control of such party, other than financial inability, then the time to perform such obligation or satisfy such condition shall be postponed by the period of time consumed by the delay, provided that nothing herein contained shall be construed so as to postpone or delay the payment of the Licence Fee or other sums owing hereunder.

13. NOTICE

(a) Except as otherwise provided in this Licence, every notice required or permitted under this Licence must be in writing and may be delivered in person, by courier or by electronic mail to the applicable Party as follows:

To OPG at: Ontario Power Generation Inc.

700 University Avenue, Toronto, ON M5G 1X6

Telephone: 416-592-1743

Attention: Ray Davies, Director, Real Estate Services

To the Licensee at: Township of Edwardsburgh/Cardinal

P.O. Box 129, 18 Centre St. Spencerville, ON, K0E 1X0

Telephone: 613-658-3055 ext. 104

Email: snicholson@twpec.ca Attention: Sean Nicholson, CAO

or to any other address, or individual that a Party designates by notice. Any notice under this Licence, (i) if delivered personally or by courier will be deemed to have been given when actually received, or (ii) if delivered by electronic mail before 3:00 p.m. on a Business Day, will be deemed to have been delivered on that same Business Day.

(b) Unless otherwise specified, notice of any accident, incident, spill, damage, injury, or emergency shall be given at the same time as notice is required by law to be given under any legal authority or forthwith if there is no specific notice requirement set by law. All such notice shall be properly given if done in person, by email and/or by phone.

14. NO ASSIGNMENT

The Licensee shall not be entitled to assign, transfer or sublicence its rights and obligations under this Licence or the benefit of this Licence without the prior written consent of OPG, which consent may be withheld in its sole and unfettered discretion.

15. TITLE

The Licensee hereby agrees to keep title to the Lands, including every part thereof, free and clear of any lien, encumbrance or security interest or notice thereof. The Licensee shall not enter into any agreements for the Licensed Lands, which would run with the Licensed Lands and become an obligation of OPG upon termination or expiry of this Licence without OPG's prior written consent, which consent may be withheld in OPG's sole discretion.

16. NO RELEASE OF LIABILITY

No termination of this Licence or permitted assignment of this Licence shall relieve the Licensee of its liability and obligations hereunder and such liability and obligations shall survive any such termination or assignment.

17. SUCCESSORS AND ASSIGNS

This Licence shall enure to the benefit of and binds the Parties and their respective successors and permitted assigns.

18. GENERAL

- (a) In this Licence, words importing the singular number only will include the plural and vice versa; words importing the masculine gender will include the feminine and neuter genders and vice versa; the terms "this Licence", "hereof", "hereunder" and similar expressions refer to this Licence and not to any particular section or other portion hereof and include any agreement supplemental hereto; "including" or "includes" will be without limitation; "Section", "subsection" or "Article" followed by a number or a letter refers to the correspondingly numbered or lettered section or article hereof; "person" will be interpreted broadly and includes an individual, partnership, association, trust, body corporate or other entity.
- (b) This Licence constitutes the entire agreement between the Parties with respect to the subject matter and supersedes all prior agreements, negotiations, discussions, representations, warranties and understandings, whether written or verbal.
- (c) Nothing contained herein shall be deemed or construed by the Parties, nor by any third party, as creating the relationship of principal and agent, landlord and tenant, or of partnership or of joint venture between the Parties, it being understood and agreed that none of the provisions contained herein, nor any of the acts of the Parties shall create any relationship between the Parties other than that of licensor and licensee as described in the Licence.
- (d) The Parties intend that this Licence will not benefit or create any right or cause of action in favour of any person or entity, other than the Parties.
- (e) Except as otherwise expressly provided in this Licence, each Party will be responsible for its own costs and expenses incurred in connection with the negotiation, execution and performance of this Licence.
- (f) This Licence may only be amended, supplemented or otherwise modified by written agreement executed by the Parties.

- (g) The Licensee shall not have the right to register this Licence or notice hereof against title to the Lands or any part thereof.
- (h) No waiver of any of the provisions of this Licence will constitute a waiver of any other provision (whether or not similar). No waiver will be binding unless executed in writing by the Party to be bound by the waiver. A Party's failure or delay in exercising any right under this Licence will not operate as a waiver of that right. A single or partial exercise of any right will not preclude a Party from any other or further exercise of that right or the exercise of any other right it may have.
- (i) If any provision of this Licence is determined to be illegal, invalid or unenforceable by an arbitrator or any court of competent jurisdiction from which no appeal exists or is taken, that provision will be severed from this Licence and the remaining provisions will remain in full force and effect. The Parties shall engage in good faith negotiations to replace such provision with a valid, enforceable, and applicable provision, the effect of which substantially reflects that of the illegal, invalid or unenforceable provision it replaces.
- (j) This Licence, and all activities undertaken in connection with this Licence by any Party (or anyone for whom it is at law responsible) shall fully comply with and will be governed by, interpreted and enforced in accordance with the laws of the Province of Ontario and the federal laws of Canada applicable therein.
- (k) This Licence may be signed and delivered in any number of counterparts (including counterparts by electronic mail), each of which when signed and delivered is an original but all of which taken together constitute one and the same instrument.

[Remainder of page intentionally left blank; signature page follows]

IN WITNESS WHEREOF, the Parties have executed this Licence as of the date first above written.

ONTARIO POWER GENERATION INC.

By:

Name: Ivan Cheung
Title: Real Estate Associate
[I/We] have the authority to bind the Corporation

TOWNSHIP OF EDWARDSBURGH/CARDINAL

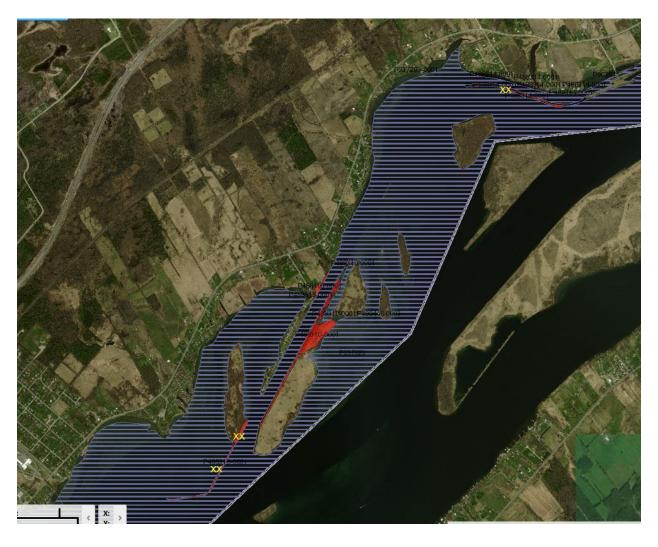
By: Name: Tory Deschamps

Title: Mayor

By: Name: Sean Nicholson

Title: Chief Administrative Officer [I/We] have the authority to bind the Corporation

SCHEDULE "A"
SKETCH OF LICENSED LANDS



SCHEDULE "B"

REPORTING FORM

(Form to be submitted to Eastern Operations, Site Environmental Advisor)

| | Cormorant Control | | | | | | | | | |
|------|--|--|-------------------|--|--|--|--|--|--|--|
| | Daily Reporting – Submit on a Monthly Basis | | | | | | | | | |
| Date | Number of Cormorants Dispatched *NOTE: Double crested cormorants cannot be dispatched | Bi – Cate (other bird inadverter dispatched | d species ntly | *NOTE: Roost Trees cut down must fall on land, not in the water | | | | | | |
| | while in flight over water | Yes | No | Before and after pictures of all Roost Trees that are cut down as documentation that no nests are disturbed. (Note by Date) | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

TOWNSHIP OF EDWARDSBURGH CARDINAL

| | February 22 | 1, 2025 |
|---|-------------------------------------|------------|
| Resolution Number: 2025 | CODV | |
| Moved By: | COPY | |
| Seconded By: | | |
| THAT Municipal Council receives the corres previously circulated: | pondence listings for the following | g dates as |
| January 29, 2025 | | |
| February 5, 2025 | | |
| February 12, 2025 | | |
| | | |
| February 19, 2025 | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| □ Carried □ Defeated □ Unanimous | | |
| Carried Deleated Chailinious | | |
| | | |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |

TOWNSHIP OF EDWARDSBURGH CARDINAL

February 24, 2025

| Resolution Number: 2025- | NODV | |
|--|------------------------------|-------|
| Moved By: | COPY | |
| Seconded By: | | |
| THAT Municipal Council receives the payment of dated as follows: | municipal invoices circulate | d and |
| Report dated January 30 (2025-010) | \$575,833.84 | |
| Report dated January 31 (20254-012) | \$234,422.04 | |
| Report dated February 18 (2025-020) | \$434,456.65 | |
| Report dated February 21 (2025-025) | \$224,680.42 | |
| Report dated February 21 (2025-026) | \$39,816.44 | |
| TOTAL: | \$1,509,209.39 | |
| | | |
| □ Carried □ Defeated □ Unanimous Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Deputy Mayor S. Dillabough | | |
| Mayor T. Deschamps | | |
| TOTAL | | |

Date Printed 1/30/2025 8:24 AM

Bank Code - EFT - electronic funds transfer

PROPOSED PAYMENTS

| Payment # | Vendor Name | | | |
|-----------|------------------------------|-------------------------------------|--------------------|-------------|
| | Invoice # | Reference | Invoice Amount Pay | ment Amount |
| PP - | 1200' Darch Fire | | 4.050.40 | 4 050 40 |
| | Cl30011653 | fd- firefighting gloves | 1,056.48 | 1,056.48 |
| PP - | AGO Industrries Inc | | | |
| | 1158080 | pw-safety sweatshirt | 92.77 | 92.77 |
| PP - | AMCTO | | | |
| | 236377 | Adm-AMCTO Membership N.Char | 276.85 | 276.85 |
| PP - | Abell Pest Control In | | | |
| | A6670688 | rec- pest control | 97.08 | |
| | A6535060 | Monthly pest control | 94.14 | 191.22 |
| PP - | Acklands-Grainger I | nc. | | |
| | 9378772579 | wwtp-Effluent Sample refridgerator | 313.98 | |
| | 9381668707 | wtp-water meter supplies | 66.47 | |
| | 9383091437 | wwtp-wall mounted heater motor | 121.38 | 501.83 |
| PP - | Alarm Systems - Bro | ockville | | |
| | 1532610 | es- ind park-annual alarm fees | 569.52 | |
| | 1535439 | pw- Pittston Shop-door contract re | 209.55 | |
| | 1535881 | rec- monitoring yearly fee | 298.32 | |
| | 1535880 | fd- Stn # 2 annual monitor | 433.92 | |
| | 1535882 | wtp- quarterly monitoring | 220.35 | |
| | 1535883 | wwtphenry st-quarterly monitoring | 159.33 | |
| | 1535884 | wwtp-John St - quaterly monitoring | 261.00 | |
| | 1535885 | wtp-water tower - quarterly monitor | 159.33 | |
| | 1535886 | wwtp-Hwy 2 quarterly monitoring | 159.33 | |
| | 1537855 | wtp-alarms systems repairs | | 2 624 50 |
| PP - | Atel Air & Electric | wip-alaiths systems repairs | 163.85 | 2,634.50 |
| | 3298 | Cordinal conitons ALINI Donois | 400.40 | |
| | | Cardinal sanitary-AHN Repair | 490.42 | 000.40 |
| PP - | 3323 BFP Inc. | wwtp-fan coil repair | 432.00 | 922.42 |
| PP - | | fd for the state of | 440.05 | 440.00 |
| | 6094 | fd- fire extinguisher | 118.65 | 118.65 |
| PP - | Barton, Kaelan | - | | |
| | Jan 2025 | Rec-Kaelan - glassess | 446.41 | 446.41 |
| PP - | Black Dog Tirecraft | | | |
| | IM0062174 | pw-volvo-tires replaced | 918.27 | 918.27 |
| PP - | Brandt Tractor Ltd | | | |
| | CP221873 | pw- Led lamps returned | -130.52 | |
| | CS54491 | pw-T19-04 PM Maitenance | 263.97 | |
| | CS54493 | pw-T24-05-PM Maitenance | 371.32 | |
| | CS54503 | pw- T6 PM Maitenance | 263.97 | |
| | CS54505 | pw- T20-03-PM Maitenance | 263.97 | |
| | CS54512 | pw-T7-PM Maitenance | 257.41 | |
| | CS54518 | pw-T5-PM inspection | 451.55 | |
| | CS54520 | pw-T20-08-PM-inspection | 257.41 | 1,999.08 |
| PP - | CGIS Spatial Solution | | | , |
| | 45658 | bldg-CGIS Q1 2025 | 2,034.89 | 2,034.89 |
| PP - | Caduceon Enterpris | | _, | _,0000 |

Page 1

Page 2

PROPOSED PAYMENTS

| ayment # | Vendor Name Invoice # | Reference | Invoice Amount De | mont Amount |
|----------|-----------------------------|--------------------------------------|--------------------|-------------|
| | | | Invoice Amount Pay | ment Amount |
| | 124-022915 | wwtp-testing | 1,970.27 | |
| | 124-0232225 | ind park testing | 179.13 | |
| | 124-023226 | wtp-testing | 1,116.26 | |
| | 124-023227 | wwtp-testing | 262.67 | 0.004.00 |
| | 124-023228 | lagoon-testing | 95.67 | 3,624.00 |
| P - | Candise Newcombe | | | -4 |
| | Jan 14, 2025 | Adm-Mileage | 58.66 | 58.66 |
| P - | Capital Controls | | | |
| | 88251 | Card Sani/Water-Annual Calibratio | 3,406.95 | |
| | 88260 | Cardinal Water-Filter 2A analyzer i | 875.19 | 4,282.14 |
| P - | Coca-Cola Refreshme | nts Canada | | |
| | 45034308010 | rec-canteen supplies | 1,558.61 | 1,558.61 |
| P - | Compass Group of Ca | nada | | |
| | D347100 | rec-canteen supplies | 757.46 | 757.46 |
| P - | Corporation of the To | wn of Prescott | | |
| | RR2024-01 | ec dev - river route | 30,000.00 | |
| | WWTP-EC23 | wwtp- industrial park wwtp | 95,900.42 | |
| | 2024-ECFA-Q4 | fd- prescott agreement | 6,222.86 | 132,123.28 |
| P - | Coville Electric | ia present agreement | 0,220.00 | , |
| - | 6996 | pw- damage repairs | 2,378.86 | |
| | 7021 | rec-replaced 4 outside building ligh | 1,217.76 | 3,596.62 |
| - | | rec-replaced 4 outside building ligh | 1,217.70 | 0,000.02 |
| P - | Crane Supply | | 744.24 | 744.31 |
| | 14-563423 | wtp- copper tubing | 744.31 | 744.31 |
| P - | Crich, Rebecca | | 00.70 | 00.70 |
| | Jan 11, 2025 | Adm-mileage | 66.78 | 66.78 |
| P- | Culligan Water | | | |
| | 64001TO | fd- water | 43.82 | 43.82 |
| P- | Dave's Reliable Signs | Ltd. | | |
| | 25447 | pw-911 numbers | 220.35 | 220.35 |
| P- | Donald Gibson | | | |
| | Jan 2025 | Mileage for Severance MVA A | 58.80 | |
| | Jan 14, 2025 | C of A -Minor Variance | 50.00 | 108.80 |
| P- | Drummond's Gas | | | |
| | 2587838 | es- truck fuel | 102.07 | |
| | 2590033 | fd- fuel pumper 1 | 95.14 | |
| | 2587830 | es-truck fuel | 51.93 | 249.14 |
| PP - | Evoqua Water Techno | | | |
| | 906834161 | wtp- ball check valve | 585.65 | 585.65 |
| 20 | Extend Communication | • | | |
| PP - | 000035-209-961 | rec- staff calling | 517.52 | 517.52 |
| | | | 011.02 | 01110= |
| PP - | Firechek Protection S | | 1,438.68 | 1,438.68 |
| | 12463 | fd- compressor maitenance | 1,430.00 | 1,450.00 |
| PP- | FirstOnSite Restorati | | 242.92 | |
| | SOBV-DV23002H | adm- office repair - water damage | 212.83 | 4 400 50 |
| | SOBV-DV23002J | Adm-Office repair water damage | 890.76 | 1,103.59 |
| PP - | Fisher, Tim | | | 244.00 |
| | Jan 29, 2025 | Plan-Mileage/OACA Memership | 214.20 | 214.20 |
| PP - | Future Office Produc | ts | | |
| | FOP229974 | fd/pw-Oct-Dec 2024 photocopier sp | 115.70 | 115.70 |
| PP - | G-Force Marketing | | | |
| | AG6020 | adm- assessment roll book | 260.59 | 260.59 |
| | | Page 132 of 154 | | |

Page 132 of 154

Date Printed 1/30/2025 8:24 AM

Page 3

| Payment # | Vendor Name | Deference | Im | |
|-----------|--------------------------|------------------------------------|-------------------|--------------|
| 20 | Invoice # | Reference | Invoice Amount Pa | yment Amount |
| PP - | G. Tackaberry & Sor | | 044 ==0.00 | |
| | G-0094081 | pw-Capital-Hold Back-2024 Road I | 211,753.69 | 070 004 40 |
| | G-0094062 | pw-PB # 3 Hot Mix Tender as listed | 68,177.50 | 279,931.19 |
| PP - | Gin-Cor Industries | | | |
| | 89710 | pw- Cardinal plow parts | 693.76 | 693.76 |
| PP - | Grand & Toy | | | |
| | V273144 | es-credit for backups | -1,183.47 | |
| | V278092 | Adm-office supplies | 157.02 | |
| | V340604 | Adm-New clear chair | 740.04 | |
| | V356937 | Adm-desk calendar/pw/fd-desk page | 53.90 | |
| | V340598 | pw- printer cartridge | 114.04 | |
| | V394939 | adm- binder & lysol wips | 65.47 | |
| | V417353 | adm-recycling schedule paper | 103.15 | 50.15 |
| PP - | Groeneveld-BEKA C | | | 00.10 |
| | 0508738903 | pw-T6-grease pump repairs | 815.25 | 815.25 |
| PP - | HGC Management Ir | | 0.10.20 | 010.20 |
| | 56452 | w/d contract collection Dec 2024 | 34,128.35 | 34,128.35 |
| PP - | Hansler Smith Limit | | 34,120.33 | 34,120.33 |
| | 5817980 | rec- garbage bags | 407.24 | |
| | 818109 | | 487.34 | |
| | 518112 | rec- cleaning supplies | 242.23 | 050.00 |
| 00 | | rec-cleaning supplies | 121.11 | 850.68 |
| PP - | Henderson, John | | | |
| | 01 2025 | rec-work boots | 307.34 | 307.34 |
| PP - | Howard Campbell & | | | |
| | MR5043 | portable rental transfer site | 150.00 | 150.00 |
| PP - | Ignite Printing | | | |
| | 250447 | fd- smoke alarm cards | 67.80 | 67.80 |
| PP- | J. Quattrocchi & Co | Ltd | | |
| | 00839441 | rec-canteen supplies | 746.38 | |
| | 00840573 | rec- canteen supplies | 874.54 | |
| | 00841126 | rec- canteen supplies | 999.27 | 2,620.19 |
| P - | Joe Computer | | | _,0_0,10 |
| | 213561 | Internet | 138.99 | 138.99 |
| PP - | Josh Lahaie | | .00.00 | 100.00 |
| | Jan 2025 | pw-safety boots | 309.63 | 309.63 |
| PP- | Jp2g Consultants In | | 000.00 | 303.03 |
| | 43432 | waste collection-WTS - Eng Servic | 2,118.85 | 2,118.85 |
| PP- | Ketchum Manufactu | | 2,110.03 | 2,110.00 |
| | 448673 | admin - 2025 Dog Tag | 269.02 | |
| | 448745 | | 368.02 | |
| P - | Lahaie, Richard | Council - Novelty cheques | 282.50 | 650.52 |
| | | see Course souts at law. | | |
| 0.0 | Jan 2025 | rec-Spouse contact lens | 169.00 | 169.00 |
| PP - | Limerick Environme | | | |
| 20 | 2024-2758 | Cardinal sanitary-grit removal | 158.65 | 158.65 |
| PP - | Local Authority Serv | | | |
| | MGBP000008345 | adm- lysol wipes | 30.33 | |
| | MGBP000008415 | adm-kitchen supplies | 65.97 | |
| | MGBP000008424 | adm- journals | 73.20 | |
| | MGBP000008513 | adm- kitchen supplies | 65.97 | |
| | MGBP000008536 | Adm-file folders | 101.54 | 337.01 |
| P- | Mac's Convenience | | 101.01 | 007.01 |

Page 4

| Payment # | Vendor Name | | | |
|-----------|--------------------|---------------------------------|---------------------|-------------|
| | Invoice # | Reference | Invoice Amount Payn | nent Amount |
| | 145531 | lagoon -fuel | 94.40 | |
| | 145532 | pw-T22-01 fuel | 116.00 | |
| | 145533 | rec- truck fuel | 92.37 | |
| | 145534 | pw- T19-01-fuel | 113.51 | |
| | 145535 | pw-T22-01 fuel | 97.00 | |
| | 145536 | fd- T9-fuel | 105.00 | |
| | 145537 | wtp-fuel | 106.60 | |
| | 145538 | rec-fuel | 99.51 | |
| | 145539 | pw-T22-01 fuel | 106.00 | |
| | 145540 | rec- truck fuel | 104.00 | |
| | 145541 | pw-T22-01 fuel | 130.00 | |
| | 145542 | lagoon-fuel | 109.70 | |
| | 145544 | rec- truck fuel | 127.75 | |
| | 145545 | ind park - fuel | 108.55 | |
| | 145546 | pw- T22-01 - fuel | 118.00 | |
| | 145547 | pw- T19-01 - fuel | 99.45 | |
| | 145548 | rec- fuel | 140.93 | |
| | 145549 | wmpps-fuel | 44.75 | |
| | 145550 | rec-fuel | 100.95 | |
| | 145551 | ind park - fuel | 41.00 | |
| | 145552 | lagoon-fuel | 69.14 | |
| | 145553 | pw-T23-01 - fuel | 94.62 | |
| | 145554 | pw-T22-01 - fuel | 62.00 | |
| | 145555 | wwtp-fuel | 105.75 | |
| | 145556 | pw- T22-01- fuel | 92.00 | |
| | 145558 | rec- fuel | 35.30 | |
| | 145559 | rec- fuel | 111.40 | |
| | 145560 | rec- fuel | 116.35 | |
| | 145557 | wmpps-fuel | 68.00 | |
| | 145562 | wpt-fuel | 38.25 | |
| | 145563 | pw-T22-01 - fuel | 46.00 | 2,894.28 |
| PP - | Marley Perrin | p# 122 07 1001 | | |
| PP - | IN160680 | Adm- agenda adv | 113.00 | |
| | Jan 2025 | Jan 2025 Cleaning | 600.00 | 713.00 |
| DD. | Martelle, Joseph | Jan 2020 Oldaning | | |
| PP - | Jan 23, 2025 | Council-Roma Conference exp | 1,205.08 | 1,205.08 |
| DD | | Council-Norma Conference exp | 1,200.00 | ., |
| PP - | Mike Spencer | rec- fryer filters | 986.72 | 986.72 |
| | Jan 23, 2025 | | 300.72 | 000 |
| PP - | Municipal Employer | | 355.95 | 355.95 |
| | 0004926 | adm-2025 Employer Municipal Cor | 333.33 | 000.00 |
| PP - | OnServe | IT | 4,350.47 | |
| | 68316 | IT contract services Jan 2025 | 1,200.21 | |
| | 68372 | IT contract services Jan 2025 A | 84.75 | 5,635.43 |
| | 68426 | adm- Mary Tessier license | 04.73 | 0,000.40 |
| PP - | Paul Kingston | In the second second sector | 728.85 | 728.85 |
| | 2076 | drainage-beaver control | 720.00 | 120.00 |
| PP - | Pitney Bowes | | 2,260.00 | 2,260.00 |
| | Jan 29, 2025 | Postage | 2,260.00 | 2,200.00 |
| PP - | Porter, Rachel | | | |

Date Printed 1/30/2025 8:24 AM

Page 5

| Payment # | Vendor Name Invoice # | Reference | Invoice Amount Pay | ment Amount |
|-----------|-----------------------------|-------------------------------------|--------------------|-------------|
| | 01 2025 | rec-canteen purchases/food handli | 154.76 | |
| | Jan 27, 2025 | rec- canteen purchases | 655.31 | |
| | Jan 28, 2025 | rec-program purchases | 59.55 | 869.62 |
| PP - | Postmedia Network | | | 300.02 |
| | IN157297 | plan-planning policy review-chicker | 798.58 | |
| | IN160680 | adm-agenda adv | 113.00 | 911.58 |
| PP - | Prescott Building (| • | 110.00 | 011.00 |
| | 2082738 | pw-Cardinal shop - lumber | 209.98 | 209.98 |
| PP - | R & D Dairies Ltd | pri daramar oriop hambor | 200.00 | 200.00 |
| | 999B246324 | Rec Canteen supplies | 80.57 | 80.57 |
| PP - | Realtax Inc. | reco dancer supplies | 80.57 | 80.57 |
| | 101301 | adm-fee for proceed of tax sale | 1,282.55 | 1,282.55 |
| PP - | Rideau St. Lawrence | | 1,282.55 | 1,202.55 |
| | EDCW-01 | es- Jan 2025 w/s billing as listed | 4.019.05 | |
| | DFO-003 | wwtp/wtp-loose-fibre optic cable | 4,018.95 | 7 400 05 |
| PP - | | | 3,390.00 | 7,408.95 |
| | SDR Electric Pluml 13075 | • | 100.50 | 400 50 |
| 20 | | rec- frozen pipe service call | 169.50 | 169.50 |
| PP - | Sands | (1.00 | | |
| 20 | 00725489 | fd-BP monitor/defib pads | 292.66 | 292.66 |
| PP - | Schneider Electric | | | |
| - | 915434936 | Cardinal Water/Sanitary-SCADA U | 16,807.34 | 16,807.34 |
| PP - | Sean Nicholson | | | |
| | Jan 2025 | Roma - hotel & dinner | 804.87 | 804.87 |
| PP - | Seaway Doors Ltd. | | | |
| | 39877 | pw- Pittston - reset cable | 293.80 | 293.80 |
| PP - | Secureway | | | |
| | 2393424 | rec-replace bulbs on exit & backup | 816.76 | 816.76 |
| PP - | Selleck Truck & Tra | • | | |
| | 135375 | pw- T20-08 new tires | 3,420.31 | 3,420.31 |
| PP - | Spencerville Home | | | |
| | 86710CR | pw-bypass lopper/gloves | -102.80 | |
| | 88218 | rec-misc screw & nuts | 9.70 | |
| | 88241 | pw-screws/lag screws | 52.96 | |
| | 88258 | adm- key cut | 6.77 | |
| | 88292 | rec- plumbing material | 44.33 | |
| | 88294 | rec- light bulbs | 38.40 | |
| | 88306 | rec- tape | 4.05 | |
| | 88311 | rec- plumbing repairs | 12.97 | |
| | 88336 | pw- screw drivers/wrenches | 126.03 | |
| | 88351 | rec- misc | 26.95 | |
| | 88352 | rec- misc | 16.94 | |
| | 88353 | lagoon cleaning supplies | 29.36 | |
| | 88375 | rec- cleaning supplies | 35.10 | |
| | 88385 | adm- salt water softner | 60.95 | |
| | 88391 | Adm-misc | 6.20 | |
| | 88386 | lagoon cleaning supplies | 2.26 | 270 47 |
| P - | Stephanie Summer | | 2.20 | 370.17 |
| | Jan 14, 2025 | C of A for MV A | E0 00 | 50.00 |
| P - | Stephen Campbell | | 50.00 | 50.00 |
| | Jan 2025 | es-Eye Glass S. Campbell Spouse | 100.45 | |
| PP - | Technical Standard | os-Lye Glass G. Gampbell Spouse | 496.43 | 496.43 |

Page 6

| | Vendor Name | | | |
|------|----------------------------|--|--------------------|-----------|
| | Invoice # | Reference | Invoice Amount Pay | |
| | 10083068 | rec- TSSA Fee for Townhall lift | 262.50 | 262.50 |
| PP - | Templeman LLP | The state of the s | | |
| | INV01-29940 | Adm- claim defense | 2,891.11 | 2,891.11 |
| PP - | Tenaquip Ltd. | | | |
| | 16485649-00 | fd- supplies | 12.71 | |
| | 16490846-00 | fd- supplies credit | -12.71 | 100.01 |
| | 16556423-00 | wwtp-supplies | 193.24 | 193.24 |
| PP - | Teri Brown | | | |
| | Jan 27, 2025 | Adm-Mileage for bldg course | 224.00 | 224.00 |
| PP - | Tessier, Mary | | | |
| | SI-160 | Ed dev - Mary Consulting Services | 3,051.00 | 3,051.00 |
| PP - | Tim Allen's Aerial Se | | | |
| | 23452 | pw-tree removal on roadway | 2,260.00 | 2,260.00 |
| PP - | Tim Nason | | | |
| | Jan 14, 2025 | C of A for MV A | 50.00 | 50.00 |
| PP - | Ultramar | | | |
| | 05466141707413 | pw-721L Clear diesel-Dish | 1,252.89 | |
| | 03916804707414 | pw-2935.9L Clear diesel-Cty Rd 22 | 5,212.89 | |
| | 05466141707415 | pw-755.6 L Marked diesel-Dish | 1,300.20 | |
| | 05466141707416 | pw-1152L Clear diesel-Dish | 2,099.47 | |
| | 03916804707417 | pw-2202.2L Clear diesel-Cty Rd 22 | 4,039.56 | 13,905.01 |
| PP - | United Counties Of L | _eeds & | | |
| | IVC06767 | pw-anuual sign inspection | 691.71 | |
| | IVC06771 | pw- H1- salt Spencerville | 360.63 | 1,052.34 |
| PP - | Universal Supply Gr | oup 3735 | | |
| | 964-453444 | es-truck light bulbs | 73.07 | |
| | 964-453591 | pw- washer fluid | 309.03 | |
| | 964-453885 | pw-T20-03 convex mirror | 299.43 | |
| | 964-45452 | pw- LED work lamp | 45.25 | |
| | 964-454621 | pw- shop wiper blades | 53.63 | |
| | 964454631 | pw- shop combo wrenches | 44.02 | |
| | 964-454627 | pw-shop truck wash | 115.05 | |
| | 964-454630 | pw-shop seals beams | 88.34 | 1,027.82 |
| PP - | Upper Canada Eleva | | | |
| | 31865 | rec- lift inspection | 260.00 | 260.00 |
| PP - | Walker Climate Care | | | |
| | 10532566 | rec- replacement of shower valve | 2,959.47 | |
| | 106127069 | rec-new control system for HVAC | 7,635.15 | |
| | 106682077 | rec-service call to fix in floor heatin | 553.70 | 11,148.32 |
| PP - | Walkerton Clean Wa | iter Centre | | |
| | 91546672CR | lib-wrong vendor credit | -169.50 | |
| | 93863612CR | es-wrong vendor credit | -438.44 | |
| | 3083609 | wtp- course exp | 355.95 | |
| | 3083750 | e/s-training | 355.95 | 103.96 |
| PP - | Walter Smail | o/o training | | |
| FF- | Jan 20, 2025 | Council-mileage & roma conferenc | 1,237.12 | 1,237.12 |
| PP- | Waste Connections | | ,, | , |
| FF- | 7150-0000460519 | Bin Collection | 1,878.02 | 1,878.02 |
| DD | | Dill Odiodion | -, | , |
| PP - | Wayne Lefebvre Jan 2025 | pw-glasses spouse | 189.08 | 189.08 |
| | | | | 109.00 |

Date Printed 1/30/2025 8:24 AM

Township of Edwardsburgh/Cardinal List of Accounts for Approval Batch: 2025-00010 to 2025-00010

Page 7

PROPOSED PAYMENTS

| Payment # | Vendor Name | | | |
|-----------|-------------|-----------------------|--------------------------|--------------|
| | Invoice # | Reference | Invoice Amount Pa | yment Amount |
| | 0000145589 | pw- H3-carbide blades | 675.29 | 675.29 |
| | | | Total Proposed Payments: | 575,833.84 |

575,833.84 Total EFT:

Certified Correct This Thursday, January 30, 2025

ica Crawford, Treasurer

Sean Nicholsont, CAO

Date Printed 1/31/2025 5:03 PM

Page 1

Bank Code - PAD - Preauthorized Debit

| | | | Vendor Name | Payment # |
|-------------|--------------------|------------------------------|---------------------------|-----------|
| ment Amount | Invoice Amount Pay | Reference | Invoice # | |
| | | | Bell Canada | PP - |
| | 135.91 | spencerville arena | 658-2141 01-25 | |
| | 146.41 | fd/pw- phone split | 658-3001 01-25 | |
| | 484.71 | admin | 658-3055 01-25 | |
| | 56.44 | Cardinal Arena internet | 536626539 01-25 | |
| 955.62 | 132.15 | Rec- Bell Internet J.Town | 546532571 01-25 | |
| | | ailway Co. | Canadian National Ra | PP - |
| 2,421.00 | 2,421.00 | pw - crossing maitenance | 91773345 | |
| | | | Eastlink | PP- |
| 226.66 | 226.66 | pw/fd phone | 22940253 | |
| | | inc. | Hydro One Networks | P- |
| | 3,288.81 | spencerville arena | 02595 12-24 | |
| | 10,559.51 | spencerville arena | 19876 12-24 | |
| | 32.75 | ball diamond | 03768 12-24 | |
| | 36.08 | johnstown pool | 16052 12-24 | |
| | 269.39 | south centre | 77395 12-24a | |
| | 2,791.31 | wwtp-3207 Windmill | 64439 12-24 | |
| | 519.48 | pw-Pittston Shop | 10647 01-25 | |
| | 1,031.95 | St Lights Var Jan 2025 | 14330 01-25 | |
| | 238.28 | lagoon-2301 RD 21 | 18196 01-25 | |
| | 39.43 | wwtp-flett st | 62670 01-25 | |
| | 176.14 | spencerville library | 25495 01-25 | |
| | 434.61 | lagoon- 1 Spencer | 71283 01-25 | |
| 20,189.66 | 771.92 | fd stn 1 | 03696 01-25 | |
| 20,109.00 | 771.32 | 14 511 1 | MuniSoft | PP- |
| 6,793.56 | 6,793.56 | adm-annual support for 2025 | 2024/25-03800 | |
| 0,793.30 | 0,793.30 | | Ontario Municipal En | P - |
| 44,324.62 | 44,324.62 | Dec 2024 Contributions | Dec 2024 | |
| 44,324.02 | 44,324.02 | | Reliance Home Comf | PP - |
| 251.31 | 251.31 | rec hot water heater rental | 4422619 01-25 | • |
| 251.31 | 251.51 | rec'not water neater rental | Royal Bank Visa | PP - |
| | 4.54 | R.Williams RBC visa Dec 2024 | 2095 12-24a | |
| | 4.51 | S.Nicholson Dec 2024 | 2113 12-24 | |
| | 350.30 | B. Moore RBC Visa Jan 2025 | 8912 01-25 | |
| | 540.00 | | 2067 -01-25 | |
| | 504.56 | D Grant - RBC Visa Jan 2025 | 8940 01-25 | |
| | 2,077.44 | J.Crawford RBC Visa Jan 2025 | 7159 -01-25 | |
| | 5,159.40 | M. Spencer Jan 2025 | | |
| | 2,270.16 | R.Crich RBC visa Dec 2024 | 1258 01-25 | |
| 11,046.81 | 140.44 | S.Nicholson Jan 2025 | 2076 01-25 | 20 |
| | | 4445.0 | Superior Propane | PP - |
| | 2,821.71 | 4145 County Rd 22 | 51962778 | |
| | 64.17 | rec - 4050 Dishaw St | 52010758 | |
| | 96.26 | 22 Sloan Street | 52010759 | |
| | 134.13 | rec - 4050 Dishaw St | 52111004 | |
| | 100.59 | 22 Sloan Street | 52111005 | |
| | 615.96 | 5 Henderson St | 52132770 | |
| | 2,184.26 | 6055 County Rd #44 | 52132769 | |
| 7,580.90 | 1,563.82 | Twp Office | 52150226 Telus Mobility | PP - |

Date Printed 1/31/2025 5:03 PM

Township of Edwardsburgh/Cardinal List of Accounts for Approval Batch: 2025-00012 to 2025-00012

Page 2

PROPOSED PAYMENTS

| Payment # | Vendor Name | | | |
|-----------|------------------------------|---------------------------------|--------------------------|--------------|
| | Invoice # | Reference | Invoice Amount Pa | yment Amount |
| | 16215291196 | Jan 2025 Corporate Account | 427.89 | 427.89 |
| PP - | Township of Edward | lsburgh/Cardi | | |
| | PP 2 2025 PT/FT | PP 2 2025 PT/FT Payroll | 128,593.95 | 128,593.95 |
| PP - | Union Gas Limited | | | |
| | 53951 1 12-24 | wwtp-4000 John natural gas | 2,306.05 | 2,306.05 |
| PP - | Workplace Safety & Insurance | | | |
| | Dec 2024 | Dec 2024 Premium | 9,203.77 | |
| | 4th Qtr 2024 | library WSIB Oct 1-Dec 31, 2024 | 100.24 | 9,304.01 |
| | | | Total Proposed Payments: | 234,422.04 |

Sean Nicholsont, CAO

Total PAD: 234,422.04

Certified Correct This Friday, January 31, 2025

sica Crawford, Treasurer

Page 139 of 154

Date Printed 2/18/2025 2:06 PM

5-00020 to 2025-00020 Page 1

Bank Code - EFT - electronic funds transfer

| Payment # | Vendor Name | | | |
|-----------|--------------------------|-----------------------------------|--------------------|-------------|
| | Invoice # | Reference | Invoice Amount Pay | ment Amount |
| PP - | AIG Insurance Con | npany of Can. | | |
| | Feb 3, 2025 | fd- AD& D Insurance | 9,432.72 | |
| | Feb 12, 2025 | FD-VFIS Insurance | 236.52 | 9,669.24 |
| P - | Acklands-Grainger | Inc. | | |
| | 9393270270 | wtp-lab suppllies | 44.79 | 44.79 |
| P- | Atel Air & Electric | | | |
| | 3335 | es-heater repair | 875.75 | 875.75 |
| PP - | Bent Wrench Gara | | | |
| | 15523 | fd- Truck 9 Service | 142.85 | 142.85 |
| P- | Bibby, Allen | | | |
| | Dec 2024 | rec-eye glasses self | 148.70 | 148.70 |
| PP - | Black Dog Tirecraf | | 140.70 | 140.70 |
| | IM0062506 | pw- T7-tire repairs | 1,265.77 | 1,265.77 |
| PP- | Burchell's Home H | | 1,265.77 | 1,200.77 |
| | 52341 | rec- misc | 5.07 | |
| | 52358 | | 5.07 | |
| | | rec-new light | 90.39 | |
| | 52398 | es-supplies | 329.45 | |
| | 52410 | rec- misc | 226.06 | |
| | 52437 | pw-cords/wrenches/trans flush | 279.01 | |
| | 52532 | fd-supplies | 26.86 | |
| | 52585 | pw-T20-08 - funnuel | 6.77 | 963.61 |
| PP - | Caduceon Enterpri | ses Inc. | | |
| | 125-000192 | es- lab testing | 2,044.38 | |
| | 125-000193 | es- lab testing | 703.39 | |
| | 125-00194 | es-wwtp sampling | 2,462.84 | |
| | 125-000430 | es-lab testing | 44.78 | |
| | 125-000431 | es-sampling | 44.78 | |
| | 124-000432 | es-lab testing | 44.78 | |
| | 125-001146 | es-lab testing | 44.78 | |
| | 125-001147 | es-lab testing | 44.78 | |
| | 125-001237 | es-lab testing | 95.67 | |
| | 125-001238 | es-lab testing | 262.67 | F 700 0F |
| P- | Cambridge Enviror | | 202.07 | 5,792.85 |
| | 298843 | es-lab supplies | 007.45 | 007.45 |
| P - | Capital Controls | od tab supplies | 627.15 | 627.15 |
| | 88288 | es-gas sensor - wwtp | 050.70 | 050 50 |
| PP- | Chris Ward | cs gas sensor - wwtp | 658.79 | 658.79 |
| | Ja 27, 2025 | Special Council Mta Attendance 2/ | | |
| PP - | Coca-Cola Refresh | Special Council Mtg Attendance 20 | 480.00 | 480.00 |
| • | 45561010006 | | | |
| P - | | rec-canteen supplies | 1,420.30 | 1,420.30 |
| | Colbourne & Kemb 7334 | | | |
| P - | | fd- fire hall study | 11,243.50 | 11,243.50 |
| | Compass Minerals | | | |
| | 1426766 | pw- salt-cardinal | 12,123.70 | |
| | 1427577 | pw-salt - Pittston | 12,152.06 | |
| | 1427458 | pw-salt-pittston | 8,948.37 | |
| | 1426505 | pw-salt-cardinal | 12,629.29 | |
| | 1433192 | pw-salt - cardinal | 13,007.32 | |
| | 1434075 | pw-salt-Pittston | 8,592.79 | 67,453.53 |

Page 2

| Payment # | Vendor Name | D (| | |
|-----------|-----------------------------|---------------------------------------|---------------------|-------------|
| | Invoice # | Reference | Invoice Amount Payı | ment Amount |
| PP - | Corporation of the | | | |
| | WWTP-EC-22 | wastewater treatment plant share? | 96,000.08 | |
| | 2025-0031 | council- training | 225.00 | 96,225.08 |
| PP - | Culligan Water | | | |
| | 8991TO | fd- water | 43.82 | 43.82 |
| PP - | Drummond's Gas | | | |
| | 2590082 | es-fuel | 109.62 | |
| | 2590100 | es-fuel | 90.93 | |
| | 2587614 | es-fuel | 67.27 | |
| | 2587629 | es-fuel | 103.53 | 371.35 |
| PP - | Electrical Safety Au | thority | | |
| | 900365546 | CSSP quarterly invoice | 2,884.95 | 2,884.95 |
| PP - | Emond Harnden LL | | | |
| | 266604 | adm- legal fees | 6,960.24 | 6,960.24 |
| PP - | Eric Wemerman | | | |
| ., - | Feb 6, 2025 | es-valve kit - urinal | 91.32 | 91.32 |
| PP - | Extend Communica | | 5 | |
| FF- | 000035-520-401 | rec-call service | 261.56 | 261.56 |
| | | | | |
| PP - | Future Office Produ | | 290.78 | 290.78 |
| | FOP230714 | adm-Jan 2025 Monthly Contract | 230.70 | 200.70 |
| PP - | G T Automotive | T00 04 11 1 | 146.26 | 146.26 |
| | 051544 | pw-T22-01-oil change | 140.20 | 140.20 |
| PP - | GAL Power System | | 536.75 | |
| | 126808 | wtp-generator servicing | | |
| | 126809 | es-battery charger replacement | 571.67 | |
| | 126810 | wwtp-generator servicing | 536.75 | |
| | 126811 | es-generating servicing | 536.75 | |
| | 126813 | wwtp-generator servicing | 542.49 | 0.004.40 |
| | 126814 | wwtp-generator servicing | 536.75 | 3,261.16 |
| PP - | Gin-Cor Industries | | | 0.000.04 |
| | 90025 | pw-conveyer chain & arm spring | 2,038.81 | 2,038.81 |
| PP - | Grand & Toy | | | |
| | V464036 | pw/fd-stationery | 97.26 | 97.26 |
| PP - | Greer Galloway Co | nsulting Eng | | |
| ., | 30273 | pw-Dec2024-drainage super service | 1,640.38 | |
| | 30286 | pw-Plttston shop-grit seperator des | 1,977.50 | |
| | 30297 | pw-Cardinal-structual insp | 2,149.26 | 5,767.14 |
| PP - | HGC Management | • | | |
| FF. | 56832 | w/d contract collection Jan 2025 | 43,521.95 | 43,521.95 |
| 22 | HW Supplies Inc | | | |
| PP - | 22000002533 | pw-handy packs | 17.09 | |
| | | pw-T20-08-plow bolt/nut | 42.04 | 59.13 |
| | 220000025736 | • | | |
| PP - | Hach Sales & Serv | wtp-buffer solution | 176.51 | 176.51 |
| | 373029 | | | |
| PP - | Hansler Smith Lin | | 20.45 | 20.45 |
| | 5822806 | rec-cleaning supplier | 20.10 | |
| PP - | Howard Campbell | & Sons Ltd. | 150.00 | 150.00 |
| | MR5093 | portable rental transfer site-Scott F | 155.56 | .00.00 |
| PP - | J. Quattrocchi & C | | 1,149.55 | 1,149.55 |
| | 00842207 | rec-canteen supplies | 1,149.55 | 1,140.00 |
| PP - | Joe Computer | | | |

PROPOSED PAYMENTS

| | | | ent # Vendor Name | Payment # |
|---|--------------------|-------------------------------------|---------------------|-----------|
| ment Amount | Invoice Amount Pay | Reference | Invoice # | |
| 138.99 | 138.99 | Internet | 214857 | |
| | | | John Buffet | PP - |
| 1,620.00 | 1,620.00 | Bylaw- Dec 2024 | 371 | |
| | | | John Henry | PP - |
| 29.40 | 29.40 | fd- Mileage Jan 2025 | Jan 31, 2025 | |
| | | | John Hunter | PP - |
| 210.00 | 210.00 | Committee Member Honorarium 20 | Jan 27, 2025 | |
| | | | Joseph Martelle | PP - |
| 480.00 | 480.00 | Special Countil Mtg Attendance 20 | Jan 27, 2025 | |
| | | | Local Authority Ser | PP - |
| | 17.33 | Adm-Note pads, etc | MGBP000008640 | |
| | 451.63 | Adm-envelopes | MGBP0000008646 | |
| 562.84 | 93.88 | Adm-Card stock for bylaws | MGBP000008702 | |
| 302.04 | 93.00 | | Mac's Convenience | PP - |
| 54.00 | 54.00 | pw-T23-01 fuel | 145561 | |
| 54.00 | 34.00 | pw-125-01 luei | Minister of Finance | PP - |
| 00 000 00 | 00 000 00 | Dog 2024 ODD billing | 383001251357054 | |
| 96,888.00 | 96,888.00 | Dec 2024 OPP billing | | DD |
| | | _ | Octacom Limited & | PP - |
| 6,863.62 | 6,863.62 | adm-file hold annual support | INV060267 | |
| | | | OnServe | PP - |
| | 4,380.98 | IT contract services Feb 2025 | 68521 | |
| 5,571.89 | 1,190.91 | IT contract services Feb 2025 A | 68574 | |
| | | | Ontario Association | PP - |
| | 593.25 | fd-license authority course M.Ayers | 66239 | |
| | 310.75 | fd-2025 OAFC Dues | 66301 | |
| | 1,372.95 | fd- OAFC Symposium Chief Office | 66807 | |
| 3,649.90 | 1,372.95 | fd-OAFC conference 2025 M.Ayers | 66807a | |
| | | | Ontario One Call | PP - |
| 152.95 | 152.95 | pw-locates | 2025010102 | |
| | | | PSD Citywide Inc | PP - |
| 6,196.16 | 6,196.16 | Adm-AMP-Levels of service | 23287 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | Inc | Postmedia Network | PP - |
| | 226.00 | Adm-Agenda Adv | IN166374 | |
| 452.00 | 226.00 | Adm-Agenda Adv | IN174477 | |
| 102.00 | | | R. Thurston Techno | PP - |
| 160.44 | 160.44 | fd-pager repairs | 12479 | |
| 100.44 | 100.44 | | Rideau St. Lawrence | PP - |
| | 7,639.24 | pw-streetlight pole repairs | RSL025-010 | |
| 11 050 10 | 4,018.95 | es- Feb 2025 w/s billing as listed | EDCWS-02 | |
| 11,658.19 | 4,016.95 | co 1 cb 2020 w/s billing as listed | Roger Huttmann | PP - |
| 454.50 | 454.50 | bldg-mileage Jan 2025 | Jan 31, 2025 | |
| 451.50 | 451.50 | | Rojan Millwork Div | PP - |
| | 0.000.40 | Adm-Kitchen installation | 090251 | . , - |
| 2,832.40 | 2,832.40 | Adm-Kitchen Installation | | PP - |
| | | C:4 M | Roussy, Karen | - |
| 300.00 | 300.00 | Committee Member Honorarium 20 | Jan 27, 2025 | DD |
| | | | SCG Process | PP - |
| 6,548.35 | 6,548.35 | wtp-turbidity analyzer | 4005706 | DD |
| | | | South Grenville Bea | PP - |
| | 104.00 | Adm/Fd-2025 Subscription | 161b 122a | |
| | | adm/plan- advertising | | |

Page 3

Date Printed 2/18/2025 2:06 PM

Township of Edwardsburgh/Cardinal List of Accounts for Approval

Batch: 2025-00020 to 2025-00020

Page 4

PROPOSED PAYMENTS

| | | | Vendor Name | Payment # |
|------------|--------------------------|-----------------------------------|-----------------------|-----------|
| ment Amoun | Invoice Amount Pay | Reference | Invoice # | |
| | 6.75 | rec-water | 88506 | |
| 85.83 | 79.08 | rec-switch for sump pump | 88515 | |
| | | | Stephen Dillabough | PP - |
| | 1,215.20 | Council-ROMA Hotel & Meals | Jan 20, 2025 | |
| 1,695.20 | 480.00 | Special Council Mtg Attendance 20 | Jan 27, 2025 | |
| | | | Tessier, Mary | PP - |
| 3,440.8 | 3,440.85 | Ed dev - Mary Consulting Services | SI-161 | |
| | | | Tory Deschamps | PP - |
| 420.00 | 420.00 | Special Council Mtg Attenandance | Jan 27, 2025 | |
| | | The 1000 | Township of Leeds 8 | PP - |
| 2,435.96 | 2,435.96 | fd- RTC Live fire training | 2025-11 | |
| | | | Ultramar | PP - |
| | 6,136.83 | pw-3469.5L Clear diesel-Cty Rd 22 | 03916804707418 | |
| 8,864.7 | 2,727.88 | pw-1544.7L Clear diesel-Dish | 05466141707419 | |
| | | oup 3735 | Universal Supply Gro | PP - |
| | 227.10 | pw-shop towels/w washer | 964-454253 | |
| | 45.25 | pw-Led worklamp | 964-454451 | |
| | 971.52 | pw-shop lube/mirrors/antifreeze | 964-454623 | |
| 1,504.38 | 260.51 | pw-shop towels/air chucks | 964-454806 | |
| | | ter Centre | Walkerton Clean Wat | PP - |
| 100.5 | 100.57 | adm-service call HVAC Pump | 107542788 | |
| | | | Walter Smail | PP - |
| 420.0 | 420.00 | Special Council Mtg Attendance 20 | Jan 27, 2025 | |
| | | .td. | Zamboni Company L | PP - |
| 5,765.43 | 5,765.43 | rec-edger for rink | 123860 | |
| 434,456.6 | Total Proposed Payments: | | | |

Total EFT: 434,456.65

Certified Correct This Tuesday, February 18, 2025

Jessica Crawford, Treasurer

Sean Nicholsont, CAO

Township of Edwardsburgh/Cardinal List of Accounts for Approval Batch: 2025-00026 to 2025-00026

Date Printed 2/21/2025 10:08 AM

Bank Code - AP - REVENUE FUND

PROPOSED PAYMENTS

| Payment # | Vendor Name | | | |
|-----------|--------------------------------------|--------------------------------------|--------------------------|-------------|
| | Invoice # | Reference | Invoice Amount Pay | ment Amount |
| PP - | A.J. Stone Co. Ltd 0000188677 | fd- Bunker gear detergent | 491.21 | 491.21 |
| PP - | Ann Cooper | | | |
| | Jan 21, 2025 | Walker House 2025 | 25.00 | 25.00 |
| PP - | Ann Gladstone-Dun | lop | | |
| | Jan 6, 2025 | Council - Walker House 2025 | 25.00 | 25.00 |
| PP - | Association of Onta | | | |
| | 380 | pw-cert renewal 2025 - C. Leblanc | 192.10 | 192.10 |
| PP - | Beattie Dodger Chr | | | |
| | 385200 | fd-T8-oil change and recall | 124.29 | 124.29 |
| PP - | Bonnie Labranche | | | |
| | Jan 21, 2025 | walker house 2025 | 25.00 | 25.00 |
| PP - | Brandt Ottawa | | | |
| | 5017785 | pw-backhoe - unit overhaul | 5,719.87 | 5,719.87 |
| PP - | Champion Industria | | | |
| | 034398 | pw-T24-05-calibration | 680.26 | 680.26 |
| PP - | Chenier, Melissa | | | |
| | Jan 31, 2025 | Tax Reg in Progress return 701-02 | 200.00 | 200.00 |
| PP - | City of/Cite De Clare | | | |
| | 10074124 | fd- officer course fee | 1,525.50 | 1,525.50 |
| PP - | Crate, Chris | | | |
| | Jan 27, 2025 | dup burn permit refund EDCA-202 | 10.00 | 10.00 |
| PP - | CriSys Limited | | | |
| | 4151 | fd- crisys annual maitenance | 1,288.20 | 1,288.20 |
| PP - | Dianne Hart | | | |
| | Jan 13, 2025 | council- walker house 2025 | 25.00 | 25.00 |
| PP - | Dorothy Goldie | | | |
| | Jan 17, 2025 | Walker House 2025 | 25.00 | 25.00 |
| PP - | Jenstar Ltd | | | |
| | Jan 27, 2025 | refund credit balance on Acct JEN | 180.00 | 180.00 |
| PP - | Kemira Water Solut | | | |
| | 9019252520 | wtp-chemicals | 5,693.84 | 5,693.84 |
| PP - | Margaret (Peggy) Ta | aylor | | |
| | Jan 6, 2025 | council-walker house 2025 | 25.00 | 25.00 |
| PP - | Matrix Foods Inc | | | |
| | 999.B120035 | Rec-Canteen Supplies | 36.12 | |
| | 999.B120604 | rec- canteen supplies | 25.00 | |
| | 999.B121167 | rec- canteen supplies | 41.68 | 102.80 |
| PP - | Ministry of Transpo | ortation | | |
| | Sep/Oct/Nov 202 | MTO ARIS | 8.25 | 8.25 |
| PP - | Municipal Equipme | nt | | |
| | 5036 | fd- cailbrations gas | 509.23 | 509.23 |
| PP - | Tile Tech Floor & B | ath Solutions | | |
| | 416892 | rec- tile flooring completed in 2024 | 21,903.69 | 21,903.69 |
| PP - | Tropical Pools & Sp | pas Ltd. | | |
| | 5270 | rec- chemicals, etc | 1,012.20 | 1,012.20 |
| PP - | Victoria Cameron | | | |
| | Feb 4, 2025 | Walker House 2025 | 25.00 | 25.00 |
| | | | Total Proposed Payments: | 39,816.44 |

Page 1

Date Printed 2/21/2025 10:08 AM

Township of Edwardsburgh/Cardinal List of Accounts for Approval Batch: 2025-00026 to 2025-00026

Page 2

PROPOSED PAYMENTS

| Payment # | Vendor Name | | |
|-----------|--------------------|-----------|-------------------------------|
| | Invoice # | Reference | Invoice Amount Payment Amount |
| | | | |
| | | | |
| | | | Total AP: 39,816.44 |

Certified Correct This Friday, February 21, 2025

Jessica Crawford, Treasurer

Sean Nicholsont, CAO

THE CORPORATION OF THE

TOWNSHIP OF EDWARDSBURGH CARDINAL

BY-LAW NO. 2025

"BEING A BYLAW TO AUTHORIZE AN INTERIM TAX LEVY IN ADVANCE OF THE ADOPTION OF THE TAX RATES FOR 2025"

WHEREAS Section 317(1) of the Municipal Act 2001, C 25 as amended, authorizes a local municipality, before the adoption of the tax rates for the year, to pass a by-law levying amounts on the assessment of property in the local municipality rateable for local municipality purposes;

AND WHEREAS Section 317(3) of the Municipal Act 2001, S.O. 2001, C. 25 as amended specifies the amounts to be levied are subject to the following rules:

- 1. The amount levied on a property shall not exceed the prescribed percentage or 50 per cent if no percentage is prescribed, of the total amount of taxes for municipal and school purposes levied on the property for the previous year.
- 2. The percentage under paragraph 1 may be different property classes but shall be the same for all properties in a property class.
- 3. For the purposes of calculating the total amount of taxes for the previous year under paragraph 1, if any taxes for municipal and school purposes were levied on a property for only part of the previous year because assessment was added to the tax roll during the year, an amount shall be added equal to the additional taxes that would have been levied on the property if the taxes for municipal and school purposes had been levied for the entire year.

AND WHEREAS the Council of the Corporation of the Township of Edwardsburgh Cardinal deems it advisable to authorize an interim tax levy in advance of the adoption of the tax rates for 2025;

NOW THEREFORE the Council of the Corporation of the Township of Edwardsburgh Cardinal enacts as follows:

- 1. Interim tax levies are hereby imposed on the whole of the assessment for real property for properties according to the most recently revised assessment roll and shall be in the amount equal to fifty per cent (50%) of the final 2024 taxes, as amended, on the property.
- 2. The said interim tax levy shall become due and payable in one installment, on the 31st day of March 2025, and non-payment of the amount on the date stated in accordance with this section shall constitute default.
- 3. The Tax Collector, not later than 21 days prior to the date that the interim installment is due, shall mail or cause to be mailed to the address of the residence or place of business of each person a notice setting out the tax payment or payments required to be made pursuant to this by-law, the respective date by which they are to be paid to avoid penalty and the particulars of the penalties imposed by this by-law for the late payments.
- 4. A percentage charge of 1.25% per month shall be imposed as a penalty for non-payment of taxes and shall be added to every installment or part thereof remaining unpaid on the first day following the last day for payment of each such installment and thereafter an additional charge of 1.25% shall be imposed and shall be added to every tax installment or part thereof remaining unpaid on the first day of each calendar month in which default continues up to and including December, 2025. Interest on arrears of taxes is at the rate of 1.25% per month.
- 5. Notwithstanding paragraphs 2 and 4, for owners enrolled and in good standing in the pre-authorized payment plan, no discount shall be allowed on prepayments and no penalty shall be charged on current taxes.

- 6. Where arrears of taxes exist, any payment toward taxes received shall first be applied against penalty and interest and then arrears until fully paid, before being applied to current taxes.
- 7. It shall be the duty of the Tax Collector, immediately after the date named in Section 2, to collect by distress or otherwise under the provisions of the Statutes in that behalf all such tax installments or parts thereof as shall not have been paid on or before the respective dated provided aforesaid, together with the said percentage charges as they are incurred.
- 8. A failure to receive the aforesaid notice in advance of the date for payment of the interim levy or any installment does not affect the timing of default or the date from which interest shall be imposed,
- 9. Taxes shall be payable to the Township of Edwardsburgh Cardinal and shall be paid to the Tax Collector at the Municipal Office or at a Bank designated by the Municipality.

Read a first and second time in open Council this 24 day of February, 2025.

Read a third and final time, passed, signed and sealed in open Council this 24 day of February, 2025.

| Mayor | Clerk | |
|-------|-------|--|

THE CORPORATION OF THE

TOWNSHIP OF EDWARDSBURGH CARDINAL

BY-LAW NO. 2025-

"A BY-LAW TO APPOINT A CHIEF BUILDING OFFICIAL"

WHEREAS the Building Code Act 1992, SO 1992, C.23, Section 3(2), directs that each municipality shall appoint a Chief Building Official and such inspectors as are necessary for the enforcement of the Act in the areas in which the municipality has jurisdiction;

NOW THEREFORE the Council of the Township of Edwardsburgh Cardinal enacts as follows:

- 1. That Shawn Merriman shall be appointed as the Chief Building Official for the Township of Edwardsburgh Cardinal effective upon passing.
- 2. That Shawn Merriman shall do all things and perform all duties of this office heretofore stated, pursuant to the statutory authority quoted heretofore.
- 3. That By-law 2024-41 is hereby repealed.

Read a first and second time in open Council this 24 day of February, 2025.

Read a third and final time, passed, signed and sealed in open Council this 24 day of February, 2025.

| Mayor | Clerk | |
|-------|-------|--|

CAO'S ADMINISTRATIVE UPDATE TO COUNCIL

ADMINISTRATION / ECONOMIC DEVELOPMENT

| BLEO | Staff are still experiencing some localized issues with vehicles being parked overnight during snow removal and clearing events. Will continue with educating residents and look at stricter enforcement in the future. |
|----------------------|---|
| CIP Project | Staff have had an initial meeting with NPG to discuss the new CIP project. NPG is planning to speak with Council about the project at our March Council meeting. |
| EC Connects | EC Connects is now live on our website at www.twpec.ca/EC-Connects . We're using the slow traffic time to work out any errors, but we will start advertising this week. Staff are working with HelpSeeker for ways we can use the tool to connect volunteers to organizations in the future. |
| Website Migration | We're working on website content migration to our new site and we are on track to launch the updated site in Spring. We've created a webpage specifically to advertise public meetings and open houses: www.twpec.ca/public-meetings . Residents can |
| | subscribe to the page to be notified of upcoming open houses or public meetings. This does not replace the existing Council Calendar. |
| Trade Show | Staff are preparing for the Prescott Home and Trade Show on April 24-26. We've invited businesses to share digital ads with us to display at our booth in place of our traditional give away bags. Other booth elements are being planned under the theme "Grow in TWPEC". |

TREASURY

| 2024 year-end | The year end audit is scheduled for February 24-28. |
|---------------|--|
| audit | |
| Online | Staff have reviewed two demonstrations of online payment |
| Payment | processing, and one company will be providing a demonstration to |
| Processing | the senior management team on February 25 th |

FACILITIES/RECREATION

| Senior Tech | Classes have concluded, each class we averaged 3-5 residents |
|-------------|--|
| Class | coming in for support on their tablets or phones |

| Senior | We have started classes averaging 8-10 per week at both locations. |
|----------------|--|
| Exercise Class | |
| Pool Tender | RFP for the Johnstown pool is currently open with a closing date of March 4 ^{th.} |
| March Break | Both rinks offer free public skating during the March break, actual |
| Skating | times are listed on our website |
| Co-Op Student | We have taken on a new Co-op student from Iroquois High School, |
| | based out of the Ingredion Arena. |
| Summer | Registration is open April 1 st for the Camp, swimming lessons in |
| Programs | mid-May |

OPERATIONS – PUBLIC WORKS

| Annual Operating | Requests for quotations are issued for granular and dust |
|------------------|--|
| Tenders | suppressant materials. Submissions are due March 4 and |
| | depending on the costing received, the item(s) will come forward |
| | to the Committee and Council for award. |
| 2025 Roadside | Staff have submitted a preliminary list of rural roads for herbicide |
| Spraying Program | treatment to help control wild parsnip and other noxious weeds. |
| | The current program is done on a 2year cycle with a 50/50 split. |
| | UCLG has moved to a 3year cycle in certain areas, and we could |
| | implement this cycle this year or starting in 2026. |
| Significant | We declared a significant weather event on February 16th at |
| Weather Event | 9:25am and ended the declaration on February 17th at 12:35pm. |
| | Public notifications were done through social media and our |
| | website. A significant weather event is defined as an |
| | approaching or occurring weather hazard with the potential to |
| | pose a significant danger to users of the highways within a |
| | municipality. |

OPERATIONS - ENVIRONMENTAL SERVICES

| Cardinal Wastewater | GAL Power completed semi-annual servicing of generator. |
|---------------------|---|
| Treatment Plant | Atel air replaced the fan motor in a wall mounted heater. |
| | Annual backflow preventor inspections completed. |
| | GAL power scheduled to complete fuel tank and exhaust |
| | system repairs the week of February 24 th . (Capital). |
| | Trojan UV is scheduled to complete annual UV servicing on |
| | February 26 th . |
| | Routine maintenance completed. |

| Cardinal Water Plant | Repaired PAC pump pipework. Raw water quality testing completed ahead of 2026 system license renewal. GAL Power completed semi-annual servicing of generator. Annual backflow preventor inspections completed. Trojan UV is scheduled to complete semi-annual UV servicing on February 25 th . Routine maintenance completed. |
|--|--|
| Cardinal Distribution System | Repaired water service at 426 County Road 2. RFP for Dundas Street water-sewer-storm and roadwork rehabilitation submitted to Counties for review. |
| Industrial Park Water System | Responded to one water complaint (low water pressure- water meter frozen). |
| Windmill Pumping Station | Routine rounds. |
| Spencerville Wastewater System | GAL Power completed semi-annual servicing of generator. Replaced generator battery and faulty charger. Routine rounds and maintenance completed. |
| Cardinal Sewer and Storm Collection System | GAL Power completed semi-annual servicing of generator. Submitting RFP for sanitary force main feasibility study on March 3 rd . Routine rounds and maintenance completed. |

OPERATIONS - MUNICIPAL DRAINS

| | Nothing to report |
|--|-------------------|
|--|-------------------|

FIRE DEPARTMENT

| HR | SCBA mask/N95 mask fit testing scheduled to be completed by month end for all firefighters. |
|----------|---|
| Training | NFPA 1001 Firefighter 1 started on February 5 with training taking place every Wednesday evening and occasional Saturdays. |
| | Individuals are completing various courses including; courtroom procedures, fire and life safety educator and driver's license signing authority. |
| Fleet | Batteries failed on Tanker 2 and replaced. |
| | Pumper RFP closed with 7 proposals received. Proposals will be reviewed by the officer group and results presented to council on Monday. |

| | Truck 8 recall completed. Both pickups have been serviced. |
|-----------------|---|
| Fire Prevention | A new fire prevention initiative started with Birthday cards sent out to 19 homes constructed in 2015 with a reminder to replace smoke and CO alarms. |
| | The County Fire Prevention Committee meeting was held at the Athens FD. |
| | Fire safety plan review is ongoing. |
| Facilities | Met with Todd Colbourne to provide feedback on station 2 drawings. Plans will be updated at the proper time. |
| Other | Bunker gear washer and dryer have arrived at station 2. Waiting for the detergent pump to arrive and be programmed prior to going into service. |
| | EOFA meeting hosted in South Mountain |

EMERGENCY MANAGEMENT

| Public Education | Social media and township website campaign focused on resident |
|------------------|--|
| | safety and recommended actions before, during and after the |
| | storm. |

Councilors are reminded to please forward or cc sent/received email correspondence that is a municipal record to councilmail@twpec.ca

TOWNSHIP OF EDWARDSBURGH CARDINAL

February 24, 2025

| Resolution Number: 2025 Moved By: Seconded By: | | |
|--|-----|-----|
| Seconded By: | | |
| THAT Municipal Council receives the Member's Report as present | ed. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Corried Defeated Dillnenimous | | |
| □ Carried □ Defeated □ Unanimous | | |
| | | |
| Mayor: | | |
| RECORDED VOTE REQUESTED BY: | | |
| NAME | YEA | NAY |
| Councillor J. Martelle | | |
| Councillor W. Smail | | |
| Councillor C. Ward | | |
| Danish Marias C. Dillaharrah | | |
| Deputy Mayor S. Dillabough Mayor T. Deschamps | | |

THE CORPORATION OF THE

TOWNSHIP OF EDWARDSBURGH CARDINAL

BY-LAW NO. 2025-

"A BY-LAW TO ADOPT, CONFIRM AND RATIFY MATTERS DEALT WITH BY RESOLUTION"

WHEREAS Section 5(3) of the Municipal Act 2001, SO 2001, Chapter 25, as amended, provides that the powers of a municipality shall be exercised by by-law;

AND WHEREAS in many cases, action which is taken or authorized to be taken by the municipality does not lend itself to the passage of an individual by-law;

NOW THEREFORE the Council of the Corporation of the Township of Edwardsburgh Cardinal enacts as follows:

- 1. That the actions of the Township of Edwardsburgh Cardinal, at its meeting held on February 24, 2025 in respect of recommendations contained in the reports of committees considered at the meeting and in respect of each motion, resolution and other action taken by the Township of Edwardsburgh Cardinal at its meeting are, except where the prior approval of the Ontario Municipal Board or other authority is required by law, hereby adopted, ratified and confirmed as if all such proceedings were expressly embodied in this bylaw.
- 2. That the Mayor and the appropriate officials of the Township of Edwardsburgh Cardinal are hereby authorized and directed to do all things necessary to give effect to the actions of the Council of the Township of Edwardsburgh Cardinal referred to in the preceding section.
- That except as otherwise provided, the Mayor and Clerk are authorized and directed to execute all documents necessary on behalf of the Township of Edwardsburgh Cardinal.

Read, passed, signed and sealed in open Council this 24 day of February, 2025.